

State of Colorado Oil and Gas Conservation

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 (303) 894-2100 Fax: (303) 894-2109



FOR OGCC USE ONLY

COMPLETION REPORT FOR SEISMIC OPERATIONS

Submit this report for each seismic program conducted within the State. OGCC Rule 333 is the guideline for all hole plugging. Submit this Form 20A to the Commission within 60 days after the completion of the project.

Complete the Attachment Checklist

Revised program map(s)

Seismic Program

Project Name and/or Number: Fairway South Ext 3D
Acquisition Method: 2-D, 3-D
Energy Source: Shot-hole, Vibroseis, Other
Location: Township(s), Range(s) and Meridian(s)
County(ies): Weld County
Start Date: 27 Jan 15
Completion Date: 03-06-2015
Number of Line Miles: +/- 22 sq miles
Number of Holes/Mile: N/A Vibroseis

Shot Hole Information

Size of Hole (inches): N/A
Average Depth of Holes (feet):
Size of Charge (pounds):
Top of Charge:
Loaded Holes Undetonated (list shot point numbers):
Reason not shot:
Flowing Hole Encountered (list shot point numbers):
Date Drilled:
Date Plugged:
Identifying Marks on Non-Metallic Plug:
Line Numbers:
Description of Hole Plugging Procedure (if different than Rule 333, must obtain prior Director approval)

Fill out any section below if the information is different from Form 20.

Seismic Contractor Information

Seismic Contractor & Crew Number: Geokinetics Inc Crew 305
Permanent Address & Phone Number: 1500 CityWest Blvd Suite 800 Houston, TX 77042
Name of Local Contact & Phone Number (when available): Rick Scheetz 281-620-7041

Client Information

Client Company: EOG Resources
Permanent Address & Phone Number: 1111 Bagby Sky Lobby 2 Houston, Tx 77002 713-651-7000
Contact Name: Jim Folcik @ 303-632-7117

Plugging Company Information

Name of Hole Plugging Company: N/A
Address & Phone Number:
Contact Name:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Kevin O'Connell

Signed: [Signature]

Title: Project Manager

Date: 3-12-15