

| | |
|--------|----------------|
| White | Original |
| Green | Accounting |
| Canary | Station Copy |
| Pink | Invoicing Copy |
| Gold | Customer Copy |



42346

- P.O. Box 3045
Grand Junction, CO 81502
- 2144 Hwy. 6 & 50
Grand Junction, CO 81505

TERMS: NET 30 DAYS

Charge To: OKY
Address: _____
Field: _____
County: Garfield

Date: 12-31-15
State: Colorado

WELL/ZONE *McDaniels 2-1*

| SERVICE CHARGES | DESCRIPTION | DEPTHS | | AMOUNT | PRICE BOOK PAGE | JOB DATA | | | | |
|-------------------|---------------------------------|----------|------|----------------------|-----------------|---|----------------|----------|-----|------|
| | | FROM | TO | | | TRUCK NUMBER | RIG MEN | CSG SIZE | WT. | ZERO |
| | Service Charge | 12-31-15 | | 625. ⁰⁰ | 3 | 218 | Sandoz, G. Han | 278 | 4.7 | SURF |
| DEPTH CHARGES | 1 1/16" Chas cut | SURF | 7510 | 5482.30 | 10 | | | | | |
| OPERATION CHARGES | Scavenging head | | | 550. ⁰⁰ | 10 | | | | | |
| JET PERFORATING | | | | | | REPORT TO STATION | 12-31 | 5:30 | | |
| | | | | | | ARRIVE AT LOCATION | | 7:00 | | |
| | | | | | | START RIGGING UP | | 7:00 | | |
| | | | | | | STANDBY OR MOVE TO WELL | | | | |
| | | | | | | DEPART LOCATION | | 11:00 | | |
| | | | | | | RETURN TO STATION | | | | |
| | | | | | | REMARKS: ALL DEPTHS REFER TO: | | | | |
| | | | | | | EXPENDABLE GUNS USED: | #4782 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| OTHER | Pressure Control () psi | | | 400. ⁰⁰ | 3 | | | | | |
| | # Select Fire Subs @ ea | | | | | | | | | |
| | Crane (\$220.00/hr, min. 4 hrs) | | | | | | | | | |
| | BOPs | | | | | | | | | |
| | Expendable Guns | | | | | | | | | |
| | Grease Unit | | | | | | | | | |
| | | | | SUBTOTAL | 7057.30 | AP LOCATION <u>Amite</u> | | | | |
| | | | | % <u>48</u> DISCOUNT | 3387.50 | LEASE/WELL/FAC <u>McDaniel 2-1</u> | | | | |
| | | | | TOTAL | | TASK <u>01020105</u> | | | | |
| | | | | FUEL SURCHARGE | | MAXIMO# <u> </u> /VSM# <u> </u> | | | | |
| | | | | MISC <u> </u> | | CAPEN <u> </u> or *OPEN <u>Y</u> | | | | |
| | | | | INVOICE TOTAL | 3669.79 | SPO or BPA# <u> </u> (AP does BPA#) | | | | |
| | | | | | | PROJECT <u>199397</u> | | | | |
| | | | | | | ELEMENT <u>3019</u> | | | | |
| | | | | | | PRINTED NAME <u> </u> | | | | |
| | | | | | | SIGNATURE <u> </u> | | | | |

AGENT X:

Terms and conditions on back