



AVERAGE PAD ELEVATION = 7495.0'

NOTES:

- Contours shown at 2' intervals.
- Cut/Fill slopes 2:1 (Typ. except where noted).

LARAMIE ENERGY, LLC

PICEANCE 29-07 PAD
SW 1/4 NE 1/4, SECTION 29, T9S, R93W, 6th P.M.
MESA COUNTY, COLORADO

UELS, LLC

Corporate Office * 85 South 200 East
 Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	BRIAN BAKER, B.B.	02-27-15	SCALE
DRAWN BY	S.S.	09-13-16	1" = 100'
CONSTRUCTION LAYOUT		FIGURE #1	





500' Offset
from Edge of
Disturbance

1/16 Section Line

Access Road

Existing
Road

Existing
Fence

PROPOSED PICEANCE FED 29-17W
Reference Point

1/4 Section Line

1/16 Section Line

1/4 Section Line



Reference Point
(NAD 83)
Lat: 39.250639°
Long: -107.791822°
Footage: 1714' FNL 2277' FEL
Ground Elevation: 7498.3'
PDOP: 1.9 DATE: 02-27-15
Instrument Operator: Braden Box

PLANT COMMUNITY

- ☐ DISTURBED GRASSLAND
☐ NATIVE GRASSLAND
☐ SHRUB LAND
☐ PLAINS RIPARIAN
☐ MOUNTAIN RIPARIAN
☐ FOREST LAND
☐ WETLANDS AQUATIC
☐ ALPINE
☐ OTHER (Describe): _____

CURRENT LAND USE

- | | | | | | |
|----------------|-------------------------------------|-------------------------------------|---|---|------------------------------|
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | _____ | |

FUTURE LAND USE

- | | | | | | |
|----------------|-------------------------------------|-------------------------------------|---|---|------------------------------|
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | _____ | |

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SURVEYED BY	BRIAN BAKER, B.B.	02-27-15	SCALE
DRAWN BY	S.S.	09-13-16	1" = 300'
LOCATION DRAWING		FIGURE #5	