

State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION

Receive Date:

09/29/2014

Document Number:

400695580

CERTIFICATION OF CLEARANCE AND/OR CHANGE OF OPERATOR

This form is to be used for Certification of Clearance to transport product off lease. A Form 10 shall be filed for a well within 30 days of first production or a change of transporter/gatherer. A Form 10 shall be filed within 15 days of a change or transfer of ownership of a well, location, pit or facility. Documentation for ratification of sale or transfer of ownership must be attached for Change of Operator. It is the Operator's responsibility to mail approved copies to the Transporter and/or Gatherer for each well listed. This form is not used for well name or well status changes. For more information, visit www.http://cogcc.state.co.us

OGCC Operator Number: 10515 Contact Person: Patty Johnson
Company Name: GUNNISON ENERGY LLC Phone: (303) 291-1243
Address: 1801 BROADWAY #1200 Fax: (303) 296-4555
City: DENVER State: CO Zip: 80202 Email: patty.johnson@oxbow.com

Operator Bond Status: [X] Blanket Surety ID: 2014-0052 Individual Surety ID: see listing by individual well

[ ] New Well Cert of Clearance [X] Change of Operator [ ] Add/Change Transporter or Gatherer

Effective Date of Change Below 08/14/2014 Form is being submitted by: Buyer

Non-Submitting Operator Information:

OGCC Number of NON-Submitting 100122 Name of NON-Submitting GUNNISON ENERGY CORPORATION
NON-submitting Operator is Seller Contact Name Lee Fyock Title: VP Permitting & Environment
NON-submitting Operator Contact Email: lee.fyock@oxbow.com

Add/Change Transporter or Gatherer

[X] Add [ ] Delete Product: [ ] Oil [X] Gas

OGCC Transporter No: 60788 Suffix:
Trans./Gatherer Name: QUESTAR PIPELINE COMPANY
Address: PO BOX 45433 City: SALT LAKE CITY State: UT Zip: 84145
Phone: ( ) Email Contact:

Remark:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct and complete. The transporter(s)/gatherer(s) is (are) authorized to transport the oil and/or gas produced from the listed well(s) and that this authorization will be valid until further notice to the transporter named herein or until cancelled by the Colorado Oil and Gas Conservation Commission.

SUBMITTED BY:

Signed: Print Name: Lee Fyock
Title: VP Permitting & Environme Email: lee.fyock@oxbow.com Date: 09/29/2014

CHANGE OF OPERATOR:

Name of Buying Operator: GUNNISON ENERGY LLC Name of Selling Operator: GUNNISON ENERGY CORPORATION
Signature: Date: 08/14/2014 Signature: Date: 08/14/2014
Print Name: Lee Fyock Title: VP Permitting & Environme Print Name: Lee Fyock Title: VP Permitting & Environment

COGCC Approved: [Signature] Title: Director of COGCC Date: 10/03/2014

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Oil and Gas Conservation Commission**

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**CHANGE OF TRANSPORTER/GATHERER and/or CHANGE OF OPERATOR**

OGCC Operator Number: 10515

Name of Operator: GUNNISON ENERGY LLC

**FOR OGCC USE ONLY**

|                                  |                         |                          |                                |
|----------------------------------|-------------------------|--------------------------|--------------------------------|
| CENTRALIZED EP WASTE MGMT FAC: 0 | GAS STORAGE FACILITY: 0 | SERVICE SITE: 0          | UIC SIMULTANEOUS DISPOSAL: 0   |
| GAS COMPRESSOR: 0                | LOCATION: 1             | TANK BATTERY: 0          | UIC WATER TRANSFER STATION: 0  |
| GAS GATHERING SYSTEM: 0          | PIPELINE: 0             | UIC DISPOSAL: 0          | WATER GATHERING SYSTEM LINE: 0 |
| GAS PROCESSING PLANT: 0          | PIT: 0                  | UIC ENHANCED RECOVERY: 0 | WELL: 2                        |

Total Approved: 3 Total out of Total Total Submitted: 3 are listed below:

| # | TYPE     | API       | FAC ID | Loc#   | Facility            |            | Location<br>(QQ/S/T/R) | Surety ID | Transporter<br>/ Gatherer |
|---|----------|-----------|--------|--------|---------------------|------------|------------------------|-----------|---------------------------|
|   |          |           |        |        | Name                | Number     |                        |           |                           |
| 1 | WELL     | 051-06132 | 438581 | 324487 | Jacobs Federal 1290 | #6-32 H2   | SWNE/6/12S/90W         |           | 60788                     |
| 2 | WELL     | 051-06133 | 438582 | 324487 | Jacobs Federal      | 1290 #6-32 | Lot 3/6/12S/90W        |           | 60788                     |
| 3 | LOCATION | 051-      | 324487 | 324487 | Jacobs Federal 1290 | #6-32 H1 & | SWNE/6/12S/90W         |           |                           |

Total Deleted: 0 Total out of Total Total Submitted: 3 are listed below:

| # | TYPE | API | FAC ID | Loc# | Facility |        | Location<br>(QQ/S/T/R) | Surety ID | Transporter<br>/ Gatherer |
|---|------|-----|--------|------|----------|--------|------------------------|-----------|---------------------------|
|   |      |     |        |      | Name     | Number |                        |           |                           |

Total Pending: 0 Total out of Total Total Submitted: 3 are listed below:

| # | TYPE | API | FAC ID | Loc# | Facility |        | Location<br>(QQ/S/T/R) | Surety ID | Transporter<br>/ Gatherer |
|---|------|-----|--------|------|----------|--------|------------------------|-----------|---------------------------|
|   |      |     |        |      | Name     | Number |                        |           |                           |