

PLANT COMMUNITY

- ☐ DISTURBED GRASSLAND
☒ NATIVE GRASSLAND
☐ SHRUB LAND
☐ PLAINS RIPARIAN
☐ MOUNTAIN RIPARIAN
☐ FOREST LAND
☐ WETLANDS AQUATIC
☐ ALPINE
☐ OTHER (Describe): _____

CURRENT LAND USE

- CROP LAND: ☐ IRRIGATED ☐ DRY LAND ☐ IMPROVED PASTURE ☐ HAY MEADOW ☐
 NON-CROP LAND: ☒ RANGELAND ☐ TIMBER ☐ RECREATIONAL ☐ OTHER (Describe)
 SUBDIVIDED: ☐ INDUSTRIAL ☐ COMMERCIAL ☐ RESIDENTIAL

FUTURE LAND USE

- CROP LAND: ☐ IRRIGATED ☐ DRY LAND ☐ IMPROVED PASTURE ☐ HAY MEADOW ☐
 NON-CROP LAND: ☒ RANGELAND ☐ TIMBER ☐ RECREATIONAL ☐ OTHER (Describe)
 SUBDIVIDED: ☐ INDUSTRIAL ☐ COMMERCIAL ☐ RESIDENTIAL

NOTES:

- There are no existing improvements within 500' of the proposed disturbance.

EOG RESOURCES, INC

**FOX CREEK 25 SESE
SECTION 25, T12N, R63W, 6th P.M.
SE 1/4 SE 1/4**



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

SURVEYED BY: JARED CHRISTOHER SURVEY DATE: 11-07-14

DRAWN BY: J.P.

DATE DRAWN: 11-12-14

SCALE: 1" = 200'

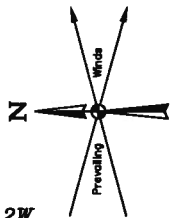
REVISED: 00-00-00

LOCATION DRAWING

FIGURE #5



SURVEYED BY: JARED CHRISTOHER		SURVEY DATE: 11-07-14	
DRAWN BY: J.P.		DATE DRAWN: 11-12-14	
SCALE: 1" = 200'		REVISED: 00-00-00	
LOCATION DETAIL DRAWING		FIGURE #5A	



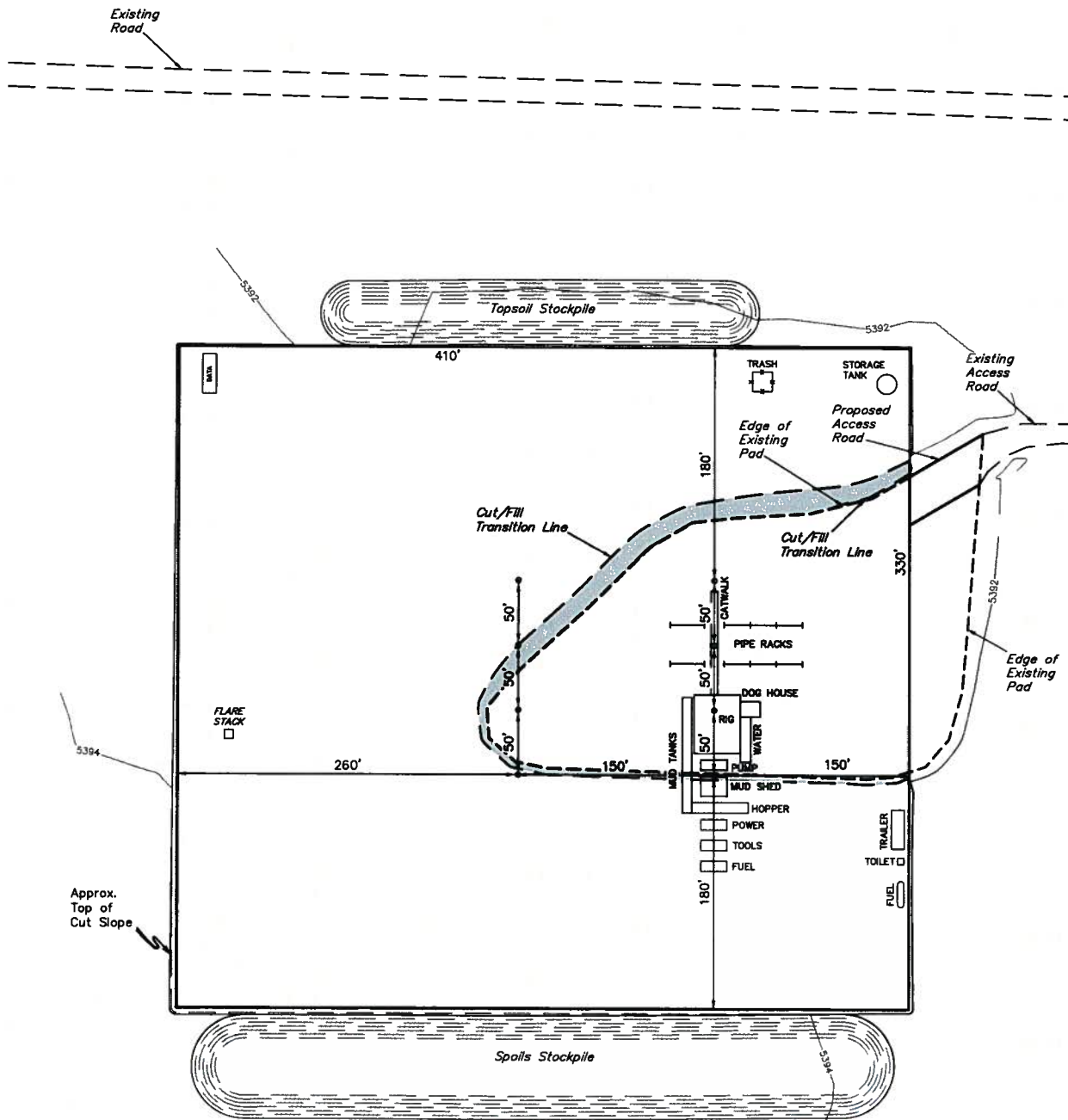
R62W

SECTION 30

R63W

SECTION 25

Section Line



NOTES:

- Flare Stack is to be located a min. of 100' from the wellhead.
- Contours shown at 2' intervals.

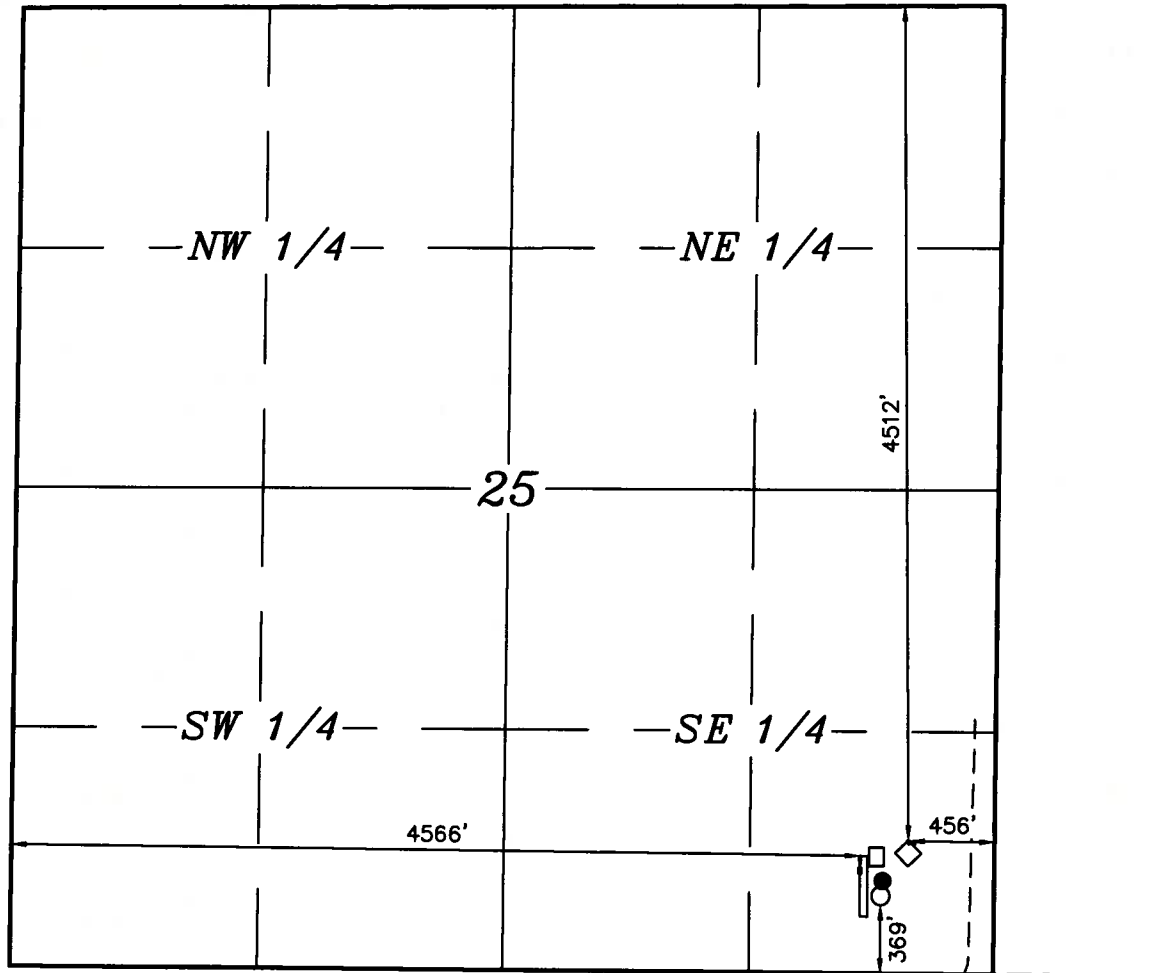
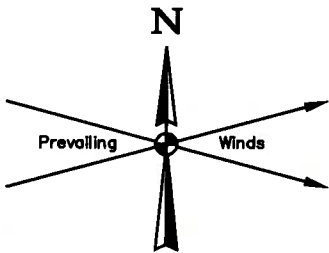
EOG RESOURCES, INC

**FOX CREEK 25 SESE
SECTION 25, T12N, R63W, 6th P.M.
SE 1/4 SE 1/4**



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Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

DRAWN BY: J.P.	DATE DRAWN: 11-12-14
SCALE: 1" = 80'	REVISED: 00-00-00
TYPICAL RIG LAYOUT	FIGURE #3



ACCESS: PROCEED IN A WESTERLY DIRECTION FROM HEREFORD COLORADO ALONG COUNTY ROAD #136 APPROXIMATELY 3.6 MILES TO THE JUNCTION OF THIS ROAD AND AN EXISTING ROAD TO THE NORTH; TURN RIGHT AND PROCEED IN A NORTHERLY DIRECTION APPROXIMATELY 294' TO THE EXISTING LOCATION.

LEGEND:

- Separator
- Wellhead
- Meter Building
- Access
- ◇ ECD
- Production Tanks

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SE 1/4 SE 1/4**



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DRAWN BY: J.P.	DATE DRAWN: 11-12-14
SCALE: 1" = 1000'	REVISED: 00-00-00
PLOT PLAN FOR TANK BATTERY	