

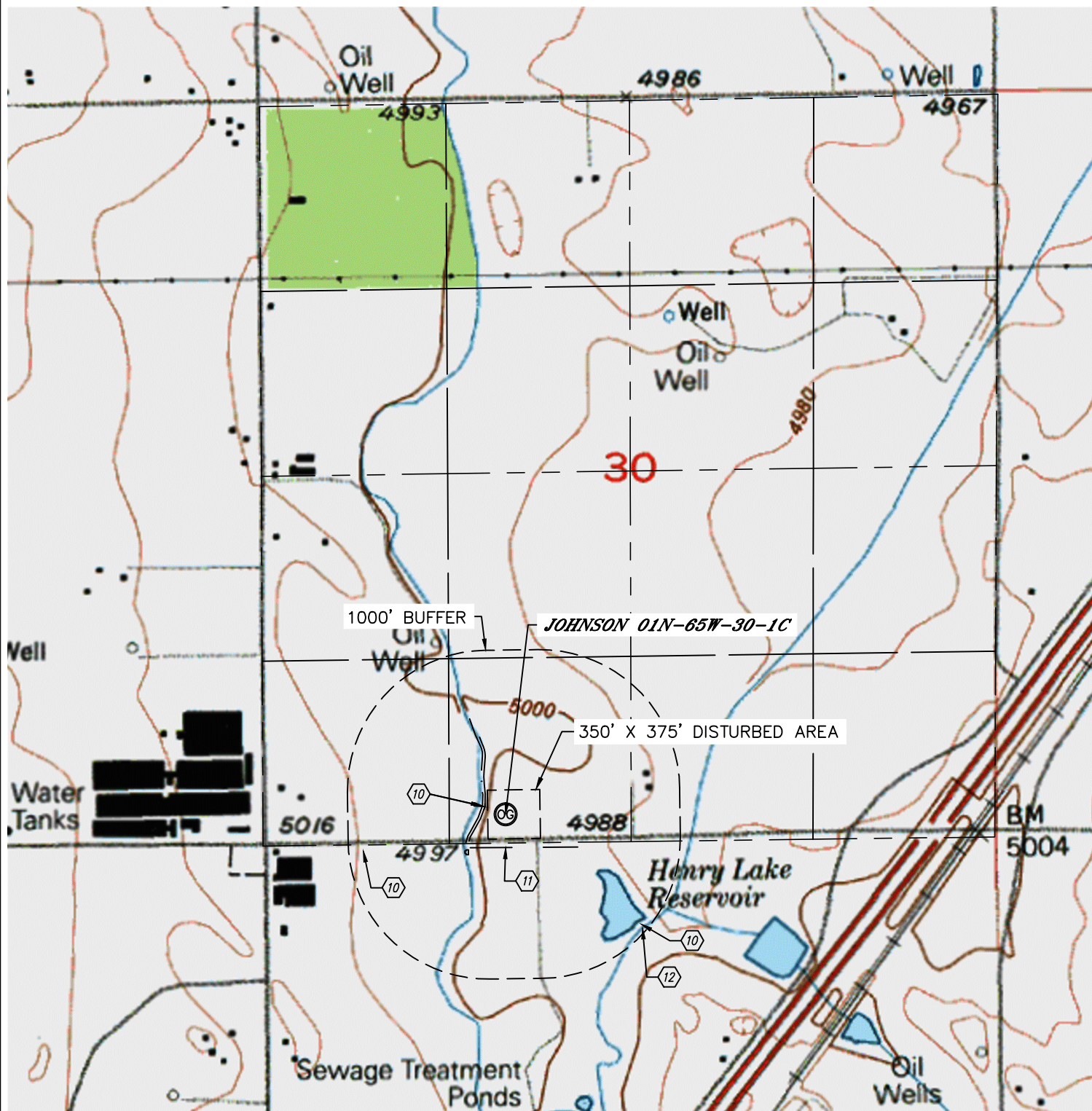


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HYDROLOGY MAP

JOHNSON 01N-65W-30 PAD

SECTION: 30
TOWNSHIP: 1N
RANGE: 65W



- ⑩ DITCH 156' & 176' NW, ±1049' SW, ±1246' SE
- ⑪ BARROW DITCH 237' S
- ⑫ POND ±1272' SE

DATE: 6/25/2014
PROJECT#: 2014104