



<p> <b>Water Well (Permit #)</b> </p>	<p> </p> <p> </p> <p> <b>1:4,500</b> </p>	<p> <b>2/17/2015</b> </p> <p> <b>TUBBS 32-6-9 A 2</b>            LAT: 37.03228912            LONG: -107.5043066         </p>
		<p> <b>TUBBS 32-6-9 B 4</b>            LAT: 37.03237148            LONG: -107.5043042         </p>
		<p> <b>NE¼ SECTION 09 T32N R06W</b>  <b>LA PLATA COUNTY COLORADO</b> </p>