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**SUMMIT POINT  
FEDERAL 1 PAD**



**WILLIAM H. SMITH & ASSOCIATES P.C.**  
SURVEYING CONSULTANTS  
550 EAST SECOND NORTH PHONE: 307-875-3638  
GREEN RIVER, WY 307-875-3639  
[www.whsmithpc.com](http://www.whsmithpc.com)

JOB NO: 2011900.004

DATE DRAWN - BY: 12/23/11 - rcr

REVISIONS:

SCALE: 1" = 500'

EXHIBIT 7

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**HYDROLOGY MAP**

**PATARA OIL & GAS, LLC**  
**HYDROLOGY WITHIN 1000' RADIUS**  
**NE4NW4, SECTION 6**  
**T. 43 N., R. 19 W., N.M.P.M.**  
**SAN MIGUEL COUNTY, COLORADO**