

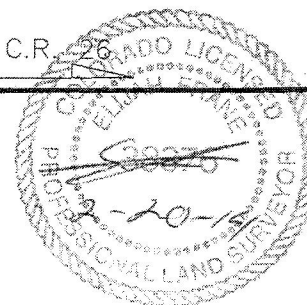
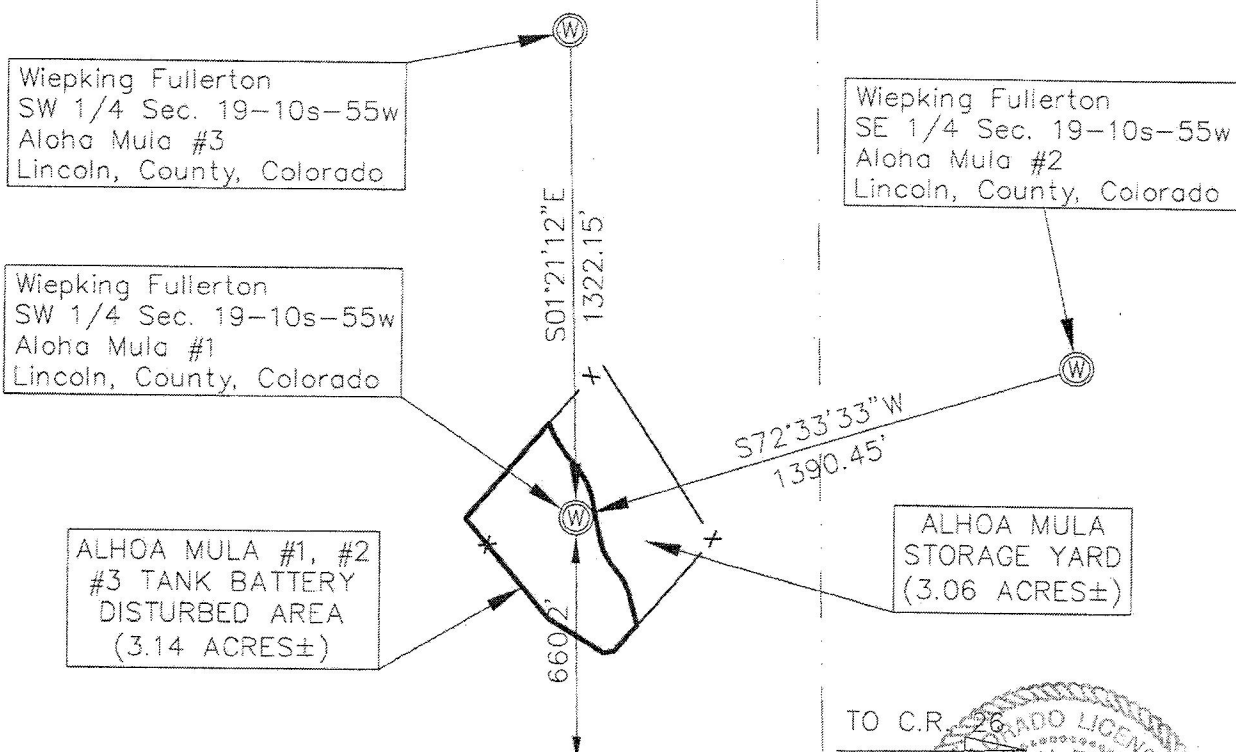
Aloha Mula #1, #2 & #3 Tank Battery Exhibit

19

S1/2, SECTION 19



SCALE: 1"=500'



PROPERTY DESCRIPTION:

PART OF THE S1/2, SEC 19, T10S, R55W, 6TH P.M.
COUNTY OF LINCOLN, STATE OF COLORADO.

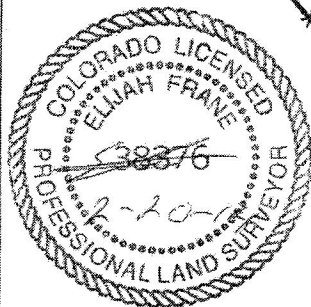
DISCLAIMER: PLEASE NOTE THAT SURVEYING IS AN INEXACT SCIENCE AND
IS SUBJECT TO A CERTAIN DEGREE OF INACCURACY AND OPINION.

Reference:	Revision Date:
	Date: 02/18/2014 DLC
	Client: WIEPKING-FULLERTON
	SHEET 1 OF 2 Job # 08246-TB

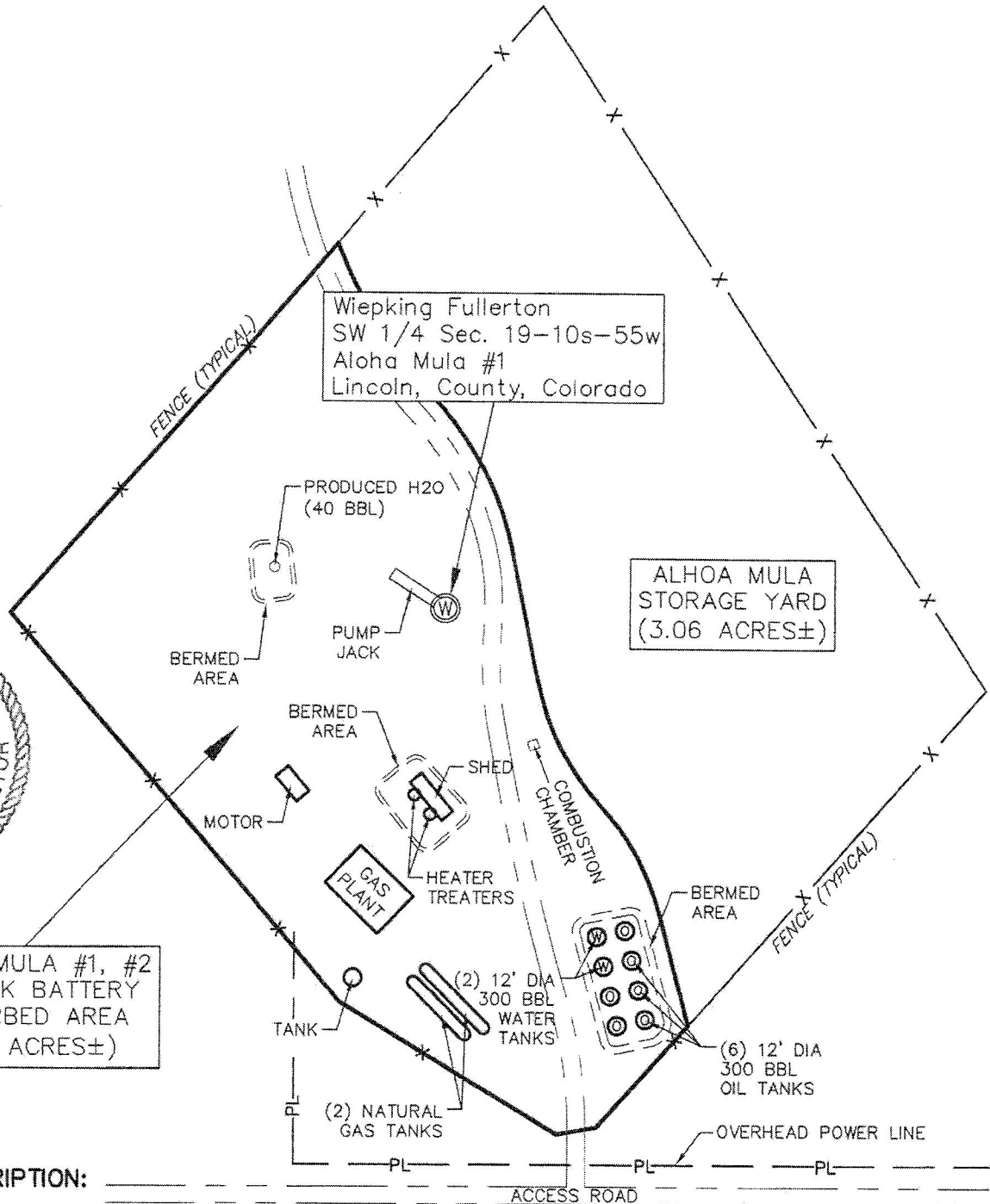
Aloha Mula #1, #2 & #3 Tank Battery Exhibit



SCALE: 1"=100'



ALHOA MULA #1, #2
#3 TANK BATTERY
DISTURBED AREA
(3.14 ACRES±)



PROPERTY DESCRIPTION:

PART OF THE S1/2, SEC 19, T10S, R55W, 6TH P.M.
COUNTY OF LINCOLN, STATE OF COLORADO.

DISCLAIMER: PLEASE NOTE THAT SURVEYING IS AN INEXACT SCIENCE AND IS SUBJECT TO A CERTAIN DEGREE OF INACCURACY AND OPINION.

Reference:	Revision Date:	
	Date:	02/17/2014
	Client:	WIEPKING-FULLERTON
	SHEET 1 OF 2 Job # 13171-TB	