



17193

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|                   |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
|-------------------|---|--|--|-----------------|------|------------------------------|--------------------|--------------|-----------------|-----------------|-----------------|-------|
| Bill To Customer: |   |  |  | P D C           |      | PO#                          | Lease Name:        |              | Wells Ranch     |                 | Well #:         | 44-36 |
| Address:          |   |  |  | 3801 Carson Ave |      |                              | County:            | Weld         | St:             | CO              | Invoice Ref. #: |       |
| City:             |   |  |  | Evans           |      | Field:                       | Job Type:          |              | OCSG #:         |                 |                 |       |
| State:            |   |  |  | CO              | Zip: | 80620                        | Legal Description: |              | Casing Sz & Wt: |                 | 4-1/2 11.6#     |       |
| Ordered By:       |   |  |  | Eloy Cossio     |      | WR S1.8E1.S1.E.5SEinto       |                    | Service Man: |                 | MERCED TERRAZAS |                 |       |
| NO.               | RENTALS/SALES   |  |  |                 |      | QTY                          | PRICE              |              | DSC             | TOTAL           |                 |       |
| 1                 | Rental of 4-1/2 casing scraper  |  |  |                 |      | 1                            |                    |              |                 |                 |                 |       |
| 2                 | Rental of 2-3/8 reg box x 2-3/8 8rd box                                 |  |  |                 |      | 1                            |                    |              |                 |                 |                 |       |
| 3                 | Rental of 3-7/8 blade bit   |  |  |                 |      | 1                            |                    |              |                 |                 |                 |       |
| 4                 | Rental of 4-1/2 WLTC retrievable bridge plug set with 202 jts @ 6330.69 |  |  |                 |      | 1                            |                    |              |                 |                 |                 |       |
| 5                 | Minimum 1st to 5 day rental on bridge plug                              |  |  |                 |      | 1                            |                    |              |                 |                 |                 |       |
| 6                 |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
| 7                 |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
| 8                 |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
| 9                 |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
| 10                |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
| 11                |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
| 12                |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
| 13                |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
| 14                | Sale of 20/40 silica sand   |  |  |                 |      | 2                            |                    |              |                 |                 |                 |       |
|                   |   |  |  |                 |      | Subtotal Taxable Charges     |                    |              |                 |                 |                 |       |
| SERVICE MANS TIME |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
| Service mans time |   |  |  |                 |      | 1                            |                    |              |                 |                 |                 |       |
|                   |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
|                   |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
|                   |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
|                   |   |  |  |                 |      | Subtotal Non-Taxable Charges |                    |              |                 |                 |                 |       |
| MILEAGE           |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
| Mileage           |   |  |  |                 |      | 35                           |                    |              |                 |                 |                 |       |
|                   |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
|                   |   |  |  |                 |      |                              |                    |              |                 |                 |                 |       |
|                   |   |  |  |                 |      | Subtotal Non-Taxable Charges |                    |              |                 |                 |                 |       |

Total Service &amp; Material:

Tax:

**TOTAL CHARGES:**

**\$**  
**Authorized Agent:**

Date: