



500' Offset
from Edge of
Disturbance

RONALD W. JENSEN
REVOC TRUST

JERRY
GUNDERSON



Existing
Creek

Topsoil
Stockpile

Existing
Drainage

N61°W 345'
N69°W 678'

Well Heads

Separators

Proposed
Access Road

VOC
Combustor

Tanks

PROPOSED GUNDERSON 20-08E
Reference Point

1/16 Section Line

1/16 Section Line

REBECCA
GOODWIN

Topsoil
Stockpile

Existing
2-Track

Existing
Fence

1/4 Section Line

KAREN M.
HEALY

LINE TABLE

LINE	DIRECTION	LENGTH
L1	S35°W	215'
L2	S20°W	232'
L3	S03°W	205'



REV: 1 11-07-16 S.S. (WELL MOVE)

Reference Point

(NAD 83)
Lat: 39.266756°
Long: 107.795281°
Footage: 1032' FNL 1985' FWL
Ground Elevation: 7165.5'
PDOP: 1.4 Date: 08-19-15
Instrument Operator: Braden Box

PLANT COMMUNITY

- DISTURBED GRASSLAND
- NATIVE GRASSLAND
- SHRUB LAND
- PLAINS RIPARIAN
- MOUNTAIN RIPARIAN
- FOREST LAND
- WETLANDS AQUATIC
- ALPINE
- OTHER (Describe): _____

CURRENT LAND USE

- CROP LAND: IRRIGATED DRY LAND IMPROVED PASTURE HAY MEADOW CRP
- NON-CROP LAND: RANGELAND TIMBER RECREATIONAL OTHER (Describe)
- SUBDIVIDED: INDUSTRIAL COMMERCIAL RESIDENTIAL

FUTURE LAND USE

- CROP LAND: IRRIGATED DRY LAND IMPROVED PASTURE HAY MEADOW CRP
- NON-CROP LAND: RANGELAND TIMBER RECREATIONAL OTHER (Describe)
- SUBDIVIDED: INDUSTRIAL COMMERCIAL RESIDENTIAL

LARAMIE ENERGY, LLC

GUNDERSON 20-03 PAD
NE 1/4 NW 1/4, SECTION 20, T9S, R93W, 6th P.M.
MESA COUNTY, COLORADO

SURVEYED BY: BRADEN BOX	SURVEY DATE: 08-19-15
DRAWN BY: S.S.	DATE DRAWN: 10-20-16
SCALE: 1" = 300'	



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LOCATION DRAWING

FIGURE #5