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NORTH CENTRAL DISTRICT STATE LAND BOARD

OFFICE USE ONLY
District: 2-NCDO
AG Lease: 461541
Other Leases: 3/11/11

COLORADO STATE BOARD OF LAND COMMISSIONERS
TEMPORARY ACCESS PERMIT APPLICATION

APPLICANT INFORMATION:

Provide name and contact information for main applicant.

Applicant Name (or representative): Phillip Corey
Company or Organization (if applicable): Carrizo (Niobrara) LLC
Address: 500 Dallas Street
City: Houston State: TX Zip Code: 77002
Phone Number: 713-328-1000 E-mail Address (optional):

List all individuals who will be accompanying you during your temporary access. If additional space is required, attach a separate list. For school groups, only include name of class or group.

Additional individuals accompanying applicant during temporary access:
Schneider Energy Services Inc. Geo-Surv Land Surveying and Mapping
Terry DeBauche

Select if temporary access is related to any of the following user groups.

Select if applicable and provide School, University, or Agency Name:
Colorado K-12 Public School
Colorado Public University
State Government Agency
Federal Government Agency

PROPERTY INFORMATION:

Provide the location of your requested use by Township, Range and Section. If you do not know this information, please contact your local District Office. Attach additional sheet if necessary.

Township: 9 Range: 60 Section: 36 County: Weld
select county
select county

REQUESTED USE:

Provide a detailed description of your requested use, including proposed points of access, activity on the site, and method of travel (vehicular, horseback, hiking). If necessary, attach additional information or maps to support your request.

Description of requested use:

WHEREAS, under policy (the "Policy") made effective June 20, 2013, established by the Colorado Oil & Gas Conservation Commission (COGCC), all operators of horizontal wells completed in the Niobrara Shale formation (the "Formation") are required to review the completion records for any well that penetrated the Formation that is situate within fifteen hundred feet (1,500') of the anticipated bore hole of any such horizontal well. The State-Husky #1 located in the NWNE of section 36 9N 60W falls within 1,500 feet of the path of Carrizo's Shull 3-25-9-60 well and requires replugging per COGCC policy.

Requested dates for use (cannot exceed one year).

Begin Date:

March 3, 2014

End Date:

April 30, 2014 *ok*

To

ok

By signing and submitting this application, the Permittee agrees to the following provisions as a condition of their use of the property:

1. To the extent allowed by law, Permittee agrees to assume liability for all damages or injuries to the property of the Board of Land Commissioners ("Board") and to its lessees or other third parties, resulting from acts, omissions or use of the land or rights granted under this permit. Additional liability insurance may be requested.
2. Permittee shall indemnify the Board, to the extent allowed by law, and save it harmless against and from any and all claims by or on behalf of any person(s), firm(s), corporation(s) arising from the conduct or omission of Permittee, including all costs, attorneys fees, expenses and liabilities incurred in or about any such claim or any action or proceeding brought thereon.
3. Permittee shall leave the property in the same condition as it was prior to their use. Upon completion of use or access, Permittee agrees to restore said land, if damaged, as determined at the sole discretion of the Board, as near as practicable to its original condition, unless otherwise agreed to in writing by the Board.
4. If required by the Board, the Permittee shall execute a bond at the time this Permit is executed. The bond shall consist of cash, bank certificate of deposit, or other sureties. If the bond is other than cash, the bond must be in a form that will guarantee payment in cash to the Board upon receipt by any bank or insurance company of written demand by the Board, without further condition. The Bond shall guarantee restoration of said land to a native vegetative condition or to such other conditions as may be approved by the Board as well as continued maintenance of the area disturbed and/or for other property damage on said lands. The Board shall keep said bond until the Board is satisfied that the restoration or damage has been corrected as determined at the sole discretion of the Board.
5. No term or condition of this permit shall be construed or interpreted as a waiver, express or implied, of any of the immunities, rights, benefits, protections, or other provisions, of the Colorado Governmental Immunity Act, CRS §24-10-101 et seq., or the Federal Tort Claims Act, 28 U.S.C. §§1346(b) and 2671 et seq., as applicable now or hereafter amended. This permit grants no rights to renew or extend and does not grant renewal rights under CRS §36-1-118.
6. Permittee shall strictly comply with all applicable federal state, and local laws, rules, and regulations in effect or hereafter established, including, without limitation, laws applicable to discrimination and unfair employment practices.
7. Colorado law, and rules and regulations issued pursuant thereto, shall be applied.
8. A consideration fee may be assessed for temporary access. The fee determined by the Board is non-negotiable and must be paid within one week of approval and/or prior to any access of the property. If payment is not received within this time frame, the document is terminated.

SIGNATURE:

The Applicant declares that all information provided on this form and submitted attachments are to the best of their knowledge true and complete. Furthermore, the applicant agrees to abide by the provisions listed on this form, and acknowledges that additional conditions, including consideration fees and bonding requirements, may be imposed.

Phillip A. Gray
Name

Senior Landman
Title

Phillip A. Gray
Signature

February 25, 2014
Date

Document is not valid without authorized signature of the Board of Land Commissioners. Once signed by an authorized representative of the Board, this application shall become the Temporary Access Agreement. All terms are binding on the applicant.

FOR OFFICE USE ONLY:

DATE(S) AUTHORIZED FOR TEMPORARY ACCESS: 3/3/14 TO April 30, 2014
3/13/14 *of J*

CONSIDERATION FEE? YES (ENTER AMOUNT: \$ _____) NO

BOND REQUIRED? YES (ENTER AMOUNT: \$ 10,000) NO

LIABILITY INSURANCE? YES (ENTER AMOUNT: \$ _____) NO

ADDITIONAL CONDITIONS:

Matthew A. Collant
DISTRICT MANAGER SIGNATURE

2/26/14
APPROVAL DATE