

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
 Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

400902096

Date Received:

09/20/2015

Spill report taken by:

Hughes, Jim

Spill/Release Point ID:

443262

SPILL/RELEASE REPORT (INITIAL)

This form is to be submitted by the party responsible for the oil and gas spill or release. Any spill or release which may impact waters of the State must be reported as soon as practicable; any spill over 20 bbls must be reported within 24 hours and all spills over five bbls must be reported within ten days. Submit a Site Investigation and Remediation Workplan (Form 27) when requested by the Director.

OPERATOR INFORMATION

Name of Operator: <u>BARRETT CORPORATION* BILL</u>	Operator No: <u>10071</u>	Phone Numbers
Address: <u>1099 18TH ST STE 2300</u>		Phone: <u>(303) 312-8718</u>
City: <u>DENVER</u>	State: <u>CO</u>	Zip: <u>80202</u>
Contact Person: <u>Rusty Frishmuth</u>		Email: <u>rfrishmuth@billbarrettcorp.com</u>

INITIAL SPILL/RELEASE REPORT

Initial Spill/Release Report Doc# 400902096

Initial Report Date: 09/20/2015 Date of Discovery: 09/09/2015 Spill Type: Recent Spill

Spill/Release Point Location:

Location of Spill/Release: QTRQTR SWSW SEC 27 TWP 38N RNG 16W MERIDIAN NLatitude: 37.518040 Longitude: -108.608790Municipality (if within municipal boundaries): _____ County: MONTEZUMA

Reference Location:

Facility Type: WELL PAD ☒ Facility/Location ID No 334165☐ No Existing Facility or Location ID No.☐ Well API No. (Only if the reference facility is well) 05- -

Fluid(s) Spilled/Released (please answer Yes/No):

Was one (1) barrel or more spilled outside of berms or secondary containment? Yes

Secondary containment, including walls & floor regardless of construction material, must be sufficiently impervious to contain any discharge from primary containment until cleanup occurs.

Were Five (5) barrels or more spilled? No

Estimated Total Spill Volume: use same ranges as others for values

Estimated Oil Spill Volume(bbl): 0Estimated Condensate Spill Volume(bbl): 0Estimated Flow Back Fluid Spill Volume(bbl): 0Estimated Produced Water Spill Volume(bbl): 0Estimated Other E&P Waste Spill Volume(bbl): >=1 and <5Estimated Drilling Fluid Spill Volume(bbl): 0Specify: unknown hydrocarbon, may be hydraulic fluid, lube oil, or condensate

Land Use:

Current Land Use: NON-CROP LANDOther(Specify): oil and gas production facilityWeather Condition: clear and warmSurface Owner: FEE

Other(Specify): _____

Check if impacted or threatened by spill/Release (please answer Yes/No to all that apply):

Waters of the State ☐ Residence/Occupied Structure ☐ Livestock ☐ Public Byway ☐ Surface Water Supply Area ☐

As defined in COGCC 100-Series Rules

Describe what is known about the spill/release event (what happened -- including how it was stopped, contained, and recovered):

Surface soil staining observed by COGCC inspector Jim Hughes during a September 9, 2015 inspection. At the time of the inspection dimensions of impact were not available nor was the exact source of the release. The well was recently P&A'd and it appears that the source of the soil staining was a leak or leaks from the workover rig. Subsequent investigation indicated a total impacted area of approximately 2.5 cubic yards. With an assumed porosity it was determined that the spill was likely approximately 3.5 bbls. Soil sampling was conducted on September 17th and results should be available the week of September 21, 2015. If impacts exceed 910 standards soils will be excavated and disposed of at an approved disposal facility. At this time it is unclear what the material released actually was, however it appears to be a hydrocarbon of some type.

List Agencies and Other Parties Notified:

OTHER NOTIFICATIONS

<u>Date</u>	<u>Agency/Party</u>	<u>Contact</u>	<u>Phone</u>	<u>Response</u>
9/18/2015	Landowner	On file	-	
9/20/2015	Montezuma County OEM	Paul Hollar	-	

OPERATOR COMMENTS:

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I hereby certify all statements made in this form are to the best of my knowledge true, correct, and complete.

Signed: _____ Print Name: Rusty Frishmuth

Title: Env Mgr Date: 09/20/2015 Email: rfrishmuth@hotmail.com

COA Type

Description

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Attachment Check List

Att Doc Num **Name**

Total Attach: Files

General Comments

<u>User Group</u>	<u>Comment</u>	<u>Comment Date</u>
Environmental	Operator shall submit a supplemental Form 19 with analytical results, when they become available.	9/22/2015 10:44:00 AM

Total: 1 comment(s)