

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

99999999

SUBMIT ORIGINAL AND 1 COPY

| FOR OFFICE USE ONLY |    |    |    |
|---------------------|----|----|----|
| ET                  | FE | UC | SE |
|                     |    |    |    |

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |             |                   |  |
|--|-------------|-------------------|--|
| <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> COALBED METHANE <input type="checkbox"/> INJECTION WELL <input type="checkbox"/> OTHER |             |                   | 5. FEDERAL, INDIAN OR STATE LEASE NO.                        |
| 2. NAME OF OPERATOR<br>FRANCIS ENERGY INC  |             |                   | 6. PERMIT NO.<br>850331                                      |
| 3. ADDRESS OF OPERATOR<br>P O BOX 2331   |             |                   | 7. API NO.<br>05-123-12357                                   |
| CITY<br>GREELEY  | STATE<br>CO | ZIP CODE<br>80632 | 8. WELL NAME<br>Geis   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface 660 FSL 660 FWL   |             |                   | 9. WELL NUMBER<br>#1   |
| At proposed prod. zone   |             |                   | 10. FIELD OR WILDCAT<br>EATON                                |
| 12. COUNTY<br>WELD   |             |                   | 11. QTR. QTR. SEC., T.R. AND MERIDIAN<br>SW SW SEC 32 7N 65W |

Check Appropriate Box To Indicate Nature of Notice, Report or Notification

## 13A. NOTICE OF INTENTION TO:

- ☒ PLUG AND ABANDON  
☐ MULTIPLE COMPLETION  
☐ COMMINGLE ZONES  
☐ FRACTURE TREAT  
☐ REPAIR WELL  
☐ OTHER \_\_\_\_\_

## 13B. SUBSEQUENT REPORT OF:

- ☒ FINAL PLUG AND ABANDONMENT  
(SUBMIT 3RD PARTY CEMENT VERIFICATION  
AND JOB LOG)  
☐ ABANDONED LOCATION (WELL NEVER DRILLED -  
SITE MUST BE RESTORED WITHIN 6 MONTHS)  
☐ REPAIRED WELL  
☐ OTHER

\*Use Form 3 - Well Completion or Recompletion Report and Log  
for subsequent report of Multiple Completed Completions  
and Recompletions

## 13C. NOTIFICATION OF:

- ☐ SHUT-IN TEMPORARILY ABANDONED  
(DATE \_\_\_\_\_)  
(REQUIRED EVERY 6 MONTHS)  
☐ PRODUCTION RESUMED  
(DATE \_\_\_\_\_)  
☐ LOCATION CHANGE (SUBMIT NEW PLAT)  
☐ WELL NAME CHANGE  
☐ OTHER \_\_\_\_\_

14. DESCRIBE PROPOSED OR COMPLETED OPERATIONS ON THIS FORM (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent)

15. DATE OF WORK 3/30/96 loose 55545

SET C.I.B.P. AT 7200' DUMP 2 SACKS CEMENT ON PLUG. SHOT CASING OFF AT 6350'  
PULL CASING AND TALLEY TO 390' PUMP 60 SACKS CEMENT 1/2 IN 1/2 OUT OF  
SURFACE PIPE PUMP 10 SACKS AT SURFACE. CUT SURFACE CASING OFF 4' BELOW  
GROUND LEVEL AND WELD CAP. RESTORE LOCATION AS REQUESTED BY DAVE DILLION.

EXHAUSTED  
OIL WELL

16. I hereby certify that the foregoing is true and correct

SIGNED

TELEPHONE NO. 970-352-3888

NAME (PRINT) NICHOLAS D FRANCIS TITLE PRESIDENT

DATE 4/18/96

(This space for Federal or State office use)

APPROVED

TITLE

Engineer

DATE

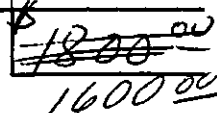
5/27/96

CONDITIONS OF APPROVAL, IF ANY:

Final Approval granted pending COGCC inspection



00198831





# CEMENTER'S ENERGY INC.

P. O. BOX 1587 • SCOTTSBLUFF, NE 69363-1587 • (308) 632-8855

FAX 308-632-3991

Our Invoice

NE 15640

|  |   |                            |                      |
|--|---|----------------------------|----------------------|
| Date <u>3-30-96</u>                    | Well Owner <u>S. F. INDUSTRIES INC.</u> | Well No. <u>#1</u>         | Lease <u>GRS</u>     |
| County <u>WELD</u>                     | State <u>COLO.</u>                      | Field                      |                      |
| Charge To <u>S. F. INDUSTRIES INC.</u> | Charge Code                             |                            |                      |
| Address <u>1804 CHERRY AVE</u>         |   | For Office Use Only        |                      |
| City, State <u>GREELEY COLO. 80631</u> |   |                            |                      |
| Pump Truck No. <u>1208</u>             | Code                                    | Bulk Truck No. <u>1213</u> | Code                 |
| Type of Job                            | Depth                                   | Ft.                        | to                   |
| Surface                                | Bottom of Surface                       | Ft.                        | to                   |
| Plug <u>4 1/2 (CPSM)</u>               | Plug Landed @                           | Ft.                        | Time On <u>1600</u>  |
| Production                             | Pipe Landed @                           | Ft.                        | Time Off <u>1700</u> |

| Reference No. | Description  | Qty. | Meas. | Unit Price | Amount |
|---------------|--|------|-------|------------|--------|
|               | Pump Truck Charge  |      |       |            |        |
|               | Cement Neat ✓  | 7.57 |       |            |        |
|               | Poz. Mix   |      |       |            |        |
|               | Calcium Chloride   |      |       |            |        |
|               | Gel % Flo-Seal %   |      |       |            |        |
|               | Handling Charge  |      |       |            |        |
|               | Hauling Charge   |      |       |            |        |
|               | Additional Pump Charge   |      |       |            |        |
|               | Mileage P.T.   |      |       |            |        |
|               | B.T.   |      |       |            |        |
|               | Plug   |      |       |            |        |
|               | Plugs were put in 20' 1/2" 1/2" SURFACE<br>11' 1/2" 1/2" SURFACE |      |       |            |        |

|          |                    |           |
|----------|--------------------|-----------|
| Remarks: | Tax Reference Code | Sub Total |
|          | State %            | Tax       |
|          | Disc               | Total     |

| Truck No.   | Code | State Mileage | Nebraska | Colorado  | Wyoming | Other | Total Mileage |
|-------------|------|---------------|----------|-----------|---------|-------|---------------|
| <u>1208</u> |      | Pump Truck    |          | <u>25</u> |         |       |               |
| <u>1213</u> |      | Bulk Truck    |          | <u>25</u> |         |       |               |

We do not assume any responsibility for any damage or conditions resulting from our services. All pricing is subject to review and revision.

Delivered By                      Received by                       
Customer or His Agent