

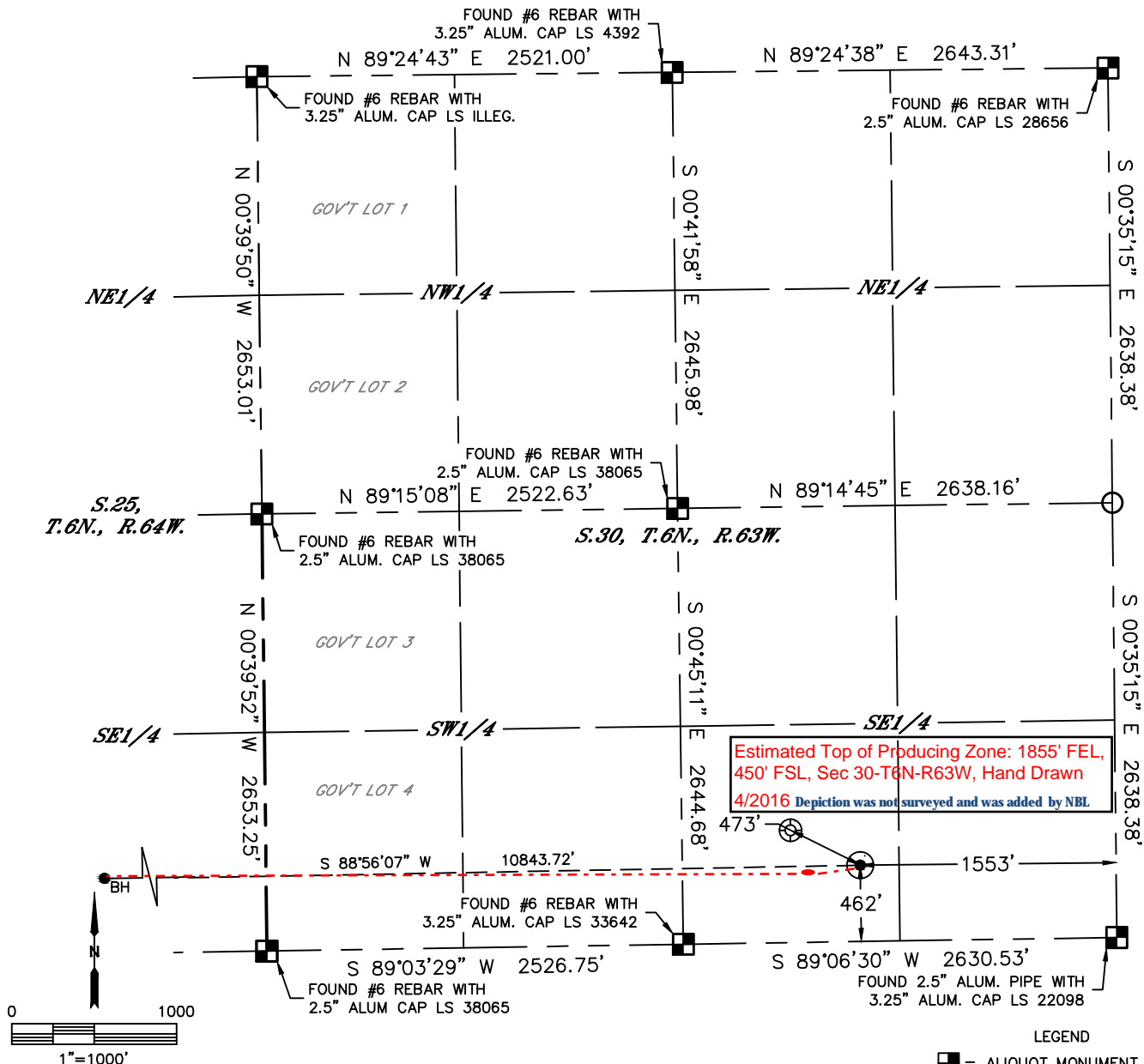


Lat40°, Inc. 6250 W. 10th Street, Unit 2, Greeley, CO 970-515-5294

# WELL LOCATION CERTIFICATE

SHADOW STATE A26-618

SECTION: 30  
TOWNSHIP: 6N  
RANGE: 63W  
6TH. P.M.  
WELD COUNTY, CO



CLIENT: NOBLE ENERGY, INC.				LANDMAN: CORY NEIGHBORS			
INSTRUMENT OPERATOR: CHASE MILLER				SURVEY DATE: 8/4/2015		SURFACE USE: CROP LAND	
SHL FOOTAGE	SHL LAT°	SHL LONG°	SHL PDOP	SHL ELEV (FT.)	SHL 1/4/1/4	SHL S-T-R	
462	FSL	1553	FEL	40.45152	-104.47582	2.2	4638
				SWSE		30-6-63	

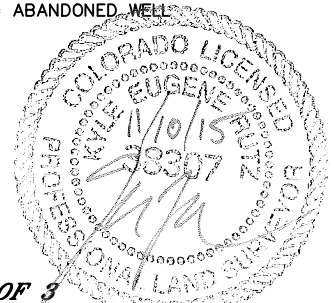
BHL FOOTAGE	BHL LAT°	BHL LONG°	BHL S-T-R
450	FSL	1940	FEL
		40.45131	-104.51477
		26-6-64	

NEAREST EXISTING WELL IN SHL 1/4/1/4	
EXISTING LARSEN FAIRMEADOWS 2-30	±473' NW
NEAREST CULTURAL ITEMS	
BUILDING	±531' SE
BUILDING UNIT	±668' SE
HIGH OCCUPANCY BUILDING UNIT	5280' +
DESIGNATED OUTSIDE ACTIVITY AREA	5280' +
PUBLIC ROAD (COUNTY ROAD 64)	±455' S
ABOVE GROUND UTILITY	±489' S
RAILROAD	5280' +
PROPERTY LINE	±237' E

NOTE:

- 1) Bearings shown are Grid Bearings of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983. The lineal dimensions as contained herein are based upon the "U.S. Survey Foot."
- 2) Distances to section lines measured at 90 degrees from said section lines.
- 3) Ground elevations are based on an observed GPS elevation (NAVD 1988 DATUM).
- 4) Latitude and Longitude shown are (NAD 83 DATUM).
- 5) IMPROVEMENTS: See LOCATION DRAWING for all visible improvements within 500' of oil and gas location.
- 6) This map does not represent a boundary survey.

- LEGEND
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  - = CALCULATED POSITION
  - = SURFACE HOLE LOCATION (SHL)
  - ▲ = ENTRY POINT LOCATION (EP)
  - BH = BOTTOM HOLE LOCATION (BHL)
  - ⊙ = EXISTING WELL
  - ⊙ = ABANDONED WELL



SHEET 1 OF 3

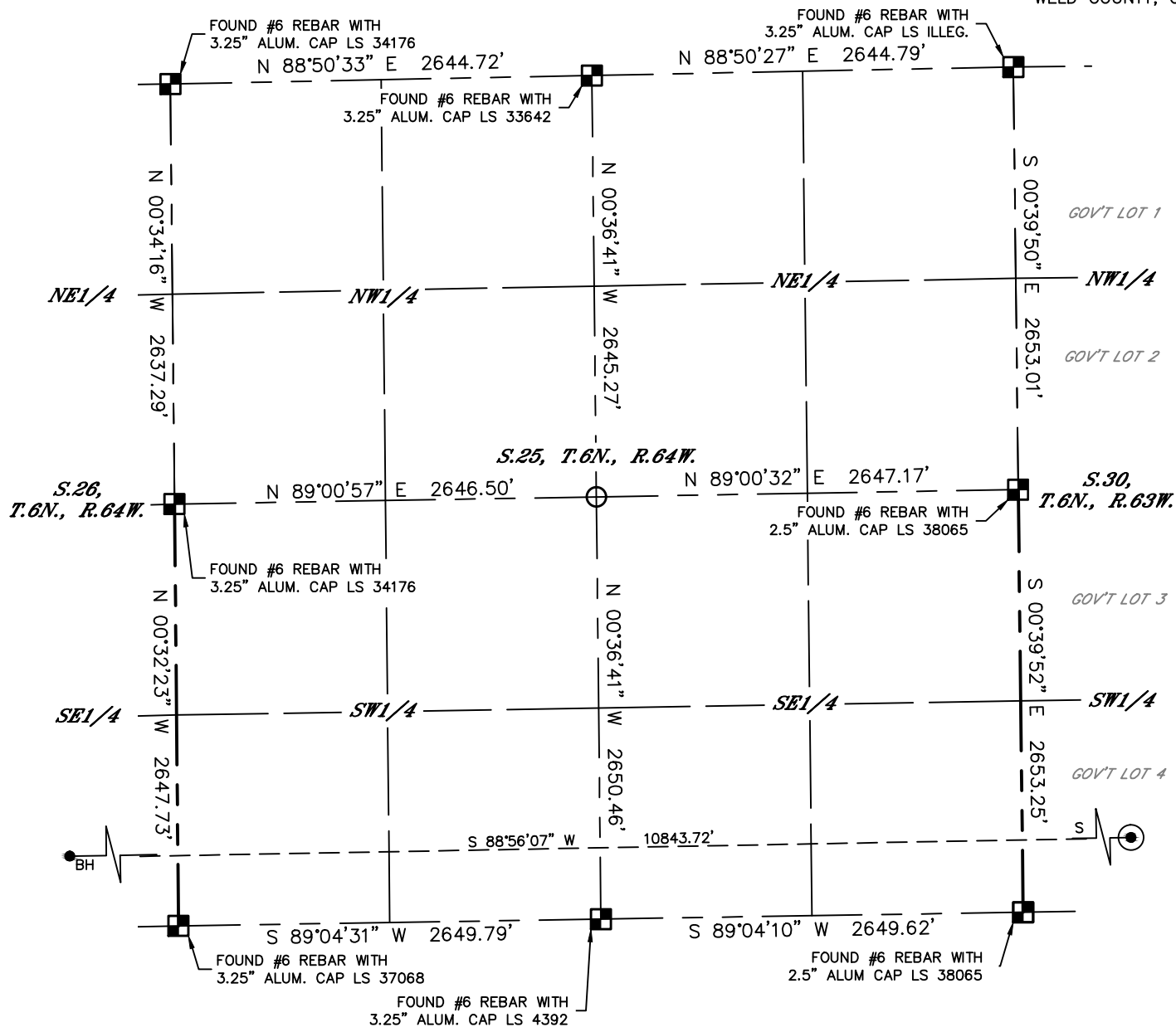
Kyle E. Rutz—On behalf of Lat40°, Inc.  
Colorado Licensed Professional Land Surveyor No. 38307  
DATE: 11/24/2015  
PROJECT#: 2014163

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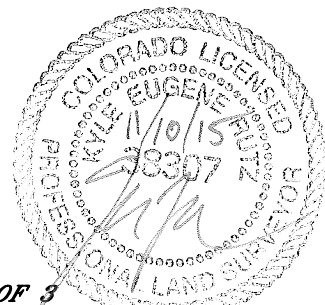
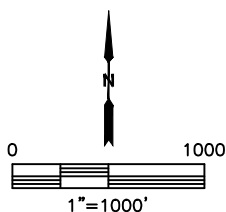
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*SHEET 2 OF 3*

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Colorado Licensed Professional Land Surveyor No. 38307  
DATE: 11/24/2015  
PROJECT#: 2014163

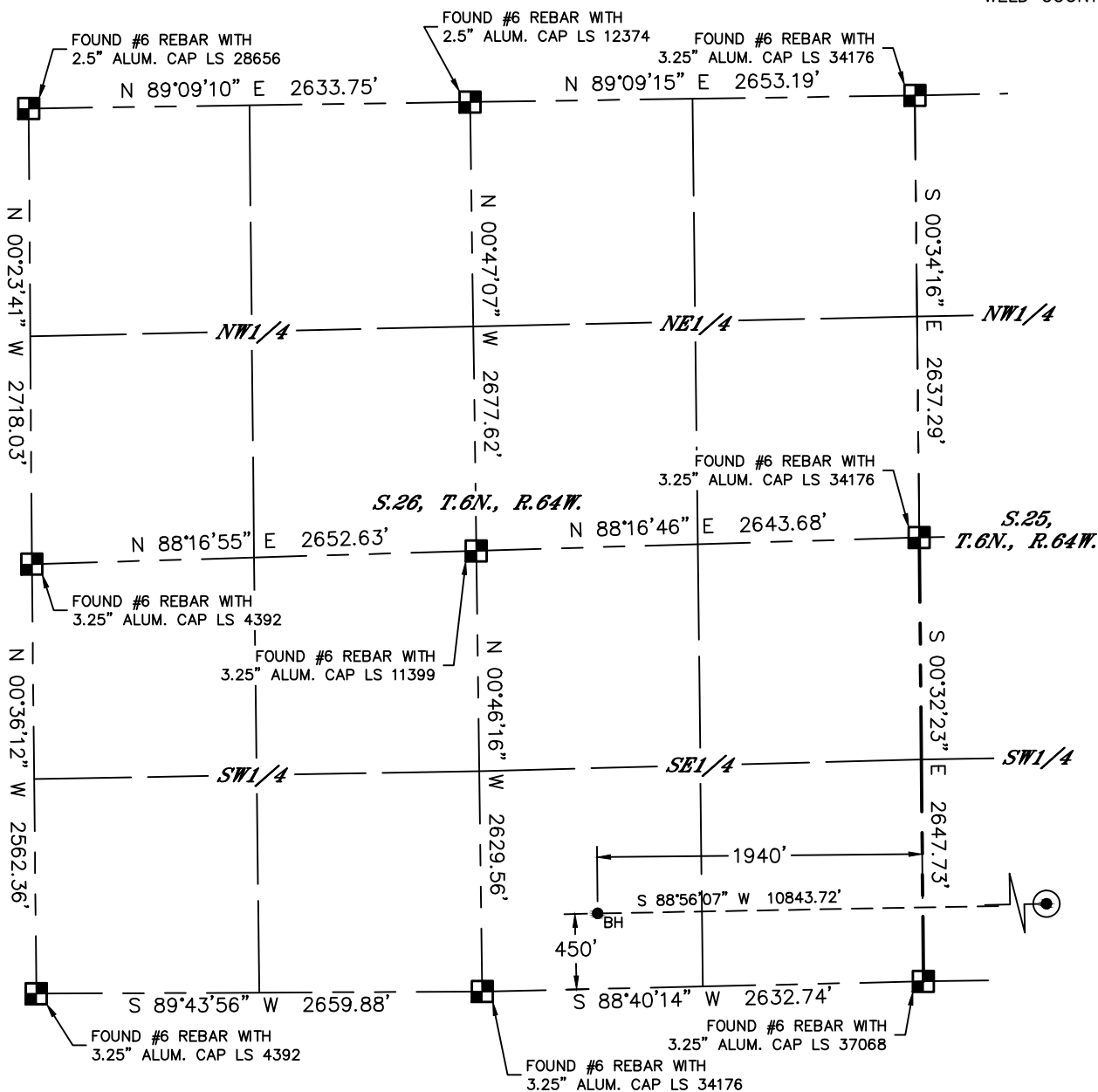


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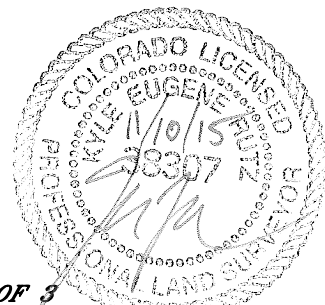
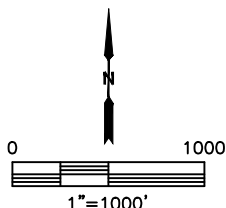
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**SHEET 3 OF 3**

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