

# Southern Ute Environmental Programs Division Spill / Release Report

Report Date: <u>7-3-15</u>		Time: <u>4:30 PM</u> (military time) <u>16:30</u>		
Spill Date: <u>7-2-15</u>		Spill Time: (military time)		
Company Name: <u>Red Willow Prod Co</u>		Phone Number: <u>970-563-5100</u>		
Reported By: <u>Wayne Carpenter</u>		Title: <u>Lease opp II</u>		
Facility Name: <u>Oxford 34-8 #26-2 FC</u>				
Location: <u>1/4 SE 1/4</u> Section: <u>26</u> Township: <u>34</u> Range: <u>8</u> Spill Reports Must be Accompanied by a Site Map (GIS)				
Type of Spill (Circle One): <u>Produced Water</u> , <u>Oil</u> , Gas, Other <u>Small amount of lube oil from packing</u>				
Estimate spilled: <u>7.3</u> barrels Estimate recovered: <u>0</u> Hazardous: <u>Y</u> <u>(N)</u>				
Is the Spill Contained: <u>Y</u> / N If No, is it within the property "footprint": Y / N Wind Speed _____				
Extent of spill (area) <u>85 ft<sup>3</sup></u> Surrounding Land Use <u>HAY FIELD + TRIBLE</u> Wind Direction _____				
Ground Water impacted: Y <u>N</u> Surface Water impacted: Y <u>N</u> Soil Type: <u>GRAVEL</u> Slope %: <u>LEVEL</u>				
IF LESS THAN A MILE, report distances IN FEET to the nearest...				
Surface water: _____ Wetlands: <u>1000'</u> Water wells: _____ Dry arroyo: _____ Residence: _____				
Cause Of Spill: <u>Leaking Rod Packing at well head</u>				
Describe Immediate Response/Clean up Efforts: <u>Tighten Rod packing. Remove oil stained gravel. Place bags on gravel today</u>				
Tribal Actions & Notes: _____				
(continued on back if necessary)				
Does this facility require an SPCC plan: Yes / <u>No</u> If yes, is there one in place: Yes / No				
Is there a remediation plan in place for clean up: Yes / <u>No</u>				
Follow-up Report Being Sent: Yes / No		Due By the Following Date: _____, 20		
Closure Report Being Sent: Yes / No		Due By the Following Date: _____, 20		
<b>OTHER NOTIFICATIONS</b>				
Date	Agency	Contact Person	Type of notification	Comments:
			Written / Verbal / Both	
			Written / Verbal / Both	
			Written / Verbal / Both	
			Written / Verbal / Both	
<b>For EPD Office Use Only:</b>				
Report Completed By: _____			Title: _____	
Cc: EPD Division Head	EC	WQP	AQP	GAP----->Entered & filed on: <u>7/15/15</u>

Updated: May 10, 2010

AREa

$$16' \times 16' \times 4' = 85.25 \text{ ft}^3 \times 3.6 \text{ gal} = 306.9 \text{ gal}$$

7.3 bbls