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Document Number: <div>400621554</div>			
Date Received:			

SUNDRY NOTICE

Submit a signed original. This form is to be used for general, technical and environmental sundry information. For proposed or completed operations, describe in full in Comments or provide as an attachment. Identify Well by API Number; identify Oil and Gas Location by Location ID Number; identify other Facility by Facility ID Number.

OGCC Operator Number:	96850	Contact Name	Brandon Danforth
Name of Operator:	WPX ENERGY ROCKY MOUNTAIN LLC		Phone: (970) 263-2792
Address:	1001 17TH STREET - SUITE #1200		Fax: ( )
City:	DENVER	State:	CO Zip: 80202 Email: brandon.danforth@wpxenergy.com

API Number :	05-0452137600	OGCC Facility ID Number:	427825
Well/Facility Name:	AP	Well/Facility Number:	421-20-695
Location QtrQtr:	NENW	Section:	20 Township: 6S Range: 95W Meridian: 6
County:	GARFIELD	Field Name:	PARACHUTE
Federal, Indian or State Lease Number:			

Complete the Attachment  
Checklist

OP OGCC

Survey Plat		
Directional Survey		
Srfc Eqpmt Diagram		
Technical Info Page		
Other		

GROUND WATER SAMPLING

Uses of Ground Water Sampling Section

Request an Exception to Ground Water Sampling Requirements in Greater Wattenberg Area Rule 318A.e(4) or in Statewide Rule 609.c. Request a Previously Sampled Water Source in the COGIS database be used to meet sampling requirements as described in Rule 609.d. (3).

**NOTE: If this Sundry Notice is being submitted to request a Ground Water Sampling Exception it cannot be used for any other purpose except requesting the use of a Previously Sampled Water Source in the COGIS database.**

- ☐ Request an Exception to Ground Water Sampling Requirements per Greater Wattenberg Area Rule 318A.e(4):There are no Available Water Sources located within the governmental quarter section or within a previously unsampled governmental quarter section within a ½-mile radius of this proposed Oil and Gas Well, Multi-Well Site, or Dedicated Injection Well.
- ☒ Request an Exception to Ground Water Sampling Requirements per Statewide Rule 609.c.

1

Number of Water Sources located within one-half (1/2) mile of a proposed Oil and Gas Well, Multi-Well Site, or Dedicated Injection Well.

4

Number of Water Source Exceptions requested per Rule 609.c.

0

Number of Water Sources determined to be unsuitable. **The condition of these Water Sources MUST be documented in the comments below or in an attachment.**

1

Number of Water Sources suitable for testing whose owners refused to grant access despite an operator's reasonable good faith efforts to obtain consent to conduct sampling.  
**The reasonable good faith efforts used to obtain access from the owners of these Water Sources MUST be documented in the comments below or in an attachment.**
- ☐ Request a Previously Sampled Water Source in the COGIS database be used to meet sampling requirements as described in Rule 609.d(3)

Type of Sample Substitution Request

Enter Sample ID Number from COGIS Maps for each Previous Water Sample:

Sample ID	Facility ID	Sample Date	Sample Purpose

COMMENTS	
	<p>This Sundry applies to the following API #s:</p> <p>05-045-21376</p> <p>05-045-21377</p> <p>05-045-21379</p> <p>05-045-21381</p> <p>05-045-21382</p> <p>05-045-21384</p> <p>05-045-21385</p> <p>05-045-21386</p> <p>05-045-21390</p> <p>05-045-21391</p> <p>05-045-21392</p> <p>05-045-21394</p> <p>Access request letters were sent to landowners with potential water sources within 1/2 mile radius of the AP 21-20-695 location (Location ID 335116).</p> <p>One potential water source was identified but could not be sampled because landowner access was not granted. Please find attached a more detailed summary.</p>

Access request letters were sent to landowners with potential water sources within 1/2 mile radius of the AP 21-20-695 location (Location ID 335116).  
One potential water source was identified but could not be sampled because landowner access was not granted. Please find attached a more detailed summary.

Signed: \_\_\_\_\_ Print Name: Brandon Danforth

Title: Env. Specialist Email: brandon.danforth@wpxenergy.com Date: \_\_\_\_\_

COGCC Approved: \_\_\_\_\_ Date: \_\_\_\_\_

**CONDITIONS OF APPROVAL, IF ANY:**

## General Comments

<u>User Group</u>	<u>Comment</u>	<u>Comment Date</u>

Total: 0 comment(s)

### **Attachment Check List**

<u>Att Doc Num</u>	<u>Name</u>
400621557	OTHER

Total Attach: 1 Files