

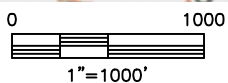
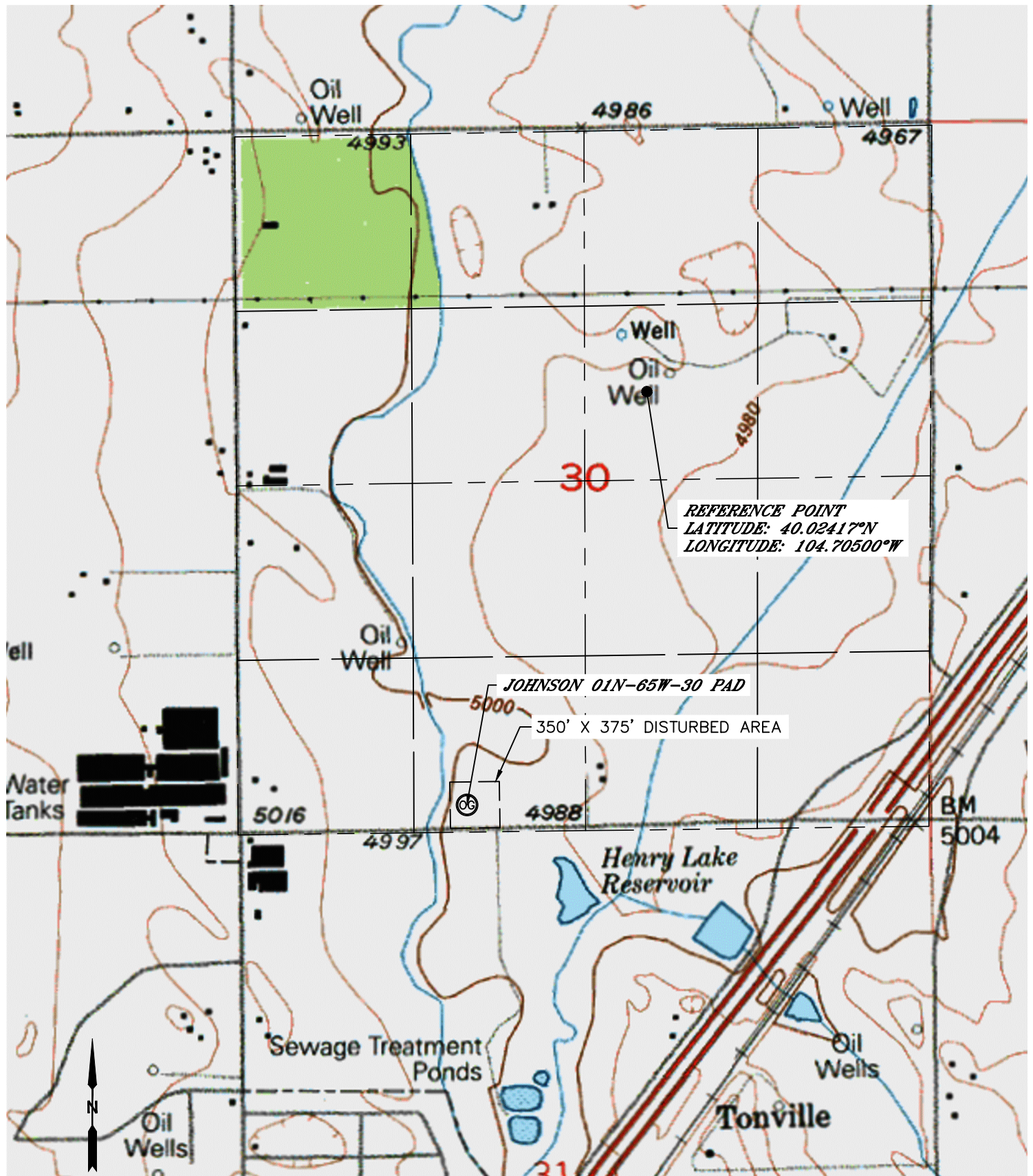


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REFERENCE AREA MAP

JOHNSON 01N-65W-30 PAD

SECTION: 30
TOWNSHIP: 1N
RANGE: 65W





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REFERENCE AREA PICTURES

JOHNSON 01N-65W-30 PAD

SECTION: 30
TOWNSHIP: 1N
RANGE: 65W

DATE: 6/19/2014



VIEW NORTH



VIEW WEST



VIEW EAST



VIEW SOUTH