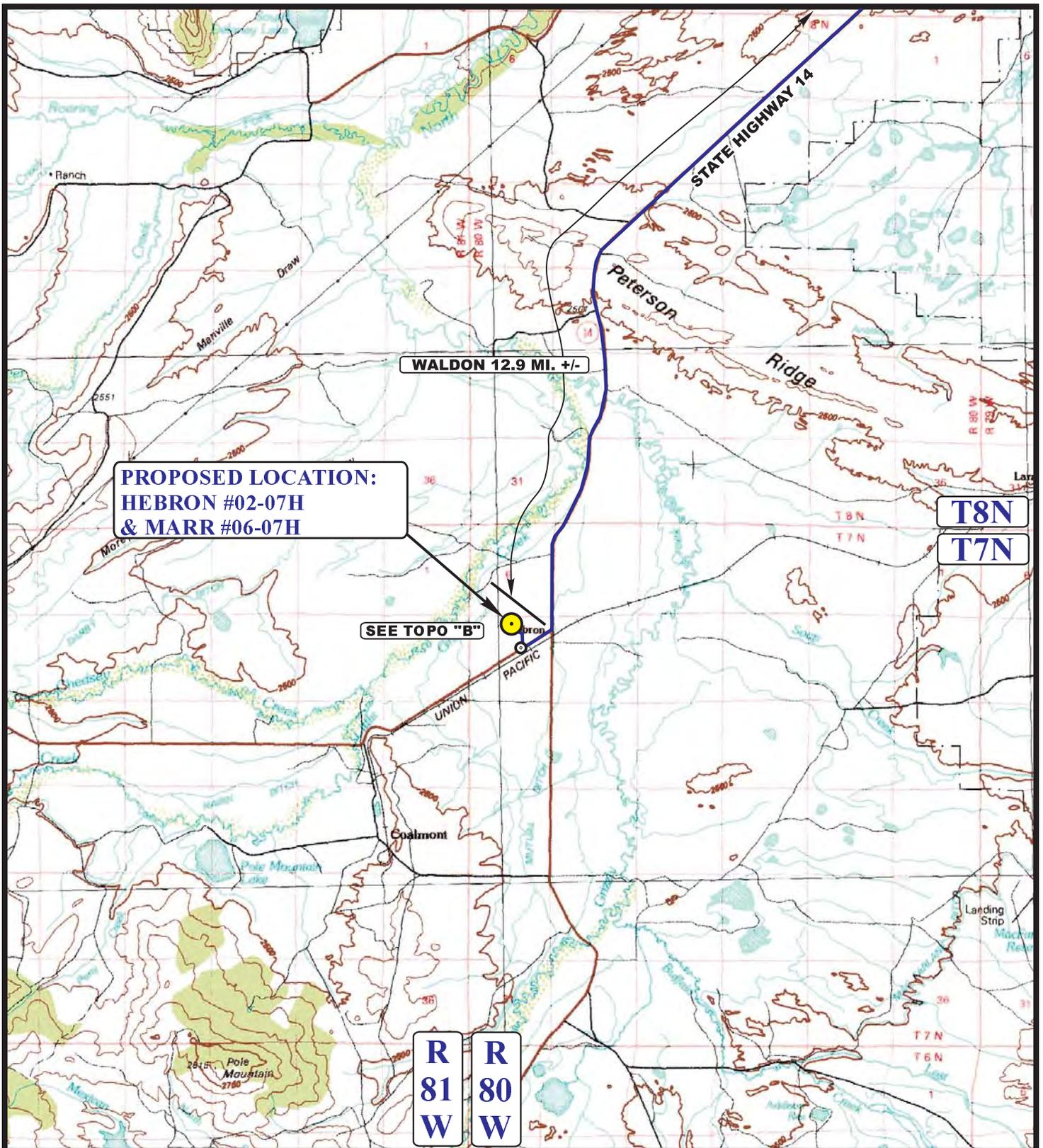


EE3 LLC.  
HEBRON #02-07H & MARR #06-07H  
SECTION 7, T7N, R80W, 6<sup>th</sup> P.M.

PROCEED IN A SOUTHERLY DIRECTION FROM WALDON, COLORADO ALONG COLORADO HIGHWAY 125 APPROXIMATELY 1.3 MILES TO THE JUNCTION OF STATE HIGHWAY 14 TO THE SOUTHWEST; TURN RIGHT AND PROCEED IN A SOUTHWESTERLY, THEN SOUTHERLY DIRECTION APPROXIMATELY 11.6 MILES TO THE JUNCTION OF THIS ROAD AND COUNTY ROAD 24 TO THE SOUTHWEST; TURN RIGHT AND PROCEED IN A SOUTHWESTERLY DIRECTION APPROXIMATELY 0.4 MILES TO THE BEGINNING OF THE PROPOSED ACCESS FOR THE HEBRON CENTRAL FACILITY TO THE NORTHWEST; FOLLOW ROAD FLAGS IN A NORTHWESTERLY DIRECTION APPROXIMATELY 54' TO THE PROPOSED HEBRON CENTRAL FACILITY; CONTINUE THRU THE PAD IN A NORTHEASTERLY DIRECTION TO THE BEGINNING OF THE PROPOSED ACCESS TO THE NORTH; FOLLOW ROAD FLAGS IN A NORTHERLY, THEN NORTHWESTERLY DIRECTION APPROXIMATELY 1,508' TO THE PROPOSED LOCATION

TOTAL DISTANCE FROM WALDON, COLORADO TO THE PROPOSED LOCATION IS APPROXIMATELY 13.6 MILES.



**PROPOSED LOCATION:  
HEBRON #02-07H  
& MARR #06-07H**

**SEE TOPO "B"**

**T8N  
T7N**

**R 81 W  
R 80 W**

**LEGEND:**

 **PROPOSED LOCATION**



**EE3 LLC.**

**HEBRON #02-07H & MARR #06-07H  
SECTION 7, T7N, R80W, 6th P.M.  
NW 1/4 NE 1/4**



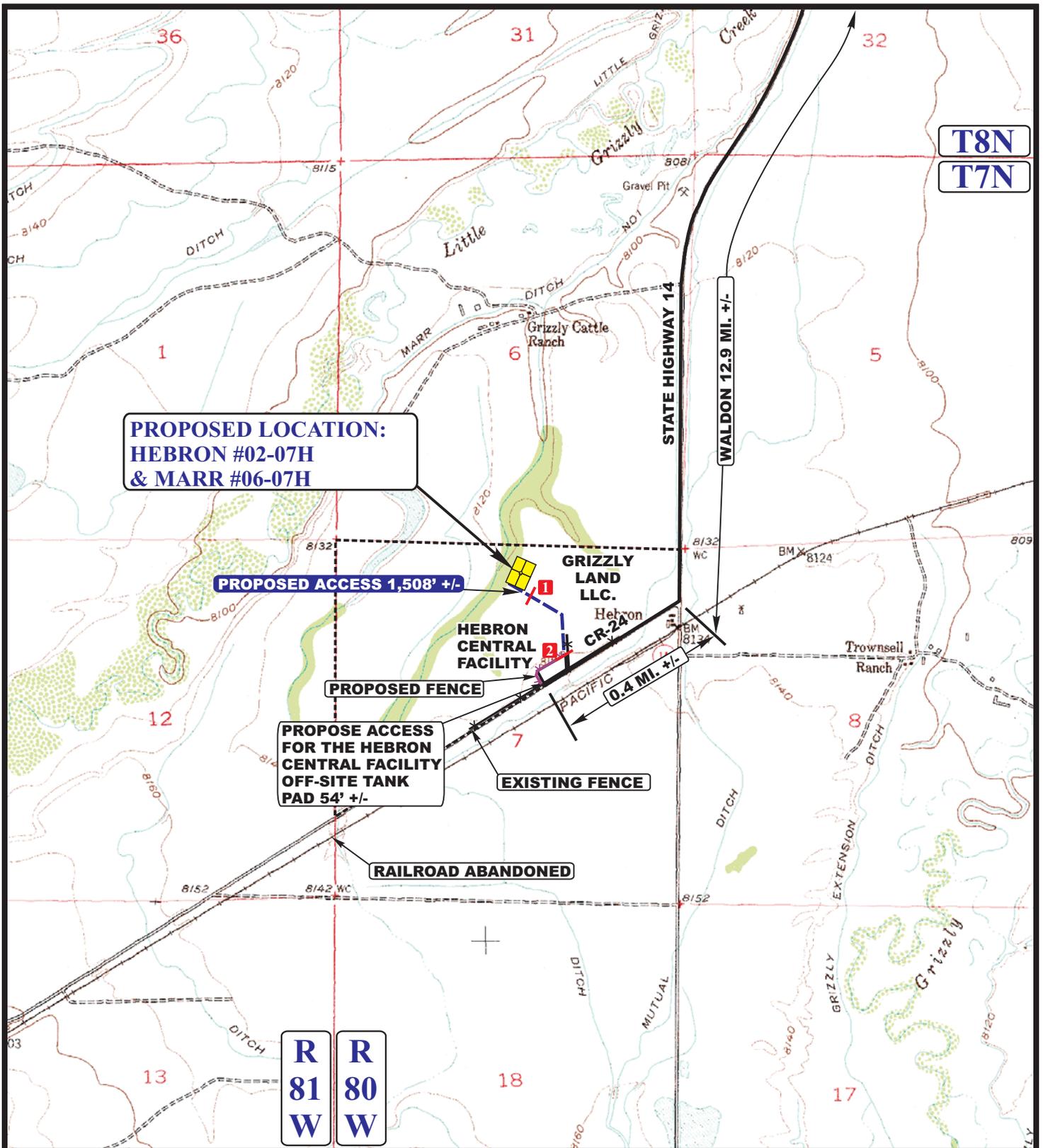
**Uintah Engineering & Land Surveying**  
85 South 200 East Vernal, Utah 84078  
(435) 789-1017 \* FAX (435) 789-1813

**ACCESS ROAD  
MAP**

**12 04 08**  
MONTH DAY YEAR



SCALE: 1:100,000 DRAWN BY: J.H. REV: 05-15-13 J.L.H.



**PROPOSED LOCATION:  
HEBRON #02-07H  
& MARR #06-07H**

**PROPOSED ACCESS 1,508' +/-**

**HEBRON CENTRAL FACILITY**

**PROPOSE ACCESS FOR THE HEBRON CENTRAL FACILITY OFF-SITE TANK PAD 54' +/-**

**PROPOSED FENCE**

**EXISTING FENCE**

**RAILROAD ABANDONED**

**T8N  
T7N**

**R  
81  
W**   **R  
80  
W**

**LEGEND:**

- EXISTING ROAD
- PROPOSED ACCESS ROAD
- EXISTING FENCE
- PROPOSED FENCE
- 18" CMP REQUIRED
- INSTALL CATTLE GUARD



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**EE3 LLC.**  
**HEBRON #02-07H & MARR #06-07H**  
**SECTION 7, T7N, R80W, 6th P.M.**  
**NW 1/4 NE 1/4**

<b>ACCESS ROAD MAP</b>	<b>12</b>	<b>04</b>	<b>08</b>	<b>B TOPO</b>
	MONTH	DAY	YEAR	
SCALE: 1" = 2000'	DRAWN BY: J.H.		REV:04-07-14J.L.G.	