

FORM**42**Rev
03/15**State of Colorado
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109**OGCC RECEPTION****Receive Date:****03/30/2015****Document Number:****400817252****FIELD OPERATIONS NOTICE**

The Form 42 shall be submitted as required by Rule, Notice to Operators, Policy, or Condition of Approval.
A Form 42 Update shall be submitted to revise the scheduled date or time on a previous Form 42 - Advance Notice of Field Operations.
A Form 42 Update must be for the same well, location, or facility and for the same Field Operation as a previous Form 42.
NOTE: Operator's Contact for Advance Notices of Field Operations should be available 24 hours a day, 7 days a week and should have the most current scheduling information for the operation. Operator's Contact for other notices should be able to respond to questions regarding the reported information.

Update of a previous Form 42 Notice NO**Entity Information**

OGCC Operator Number: <u>100264</u>	Contact Person: <u>Irwin Trujillo</u>
Company Name: <u>XTO ENERGY INC</u>	Phone: <u>(719) 845-2111 (o)</u>
Address: <u>382 CR 3100</u>	Fax: <u>(719) 859-2264 (c)</u>
City: <u>AZTEC</u> State: <u>NM</u> Zip: <u>87410</u>	Email: <u>irwin_trujillo@xtoenergy.com</u>

API #: <u>05 - 071 - 07557 - 00</u>	Facility ID: _____	Location ID: _____
Facility Name: <u>APACHE CANYON 25-11V</u>	<input type="checkbox"/> Submit By Other Operator	
Sec: <u>25</u> Twp: <u>34S</u> Range: <u>68W</u> QtrQtr: <u>NESW</u>	Lat: <u>37.053400</u>	Long: <u>-104.950900</u>

NOTICE OF INSPECTION CORRECTIVE ACTIONS PERFORMEDALL Corrective Actions required by field inspection document # 668003057 have been performed.Date of Completion: 03/30/2015 Site is ready for re-inspection.

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct and complete.

Print Name: <u>Dolena C Johnson</u>	Email: <u>dee_johnson@xtoenergy.com</u>
Signature: _____	Title: <u>Sr. Regulatory Analyst</u> Date: <u>03/30/2015</u>