

LEGEND:

- └─┘ = 90° SYMBOL
- = PROPOSED WELLHEAD.
- = TOP OF GAS & TARGET BOTTOM HOLE.
- ▲ = SECTION CORNERS LOCATED.

T9S, R93W, 6th P.M.

1997 Alum. Cap
#12093, 0.4' High
Lat: 39.269580°
Long: -107.792907°

Set Marked Stone,
Steel Post
Lat: 39.269605°
Long: -107.783787°

2007 Alum. Cap
#17492
Lat: 39.269607°
Long: -107.802288°

N89°46'04"W - 2657.08' (Meas.)

S89°48'48"W - 2583.18' (Meas.)

GUNDERSON 20-03W

962' FNL 1975' FWL
Fin. Pad Elev = 7145.2'
Lat: 39.266947°
Long: -107.795317°



Top of Gas &
Target Bottom Hole
585' FNL 1300' FWL
Lat: 39.267990°
Long: -107.797698°

N00°00'03"E - 5215.71' (Meas.)

N00°19'14"E - 2590.31' (Meas.)

2008 Alum. Cap
0.2' High
Lat: 39.262496°
Long: -107.783836°

20

N00°09'25"W - 2593.07' (Meas.)

2007 Alum. Cap,
#17492, 0.7' High,
Steel Post
Lat: 39.255294°
Long: -107.802283°

S89°40'17"W - 5232.99' (Meas.)

Set Marked Stone,
E-W Fenceline
Lat: 39.255381°
Long: -107.783811°

NOTE DISTANCE TO NEAREST:

- BUILDING: N12°W 1080'
- BUILDING UNIT: N16°W 1082'
- HOBU: OVER A MILE
- DOAA: OVER A MILE
- PUBLIC ROAD: N01°E 1149'
- ABOVE GROUND UTILITY: N03°W 1161'
- RAILROAD: OVER A MILE
- PROPERTY LINE: SOUTH 335'

NOTE:

- 1.) All latitudes and longitudes are given in NAD 83 coordinates.
- 2.) Distances to nearest section lines are measured perpendicularly.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



REGISTERED LAND SURVEYOR
REGISTRATION NO. 38130
STATE OF COLORADO 11-05-16

PDOP = 1.4



REV: 1 11-07-16 S.S. (WELL MOVE)

BASIS OF BEARINGS
BASIS OF BEARINGS IS A G.P.S. OBSERVATION

BASIS OF ELEVATION
BENCH MARK (19 RDS) LOCATED IN THE SE 1/4 OF SECTION 16, T9S, R93W, 6th P.M., TAKEN FROM THE SOUTH MAMM PEAK, QUADRANGLE, COLORADO, 7.5 MINUTE QUAD. (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 7252 FEET.



LARAMIE ENERGY, LLC

GUNDERSON 20-03W
NE 1/4 NW 1/4, SECTION 20, T9S, R93W, 6th P.M.
MESA COUNTY, COLORADO

SURVEYED BY	BRADEN BOX, B.B.	08-19-15	SCALE
DRAWN BY	S.S.	10-20-16	1" = 1000'

WELL LOCATION PLAT



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