

**SURVEYORS STATEMENT:**

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED UNDER MY DIRECT SUPERVISION AND CHECKING THAT THIS MAP IS A TRUE REPRESENTATION THEREOF.

*[Signature]*  
5-10-11

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050  
FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

**LEGEND:**

- FIELD LOCATED SECTION MONUMENTS AS DESCRIBED
- SURFACE HOLE LOCATION
- BOTTOM HOLE LOCATION
- CALCULATED SECTION CORNER LOCATION

**NOTES:**

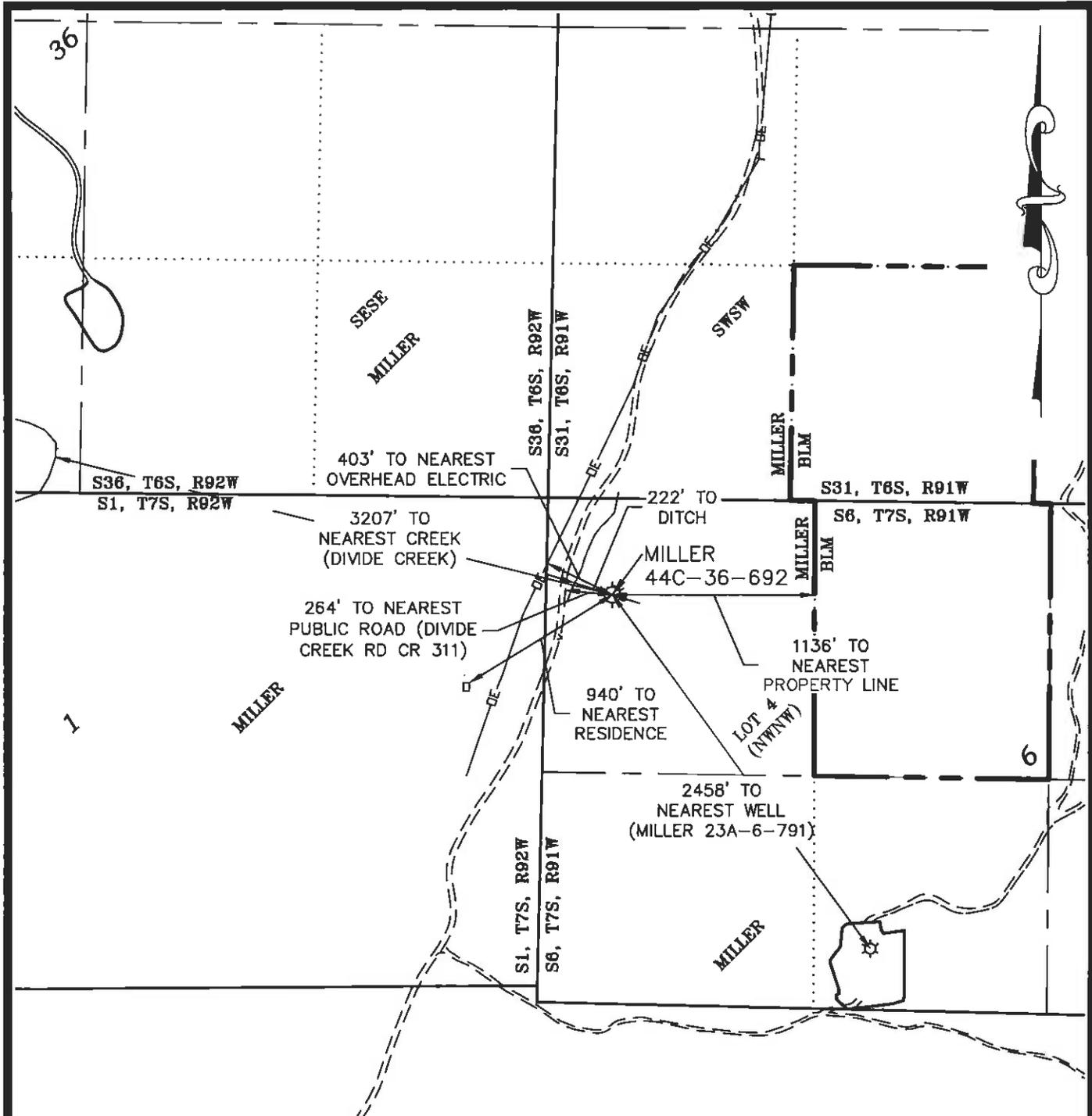
- 1) ELEVATIONS BASED ON N.A.V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15"
- 6) PDOP SET TO 6

**ECLIPSE**  
surveying  
111 E THIRD ST., SUITE 208, RIFLE, CO 81650  
(970) 625-3048

REV. DATE: 5/9/11  
SURVEY DATE: 7/8/10  
RELEASE DATE: 7/26/10  
SCALE: 1" = 1600'  
SHEET: 1 of 2  
PROJECT #: MILLER 9

**Bill Barrett Corporation**

LOT 4, SECTION 6  
T. 7 S., R. 91 W. of the 6th. P.M.  
GARFIELD COUNTY, COLORADO



CURRENT LAND USE		
<input type="checkbox"/> CROP LAND	<input checked="" type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> SUBDIVIDED
<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> DRY LAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> OTHER (describe):	
<input type="checkbox"/> CRP		

PLANT COMMUNITY (non-crop land)	
<input type="checkbox"/> Disturbed Grassland	<input type="checkbox"/> Evergreen Forest land
<input type="checkbox"/> Grassland	<input type="checkbox"/> Aquatic
<input checked="" type="checkbox"/> Shrub & Brush Land	<input type="checkbox"/> Tundra
<input type="checkbox"/> Plains Deciduous Riparian	<input type="checkbox"/> Other
<input type="checkbox"/> Mountain Conifer Riparian	Describe:

**ECLIPSE**  
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REV. DATE: 5/9/11  
SURVEY DATE: 7/8/10  
RELEASE DATE: 7/23/10  
SCALE: 1" = 800'  
SHEET: 2 of 2  
PROJECT #: MILLER 9

**B** Bill Barrett Corporation

MILLER 44C-36-692  
ADDENDUM TO LOCATION PLAT