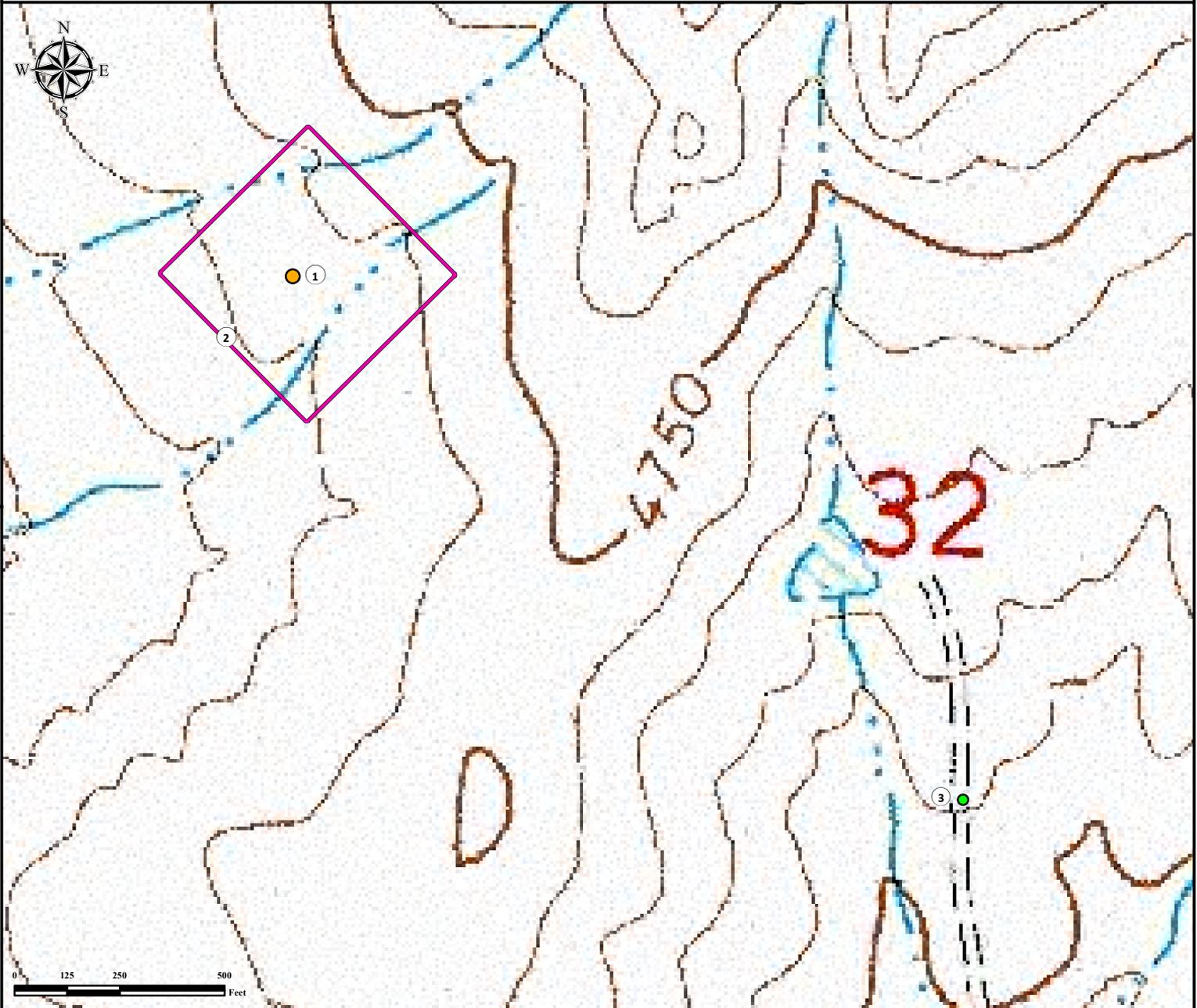


# Reference Area Map

## H A R M O N 1 2 - 3 2 - 1 6 - 5 3

**SW¼NW¼ SECTION 32, TOWNSHIP 16 SOUTH, RANGE 53 WEST OF THE 6TH PRINCIPAL MERIDIAN**



1. Proposed Well HARMON 12-32-16-53.
2. Operational Disturbance Area.
3. Reference Photo Point.

### Legend

- Proposed Well
- Reference Photo Point
- Disturbance Area

### Reference Location

\*\* Reference Photo Point \*\*  
 Lat: 38.616298° Long: -103.365370° (NAD83)  
 Elevation: 4715 Feet

Surface Use: Rangeland



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Field Date: 03/25/2014  
 Drafting Date: 05/29/2014  
 Drafted by: SMG  
 Checked by: DRF  
 Revision:

Data Sources:  
 - Topo courtesy of USGS

Prepared for: **PIONEER NATURAL RESOURCES USA INC.**