

Sater Tools and Services LLC, 2424 6th Ave Greeley, CO 80631 Office 970-301-2028 Fax 970-356-0185

|                          |  |                          |                                    |                           |                              |      |                |    |                        |         |  |
|--------------------------|--|--------------------------|------------------------------------|---------------------------|------------------------------|------|----------------|----|------------------------|---------|--|
| <b>Bill To Customer:</b> |  | Noble Energy             |                                    | <b>PO#</b>                | <b>Lease Name:</b>           |      | <b>MONFORT</b> |    | <b>Well #:</b>         | BB30-12 |  |
| <b>Address:</b>          |  | 1625 Broadway Suite 2200 |                                    |                           | <b>County:</b>               | Weld | <b>St:</b>     | CO | <b>Invoice Ref. #:</b> |         |  |
| <b>City:</b>             | CO   | <b>Zip:</b>              | 80202                              | <b>Field:</b>             | <b>Job Type:</b>             |      | RENTAL         |    | <b>OCSG #:</b>         |         |  |
| <b>State:</b>            | CO   | <b>Zip:</b>              | 80202                              | <b>Legal Description:</b> | 2-7/8 #6.5                   |      |                |    |                        |         |  |
| <b>Ordered By:</b>       | PETE BURNS                                       |                          | HWY 34&CR61, N 1.0, NE 0.4, S into |                           | <b>Service Man:</b>          |      | SHANE WALTER   |    |                        |         |  |
| <b>NO.</b>               | <b>RENTALS/SALES</b>                             |                          |                                    |                           | <b>QTY</b>                   |      |                |    |                        |         |  |
| 1                        | RENTAL OF BLADE BIT                              |                          |                                    |                           | 1                            |      |                |    |                        |         |  |
| 2                        | RENTAL OF BIT SUB                                |                          |                                    |                           | 1                            |      |                |    |                        |         |  |
| 3                        | RENTAL OF CASING SCRAPER                         |                          |                                    |                           | 1                            |      |                |    |                        |         |  |
| 4                        | RENTAL OF CHANGE OVER 1-1/2 REG x 1-1/4 CS       |                          |                                    |                           | 1                            |      |                |    |                        |         |  |
| 5                        | RENTAL OF 4-1/2 WELL HEAD FLANGE                 |                          |                                    |                           | 1                            |      |                |    |                        |         |  |
| 6                        | RENTAL OF STABBING VALVE X-OVER 1-1/4 CS X 2-3/8 |                          |                                    |                           | 2                            |      |                |    |                        |         |  |
| 7                        | RENTAL OF LYT ELEVATOR 1-1/4                     |                          |                                    |                           | 1                            |      |                |    |                        |         |  |
| 8                        | RENTAL OF 2-7/8 WLTC PLUG                        |                          |                                    |                           | 1                            |      |                |    |                        |         |  |
| 9                        | MINIMUM FIRST 5 DAYS RENTAL OF PLUG              |                          |                                    |                           | 1                            |      |                |    |                        |         |  |
| 10                       | SALE OF 20/40 SILICA SAND                        |                          |                                    |                           | 1                            |      |                |    |                        |         |  |
| 11                       |  |                          |                                    |                           |                              |      |                |    |                        |         |  |
| 12                       |  |                          |                                    |                           |                              |      |                |    |                        |         |  |
| 13                       |  |                          |                                    |                           |                              |      |                |    |                        |         |  |
| 14                       |  |                          |                                    |                           |                              |      |                |    |                        |         |  |
|                          |  |                          |                                    |                           | Subtotal Taxable Charges     |      |                |    |                        |         |  |
| <b>SERVICE MANS TIME</b> |  |                          |                                    |                           |                              |      |                |    |                        |         |  |
| 7/19/16                  | SERVICE MANS TIME                                |                          |                                    |                           | 1                            |      |                |    |                        |         |  |
|                          |  |                          |                                    |                           |                              |      |                |    |                        |         |  |
|                          |  |                          |                                    |                           |                              |      |                |    |                        |         |  |
|                          |  |                          |                                    |                           | Subtotal Non-Taxable Charges |      |                |    |                        |         |  |
|                          |  |                          |                                    |                           |                              |      |                |    |                        |         |  |
|                          |  |                          |                                    |                           |                              |      |                |    |                        |         |  |
|                          |  |                          |                                    |                           | Subtotal Non-Taxable Charges |      |                |    |                        |         |  |
|                          |  |                          |                                    |                           |                              |      |                |    |                        |         |  |
|                          |  |                          |                                    |                           |                              |      |                |    |                        |         |  |
|                          |  |                          |                                    |                           | Subtotal Non-Taxable Charges |      |                |    |                        |         |  |
|                          |  |                          |                                    |                           |                              |      |                |    |                        |         |  |
|                          |  |                          |                                    |                           | Terms: Net 30 Days           |      |                |    |                        |         |  |

|                             |        |
|-----------------------------|--------|
| <b>LOLOFF FARMS 26G-232</b> |        |
| <b>Well Name &amp; No.</b>  | 204295 |
| <b>Project/AFE No.</b>      | 330.70 |
| <b>Task</b>                 | 0042   |
| <b>Acct Code</b>            |        |
| <b>PETE BURNS</b>           |        |
| Work Ordered By             |        |
| <b>Jul 26, 2016</b>         |        |
| <b>APPROVED</b>             |        |

|                     |    |
|---------------------|----|
| <b>MILEAGE</b>      | 40 |
| <b>MILEAGE</b>      | 40 |
| <b>MILEAGE</b>      |    |
| <b>PETE BURNS</b>   |    |
| Work Ordered By     |    |
| <b>Jul 26, 2016</b> |    |
| <b>APPROVED</b>     |    |

|                          |              |
|--------------------------|--------------|
| <b>Authorized Agent:</b> | <b>Date:</b> |
|--------------------------|--------------|