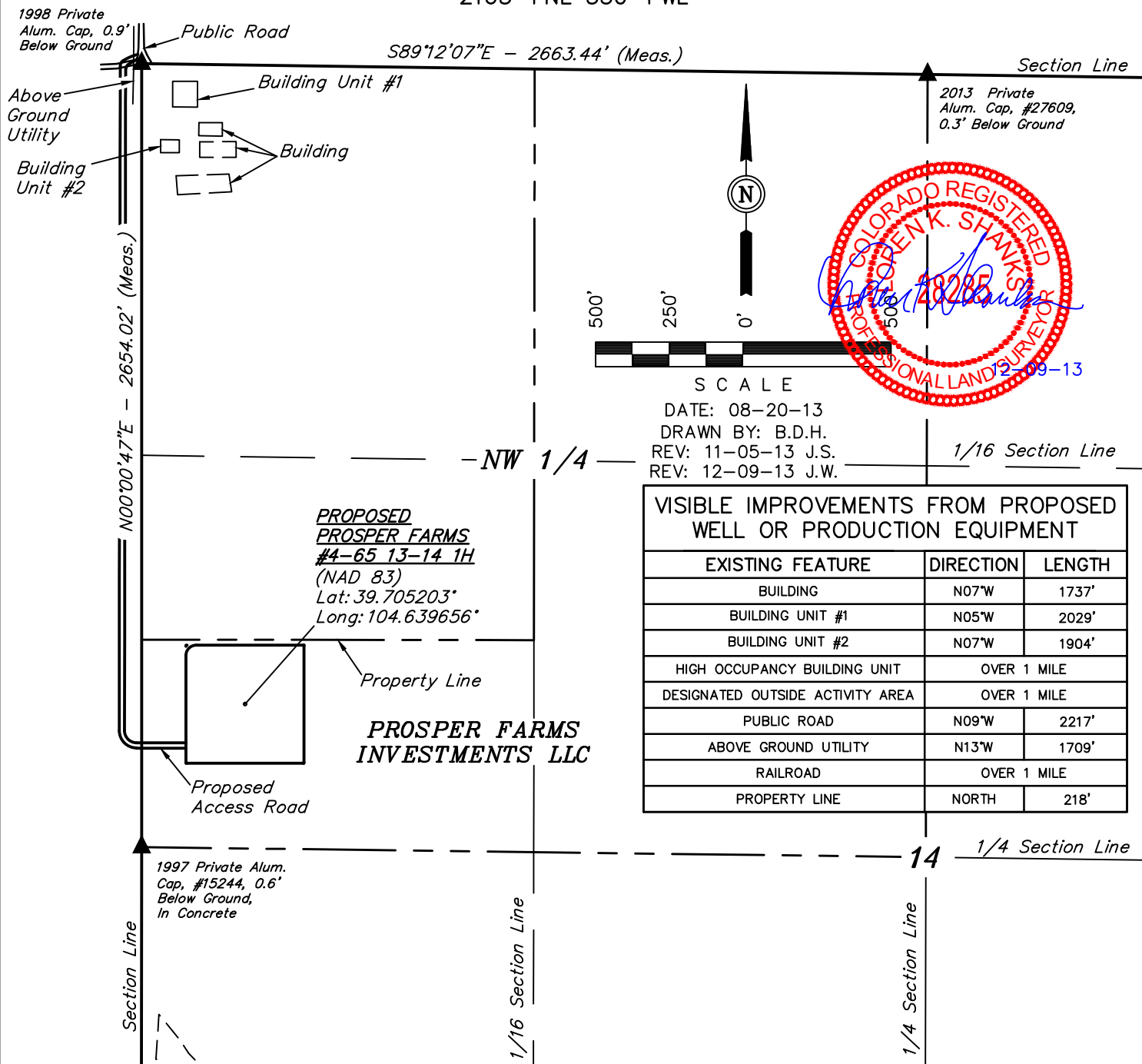


*FIGURE #5*

PROSPER FARMS #4-65 13-14 1H  
SECTION 14, T4S, R65W, 6th P.M.  
2165' FNL 350' FWL



VISIBLE IMPROVEMENTS FROM PROPOSED WELL OR PRODUCTION EQUIPMENT		
EXISTING FEATURE	DIRECTION	LENGTH
BUILDING	N07°W	1737'
BUILDING UNIT #1	N05°W	2029'
BUILDING UNIT #2	N07°W	1904'
HIGH OCCUPANCY BUILDING UNIT	OVER 1 MILE	
DESIGNATED OUTSIDE ACTIVITY AREA	OVER 1 MILE	
PUBLIC ROAD	N09°W	2217'
ABOVE GROUND UTILITY	N13°W	1709'
RAILROAD	OVER 1 MILE	
PROPERTY LINE	NORTH	218'

PLANT COMMUNITY	
<input type="checkbox"/>	DISTURBED GRASSLAND
<input type="checkbox"/>	NATIVE GRASSLAND
<input type="checkbox"/>	SHRUB LAND
<input type="checkbox"/>	PLAINS RIPARIAN
<input type="checkbox"/>	MOUNTAIN RIPARIAN
<input type="checkbox"/>	FOREST LAND
<input type="checkbox"/>	WETLANDS AQUATIC
<input type="checkbox"/>	ALPINE
<input type="checkbox"/>	OTHER (Describe): _____

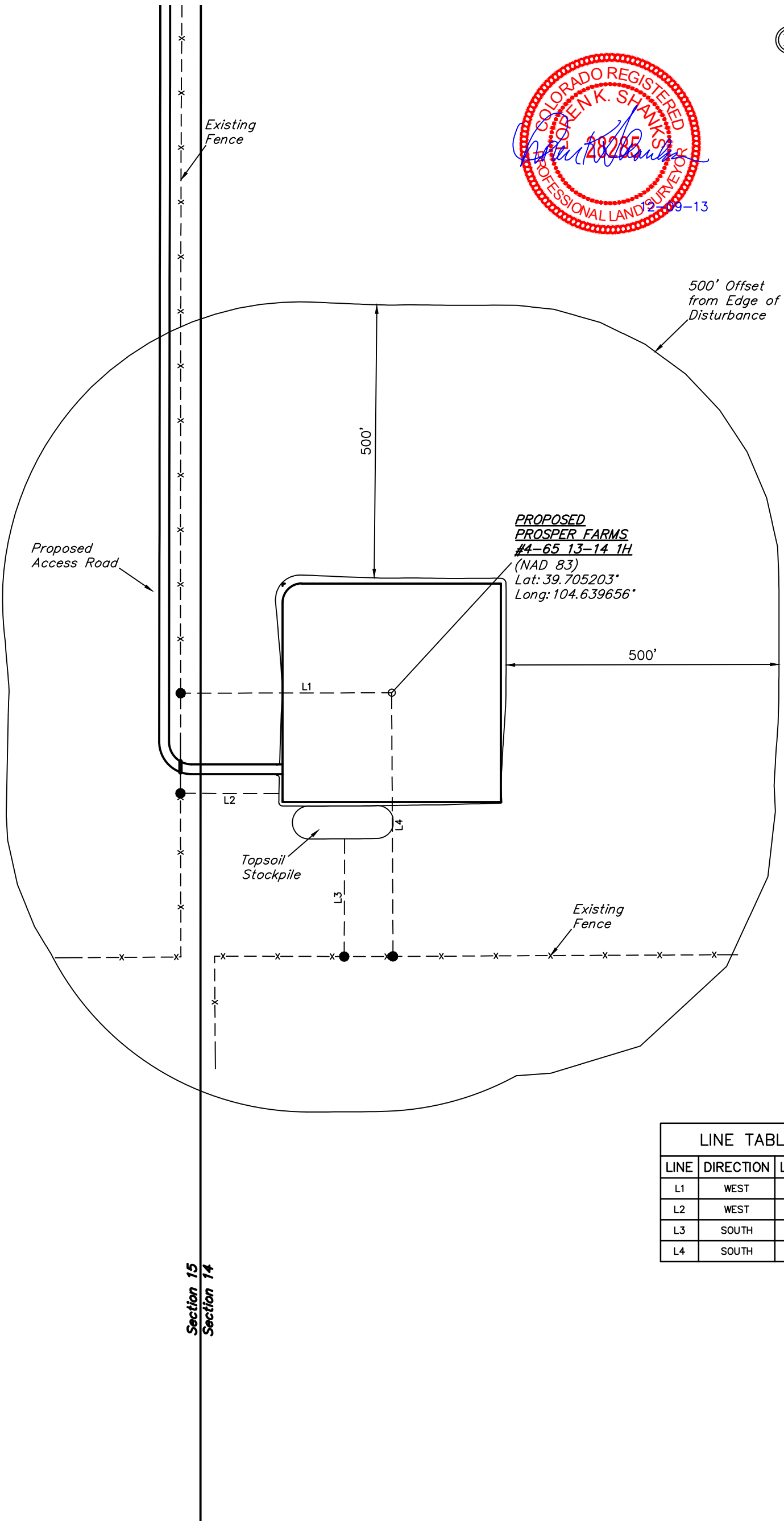
CURRENT LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

FUTURE LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

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ConocoPhillips Company  
LOCATION DRAWING DETAIL FOR  
PROSPER FARMS #4-65 13-14 1H  
SECTION 14, T4S, R65W, 6th P.M.  
2165' FNL 350' FWL

FIGURE #5A  
SCALE: 1" = 200'  
DATE: 08-17-13  
DRAWN BY: B.D.H.  
REV: 12-09-13 J.W.



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	WEST	387'
L2	WEST	180'
L3	SOUTH	216'
L4	SOUTH	483'

Section 15  
Section 14