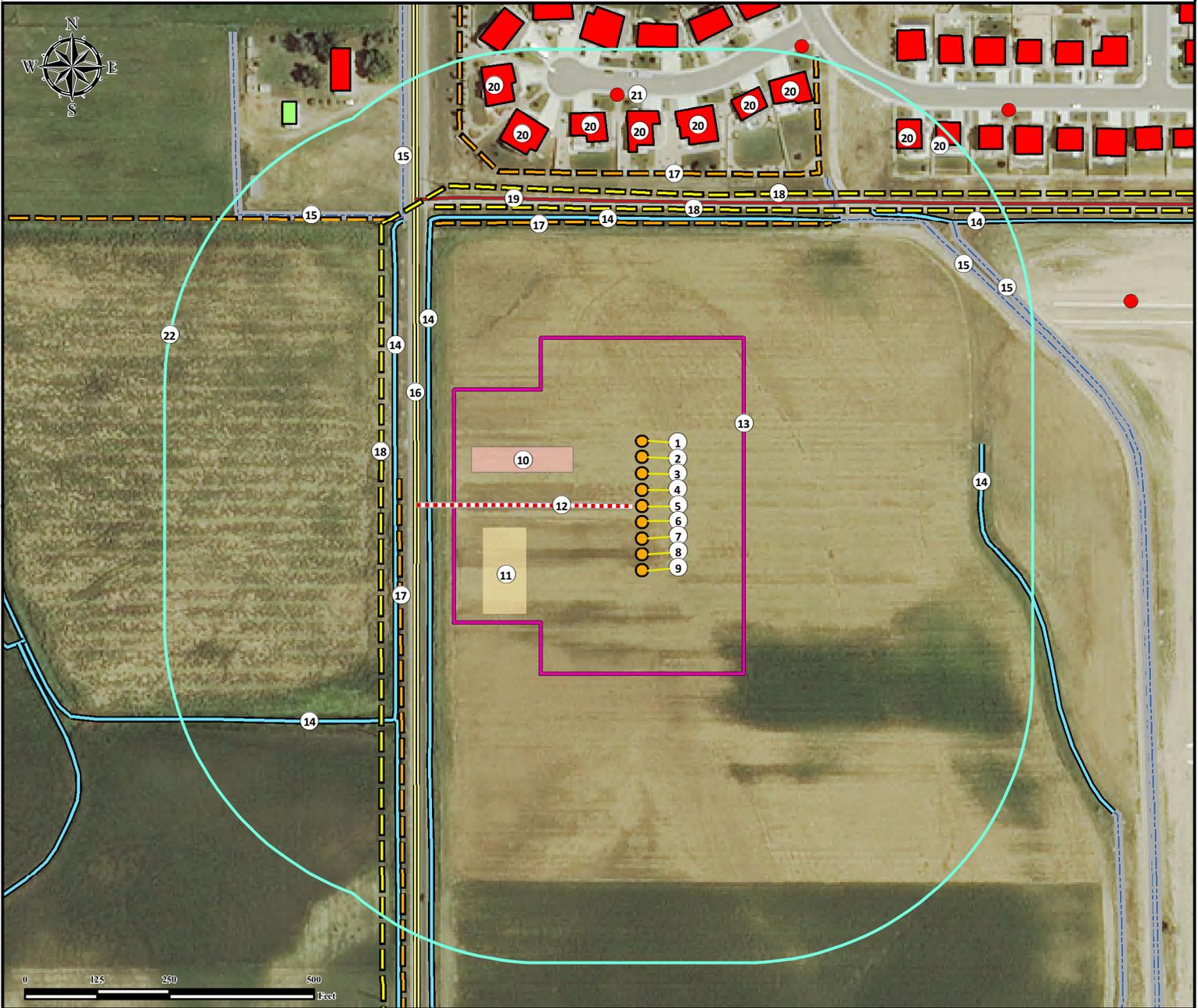


Location Drawing

JOHNSON TRUST 13-I PAD

MULTI WELL PAD

NW1/4 SW1/4 SECTION 13, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN



1. Proposed Well JOHNSON TRUST 1.
2. Proposed Well JOHNSON TRUST 2.
3. Proposed Well JOHNSON TRUST 3.
4. Proposed Well JOHNSON TRUST 4.
5. Proposed Well JOHNSON TRUST 5.
6. Proposed Well JOHNSON TRUST 6.
7. Proposed Well JOHNSON TRUST 7.
8. Proposed Well JOHNSON TRUST 8.
9. Proposed Well JOHNSON TRUST 9.
10. Proposed Separator Pad is ±132' NW.
11. Proposed Tank Battery is ±203' SW.

12. Proposed Access Road.
13. Operational Disturbance Area.
14. Ditches are ±367' W, ±426' W, ±499' N, ±564' SW, ±584' E, and ±647' NE.
15. Concrete Ditches are ±603' NE, ±641' NW, ±647' NW, and ±715' NE.
16. Public Road (CR 11) is ±389' W.
17. Fences are ±419' W, ±489' N, and ±576' N.
18. Powerlines are ±451' W, ±515' N, and ±542' N.
19. Private Road is ±528' N.
20. Building Units are ±612' N, ±630' NE, ±688' NE, ±731' NE, ±758' NE, ±805' NE, ±634' NW, ±640' NW, and ±735' NW.
21. Fire Hydrant is ±712' N.
22. 500' Radius.

Legend

	Proposed Well		Disturbance Area
	Fire Hydrant		500' Radius
	Proposed Access Road		Building Unit
	Public Road		Building
	Powerline		Proposed Tank Battery
	Fence		Proposed Separator Pad
	Concrete Ditch		
	Private Road		
	Ditch		

Measured from Nearest Well or Facility Edge

Building -	±500' N
Building Unit -	±500' N
Surface Water (Ditch) -	±73' W
Measured from Reference Location	
Public Road - (CR 11)	±389' W
Prop. Line (Weld County)	±388' W
Utility (Power Line) -	±451' W
Railroad -	>5280' NE
Water Well - ±1571' NW	SWL = 0'
Permit: 90267,	Receipt: 0080172
Water Well - ±2821' SW	SWL = 11'
Permit: 635,	Receipt: 9058540

Reference Location

** JOHNSON TRUST 5 **
 Lat: 40.137339° Long: -104.959620° (NAD83)
 Elevation: 4925 Feet

Disturbance Acreage:

6.04 Acres Drilling Operations
 3.02 Acres Interim Reclaim

Current Surface Use: Irrigated Crop
 Future Surface Use: Irrigated Crop

Prepared for:



Use our resources to find yours!
www.petro-fs.com
 (303) 928-7128

Field Date: 7/12/2014
 Drafting Date: 9/12/2014
 Drafted By: CSG
 Checked By: FMB
 Revision:

Data Sources:
 - Aerial courtesy of NAIP (2013)