



Corporate Office
1775 Sherman Street, #3000
Denver, Colorado 80203
303.860.5800
www.pdce.com

February 6, 2015

Department of Natural Resources
Oil and Gas Conservation Commission
The Chancery Building
Attn: Matt Lepore
1120 Lincoln St., Suite 801
Denver, CO 80203

Re: **30 Day Certification Letter – Rule 318Ae**
Jacobucci 32S-303
NWSE, Section 32-T1N-R67W, 6th PM
Weld County, Colorado

Dear Director,

PDC Energy, Inc. ("PDC") hereby certifies to the Director that a thirty (30-day) notice has been given by certified mail to all owners in the proposed wellbore spacing unit consisting of the SE of Section 32 in 1N 67W, E2 of Section 5 in 1S 67W, 480 acres. We have not received any objections to such well location or proposed spacing unit, therefore, PDC hereby requests the Director to approve the well.

If you should have any questions or concerns regarding this permit, please contact the undersigned at (303) 860-5800.

Sincerely,

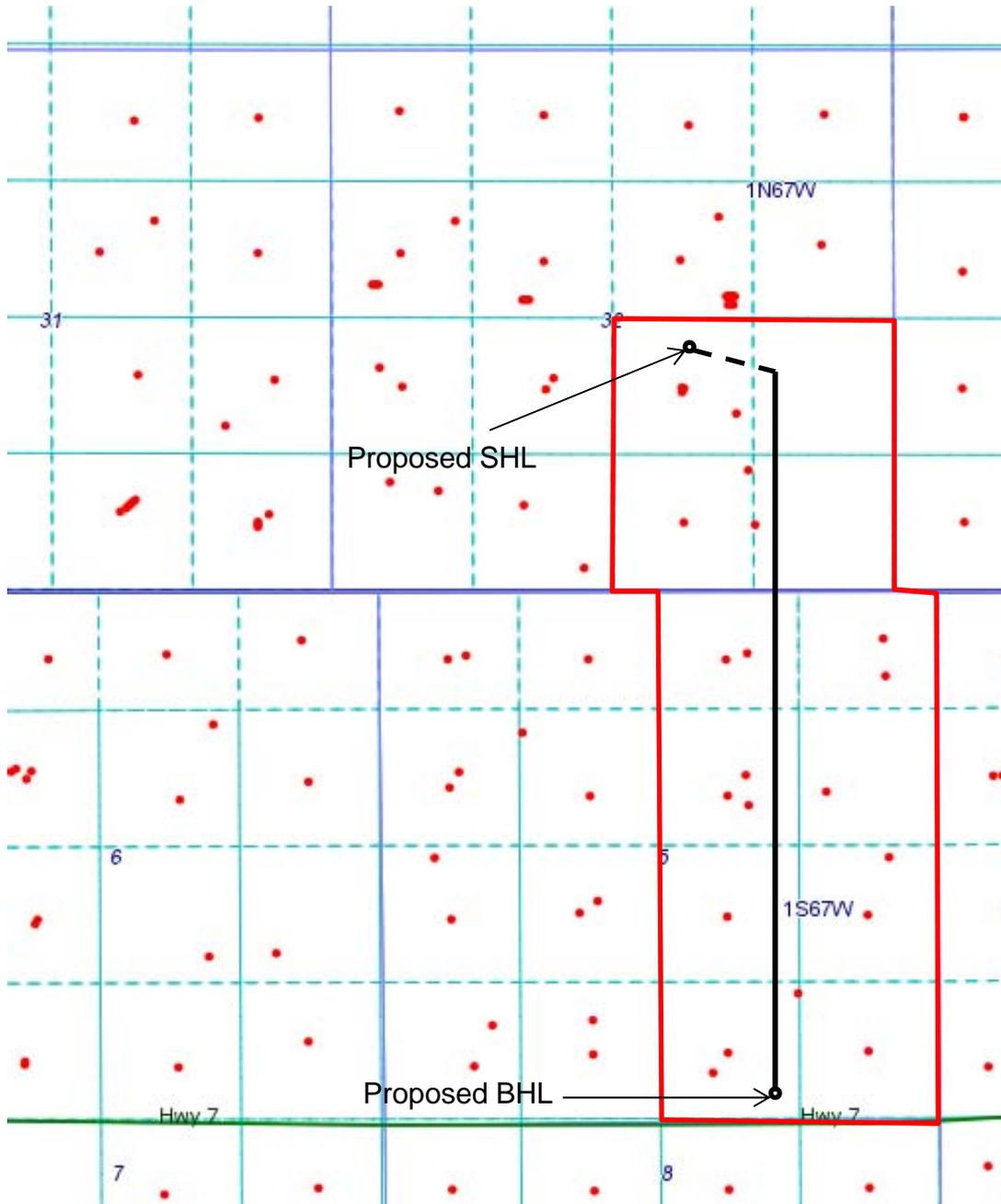
A handwritten signature in blue ink that reads "Kelsi Welch".

Kelsi Welch
Regulatory Analyst
PDC Energy

Jacobucci 32S-303

Proposed Spacing Unit

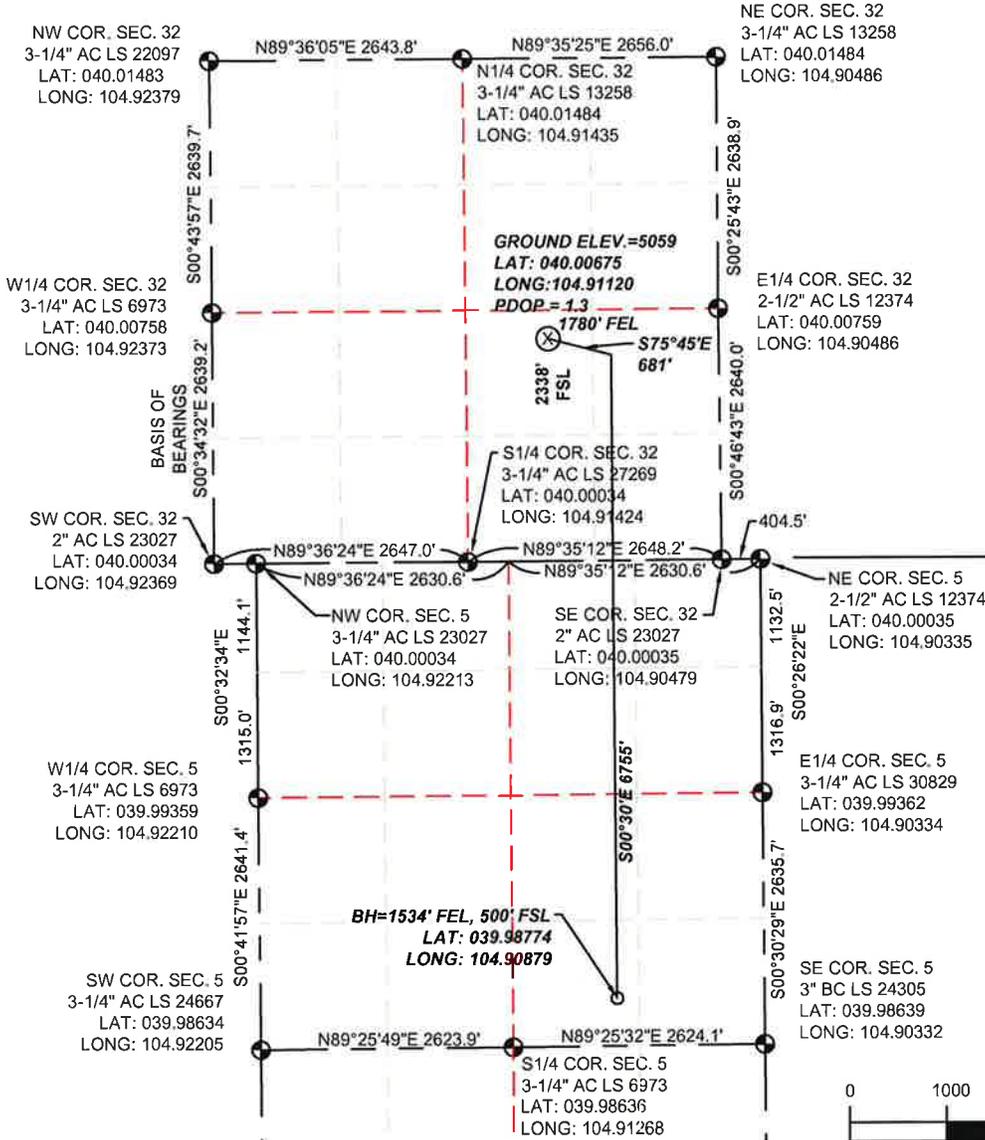
SE of Section 32 in 1N 67W, E2 of Section 5 in 1S 67W



Proposed 480 acre Spacing Unit

WELL LOCATION CERTIFICATE

**SECTION 32, TOWNSHIP 1 NORTH & SECTION 5, TOWNSHIP 1 SOUTH,
RANGE 67 WEST, 6TH P.M.**



I HEREBY STATE TO PDG ENERGY THAT THE SURFACE LOCATION FOR THE PROPOSED WELL JACOBUCCI 32S-303 IS LOCATED 2338' FSL AND 1780' FEL, SEC. 32, T1N, R67W, 6TH P.M.



THOMAS G. CARLSON, PLS 24657
 SAM, LLC

SAM
 SURVEY AND MAPPING LLC (SAM)
 555 Zang St., Suite 210
 Lakewood CO. 80228
 Ph: (303) 988-5852
 Fax: (303) 988-2195
 EMAIL: SAM@SAM.BIZ

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|--|---------------------------|---------------------|
| WELL NAME: JACOBUCCI 32S-303 | | |
| LOCATION: SURFACE: SEC. 32, T1N, R67W, 6TH P.M. WELD COUNTY, COLORADO; BOTTOM HOLE: SEC. 5, T1S, R67W, 6TH P.M. ADAMS COUNTY, COLORADO | | |
| DRAWN BY: TWK | CHECKED BY: T. CARLSON | SHEET No. 1 OF 1 |

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|--------------------------|--------------------|--------------------|-----------------------------------|
| FIELD DATE 09/11/2014 | SCALE: 1"=2000' | PROJ. No. 34481 | Dwg. No. JACOBUCCI09092014.dwg |
|--------------------------|--------------------|--------------------|-----------------------------------|