

T. 3 N., R. 103 W., 6th P.M.

Shavetail Park

Seasonal Drainage

Banta Flats Reservoir

Coachman Energy Operating Company, LLC
Proposed Pad:
Shavetail Federal 28-44
Reference Point =
Center of Pad Stake
Lat.: 40.02347°N
Long.: 108.95335°W
NAD83

NORTH

1" = 2000'

A topographic map showing a mountain peak. The peak is represented by a series of concentric contour lines. A north arrow is located in the upper left corner, pointing towards the top of the page. Below the north arrow is a scale bar with alternating black and white segments. The scale bar is labeled "1" = 2000'" at the bottom. The map also includes a grid of latitude and longitude lines, with labels for 1000', 0', 1000', and 2000' along the vertical axis.

