



**Notes or Comments:**

- The Pad and Pad Infrastructure Shown Herein is Proposed.

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Project: - RVS 06001-57	
Field Date: 4-22-14	Scale: 1" = 80'
Date: 6-19-14	Sheet: 1 of 1
Rev:	By:



**Ursa** OPERATING COMPANY

**Form 2A - Attachment J**

**B & V Pad**

**Facility Layout Drawing**

Section 7, Township 7 South, Range 95 West