



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S87°W	50'
L2	S87°W	250'
L3	N02°E	290'
L4	N02°E	41'



500' Offset
from Edge of
Disturbance

Proposed
Access Road

Install
Cattle Guard

Existing
Fence

**PROPOSED ANSCHUTZ EQUUS
FARMS 4-62-9_10 SOUTH PAD
#4-62-9-4841B2**

(NAD 83)
Lat: 40.322619°
Long: 104.338297°
(NAD 27)
Lat: 40.322639°
Long: 104.337789°

500'

500'

DRILLING PAD

PRODUCTION
FACILITY PAD

Topsoil Stockpile

Existing
Fence

500'

SECTION 8
SECTION 9

PLANT COMMUNITY

- ☐ DISTURBED GRASSLAND
☒ NATIVE GRASSLAND
☐ SHRUB LAND
☐ PLAINS RIPARIAN
☐ MOUNTAIN RIPARIAN
☐ FOREST LAND
☐ WETLANDS AQUATIC
☐ ALPINE
☐ OTHER (Describe): _____

CURRENT LAND USE

- | | | | | | |
|----------------|---|-------------------------------------|---|---|------------------------------|
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) _____ | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | | |

FUTURE LAND USE

- | | | | | | |
|----------------|-------------------------------------|-------------------------------------|---|---|------------------------------|
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) _____ | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | | |

BILL BARRETT CORPORATION

ANSCHUTZ EQUUS FARMS 4-62-9_10 SOUTH PAD
#4-62-9-6457C2B, 6457D2B, 6457B2B, 4956C2,
4956B2, 4841C2, 4841D2 & 4841B2
SW 1/4 SW 1/4, SECTION 9, T4N, R62W, 6th P.M.
WELD COUNTY, COLORADO



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SURVEYED BY: GREG WEIMER, C.J.	SURVEY DATE: 09-09-14
DRAWN BY: J.W.	DATE DRAWN: 09-26-14
SCALE: 1" = 200'	REVISED: 07-08-15 J.M.C.

LOCATION DRAWING

FIGURE #4