

STATE OF  
COLORADO

Andrews - DNR, Doug &lt;doug.andrews@state.co.us&gt;

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**COGCC Form 2A review of NGL Water Solutions' NGL C9B location - Doc #400729140**

2 messages

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**Andrews - DNR, Doug** <doug.andrews@state.co.us>  
To: Paul Gottlob <paul.gottlob@iptenergyservices.com>

Mon, Nov 24, 2014 at 9:13 AM

Paul,

I have reviewed the referenced Form 2A Oil & Gas Location Assessment and have the following comments.

1) As this proposed oil and gas location is within the Upper Crow Creek Designated Groundwater Basin, it is by definition a Sensitive Area. Therefore, I will change that designation to YES in the Water Resources section.

2) While you have correctly identified the nearest water well (Permit #76771) with a listed static water level of 297 feet, I did notice that this water well is cased from 460 feet to 700 feet below ground surface. A review of other nearby water wells indicate that the stock water well Permit #91966 located to the northeast is screened from 47 to 70 feet and has a static water level of 57 feet. Because both of these water wells are at the same approximate ground surface elevation, it seems water well Permit #91966 is more representative of the uppermost level of groundwater in the area of this proposed oil and gas well. Therefore, I would like to change the estimated depth to groundwater from 297 feet to 57 feet.

Please respond to this correspondence by December 24, 2014. If you have any questions, please contact me. Thank you.

***Doug Andrews***

Oil &amp; Gas Location Assessment Specialist - Northeast Area

**COLORADO**  
Oil & Gas Conservation  
Commission  
Department of Natural Resources

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**Paul Gottlob** <paul.gottlob@iptenergyservices.com>  
To: "Andrews - DNR, Doug" <doug.andrews@state.co.us>

Mon, Nov 24, 2014 at 9:31 AM

Doug,

Agreed to both assertion below.

Thank you!

Paul

**PAUL GOTTLOB**

Regulatory & Engineering Technician

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**From:** Andrews - DNR, Doug [mailto:[doug.andrews@state.co.us](mailto:doug.andrews@state.co.us)]

**Sent:** Monday, November 24, 2014 9:14 AM

**To:** Paul Gottlob

**Subject:** COGCC Form 2A review of NGL Water Solutions' NGL C9B location - Doc #400729140

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