

LEGEND:

- └─ = 90° SYMBOL
- = PROPOSED WELLHEAD.
- = TOP OF GAS & TARGET BOTTOM HOLE.
- ▲ = SECTION CORNERS LOCATED.

T9S, R93W, 6th P.M.

1997 Alum. Cap
#12093, 0.4' High
Lat: 39.269580°
Long: -107.792907°

Set Marked Stone,
Steel Post
Lat: 39.269605°
Long: -107.783787°

2007 Alum. Cap
#17492
Lat: 39.269607°
Long: -107.802288°

Top of Gas &
Target Bottom Hole
985' FNL 1300' FWL
Lat: 39.266891°
Long: -107.797696°

GUNDERSON 20-05W
992' FNL 1975' FWL
Fin. Pad Elev = 7145.2'
Lat: 39.266864°
Long: -107.795317°

N00°00'03"E - 5215.71' (Meas.)

N00°19'14"E - 2590.31' (Meas.)

2008 Alum. Cap
0.2' High
Lat: 39.262496°
Long: -107.783836°

N00°09'25"W - 2593.07' (Meas.)

2007 Alum. Cap,
#17492, 0.7' High,
Steel Post
Lat: 39.255294°
Long: -107.802283°

S89°40'17"W - 5232.99' (Meas.)

Set Marked Stone,
E-W Fenceline
Lat: 39.255381°
Long: -107.783811°

| LINE TABLE | | |
|------------|-------------|---------|
| LINE | DIRECTION | LENGTH |
| L1 | N89°09'51"W | 674.33' |

NOTE DISTANCE TO NEAREST:
BUILDING: N12°W 1109'
BUILDING UNIT: N15°W 1111'
HOBU: OVER A MILE
DOAA: OVER A MILE
PUBLIC ROAD: N01°E 1179'
ABOVE GROUND UTILITY: N03°W 1191'
RAILROAD: OVER A MILE
PROPERTY LINE: SOUTH 305'

NOTE:
1.) All latitudes and longitudes are given in NAD 83 coordinates.
2.) Distances to nearest section lines are measured perpendicularly.

CERTIFICATE
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



PDOP = 1.5



REV: 1 11-07-16 S.S. (WELL MOVE)

BASIS OF BEARINGS
BASIS OF BEARINGS IS A G.P.S. OBSERVATION

BASIS OF ELEVATION
BENCH MARK (19 RDS) LOCATED IN THE SE 1/4 OF SECTION 16, T9S, R93W, 6th P.M., TAKEN FROM THE SOUTH MAMM PEAK, QUADRANGLE, COLORADO, 7.5 MINUTE QUAD. (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 7252 FEET.

LARAMIE ENERGY, LLC

GUNDERSON 20-05W
NE 1/4 NW 1/4, SECTION 20, T9S, R93W, 6th P.M.
MESA COUNTY, COLORADO



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| | | | |
|--------------------|------------------|----------|------------|
| SURVEYED BY | BRADEN BOX, B.B. | 08-19-15 | SCALE |
| DRAWN BY | S.S. | 10-20-16 | 1" = 1000' |

WELL LOCATION PLAT

