

# State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401185064

Date Received:

01/14/2017

Spill report taken by:

Spill/Release Point ID:

## SPILL/RELEASE REPORT (INITIAL)

This form is to be submitted by the party responsible for the oil and gas spill or release. Refer to COGCC Rule 906.b. for reporting requirements of spills or releases of E&P Waste or produced fluids. Submit a Site Investigation and Remediation Workplan (Form 27) when requested by the Director.

### OPERATOR INFORMATION

Name of Operator: <u>8 NORTH LLC</u>	Operator No: <u>10575</u>	<b>Phone Numbers</b>
Address: <u>370 17TH STREET SUITE 5300</u>		Phone: <u>(720) 481-2362</u>
City: <u>DENVER</u>	State: <u>CO</u>	Zip: <u>80202</u>
Contact Person: <u>Blake Ford</u>		Mobile: <u>( )</u>
		Email: <u>bford@extractionog.com</u>

### INITIAL SPILL/RELEASE REPORT

Initial Spill/Release Report Doc# 401185064

Initial Report Date: 01/14/2017 Date of Discovery: 01/13/2017 Spill Type: Historical Release

#### Spill/Release Point Location:

Location of Spill/Release: QTRQTR NESE SEC 28 TWP 1S RNG 69W MERIDIAN 6

Latitude: 39.936013 Longitude: -105.109967

Municipality (if within municipal boundaries): \_\_\_\_\_ County: BOULDER

#### Reference Location:

Facility Type: PARTIALLY-BURIED VESSEL ☒ Facility/Location ID No 321405

☐ No Existing Facility or Location ID No.

☐ Well API No. (Only if the reference facility is well) 05- -

#### Fluid(s) Spilled/Released (please answer Yes/No):

Was one (1) barrel or more spilled outside of berms or secondary containment? Yes

*Secondary containment, including walls & floor regardless of construction material, must be sufficiently impervious to contain any discharge from primary containment until cleanup occurs.*

Were Five (5) barrels or more spilled? No

Estimated Total Spill Volume: use same ranges as others for values

Estimated Oil Spill Volume(bbl): 0

Estimated Condensate Spill Volume(bbl): 0

Estimated Flow Back Fluid Spill Volume(bbl): 0

Estimated Produced Water Spill Volume(bbl): >=1 and <5

Estimated Other E&P Waste Spill Volume(bbl): 0

Estimated Drilling Fluid Spill Volume(bbl): 0

Specify: \_\_\_\_\_

#### Land Use:

Current Land Use: CROP LAND

Other(Specify): Boulder Open Space

Weather Condition: Cloudy, cold.

Surface Owner: FEE

Other(Specify): Boulder CO Open Space

#### Check if impacted or threatened by spill/Release (please answer Yes/No to all that apply):

Waters of the State ☐ Residence/Occupied Structure ☐ Livestock ☐ Public Byway ☐ Surface Water Supply Area ☐

*As defined in COGCC 100-Series Rules*

Describe what is known about the spill/release event (what happened -- including how it was stopped, contained, and recovered):

While removing a partially buried concrete produced water vault, historical suspected impacts were observed. All lateral walls were cleared, samples collected, and submitted for laboratory analysis. The vertical extent will be investigated early next week barring favorable weather. Please refer to the Form 27 submitted prior excavation, COGCC document # 401183958 for further details, topographic and aerial maps.

**List Agencies and Other Parties Notified:**

**OTHER NOTIFICATIONS**

<u>Date</u>	<u>Agency/Party</u>	<u>Contact</u>	<u>Phone</u>	<u>Response</u>
1/13/2017	COGCC	Chris Canfield	303-849-2100	Voicemail, no response.
1/13/2017	Boulder Open Space	Mindy Carson Hatcher	-	In person.
1/13/2017	Boulder CO	Patrick Murphy	-	Email

**OPERATOR COMMENTS:**

Please refer to the Form 27 submitted prior excavation, COGCC document # 401183958 for further details, topographic and aerial maps.

I hereby certify all statements made in this form are to the best of my knowledge true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Blake Ford  
Title: Environmental Coordinator Date: 01/14/2017 Email: bford@extractionog.com

**COA Type** **Description**

--	--

**Attachment Check List**

**Att Doc Num** **Name**

--	--

Total Attach: 0 Files

**General Comments**

**User Group** **Comment** **Comment Date**

		Stamp Upon Approval
--	--	---------------------

Total: 0 comment(s)