

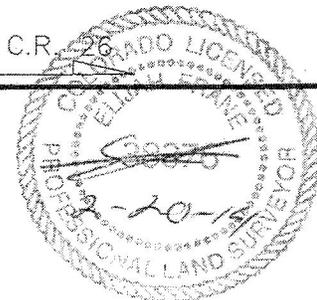
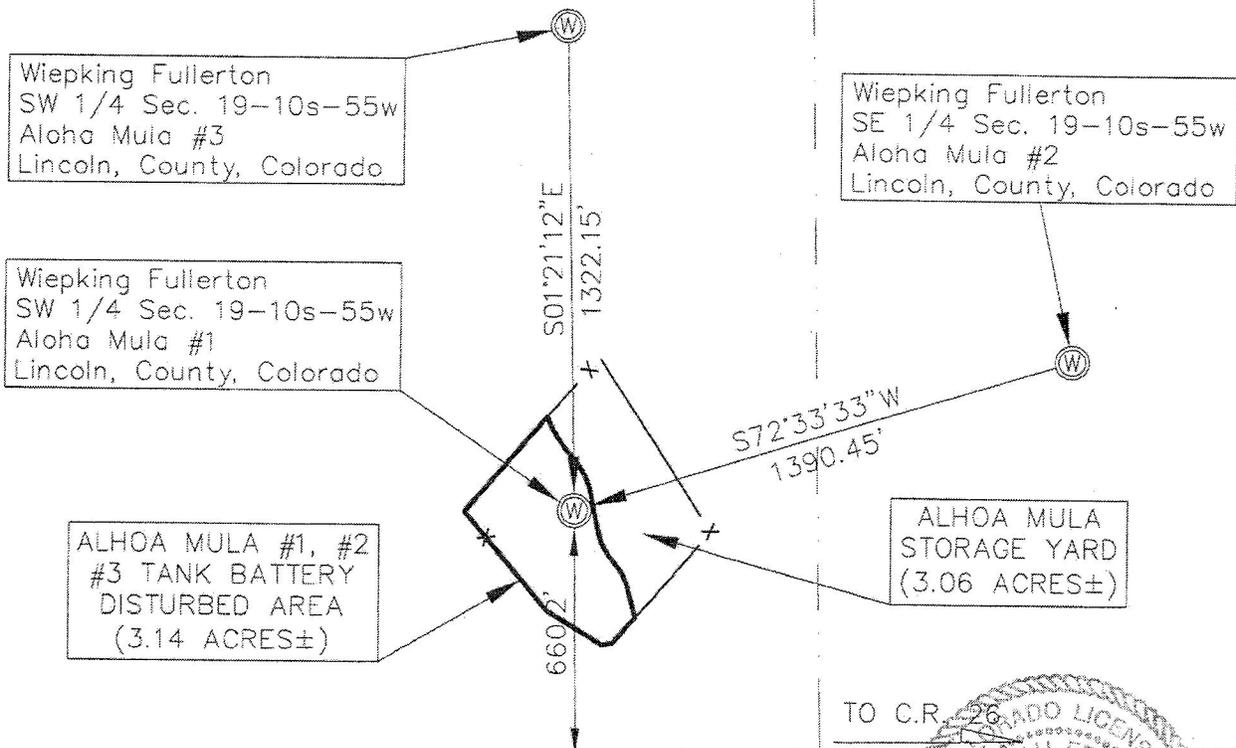
## Aloha Mula #1, #2 & #3 Tank Battery Exhibit

# 19



S1/2, SECTION 19

SCALE: 1"=500'



### PROPERTY DESCRIPTION:

PART OF THE S1/2, SEC 19, T10S, R55W, 6TH P.M.  
 COUNTY OF LINCOLN, STATE OF COLORADO.

DISCLAIMER: PLEASE NOTE THAT SURVEYING IS AN INEXACT SCIENCE AND IS SUBJECT TO A CERTAIN DEGREE OF INACCURACY AND OPINION.

Reference:	Revision Date:
	Date: 02/18/2014   DLC
	Client: WIEPKING-FULLERTON
SHEET 1 OF 2 Job # 08246-TB	

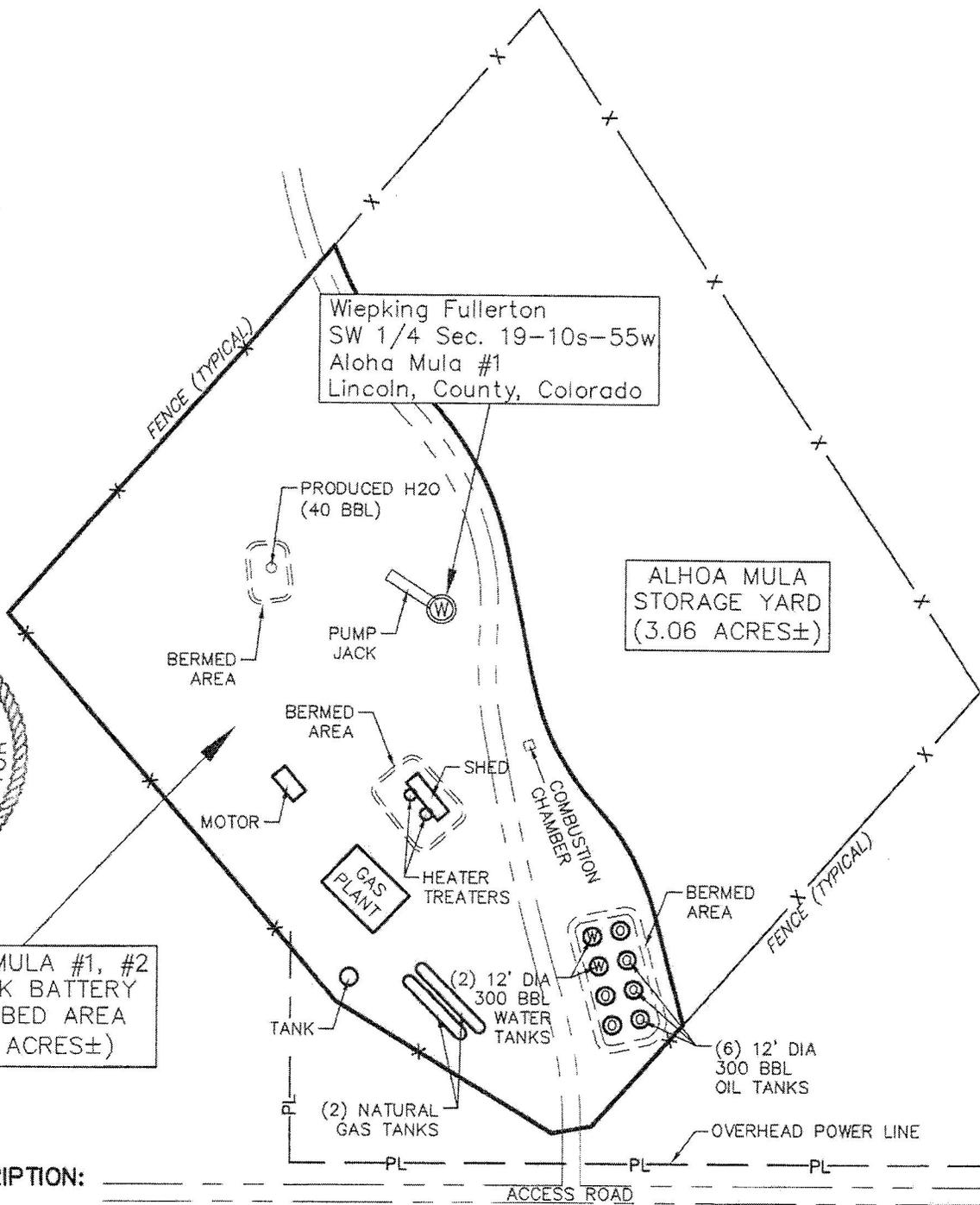
## Aloha Mula #1, #2 & #3 Tank Battery Exhibit



SCALE: 1"=100'



ALHOA MULA #1, #2  
 #3 TANK BATTERY  
 DISTURBED AREA  
 (3.14 ACRES±)



ALHOA MULA  
 STORAGE YARD  
 (3.06 ACRES±)

**PROPERTY DESCRIPTION:**

PART OF THE S1/2, SEC 19, T10S, R55W, 6TH P.M.  
 COUNTY OF LINCOLN, STATE OF COLORADO.

DISCLAIMER: PLEASE NOTE THAT SURVEYING IS AN INEXACT SCIENCE AND IS SUBJECT TO A CERTAIN DEGREE OF INACCURACY AND OPINION.

Reference:	Revision Date:	
	Date: 02/17/2014	DLC
	Client: WIEPKING-FULLERTON	
SHEET 1 OF 2 Job # 13171-TB		