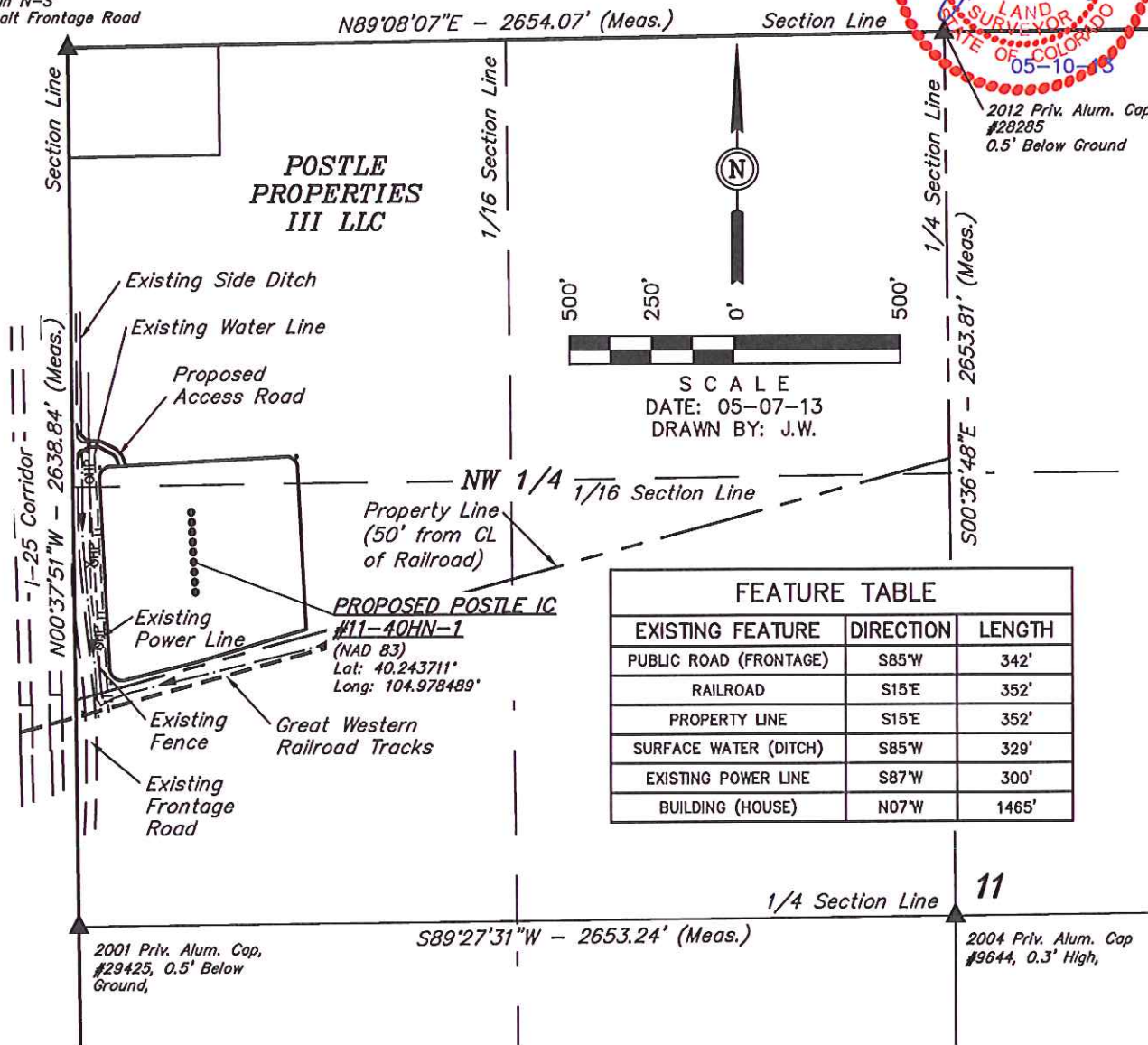


FIGURE #5

POSTLE IC #11-15HN, #11-15HC, #11-40HN-2, ##11-40HN-1,
#11-8HC, #11-8HN, #11-4HN, #11-1HC & #11-1HN
SECTION 11, T3N, R68W, 6th P.M.
SW 1/4 NW 1/4

2012 Priv. Alum. Cop,
#28285
0.5' Below Ground



FEATURE TABLE		
EXISTING FEATURE	DIRECTION	LENGTH
PUBLIC ROAD (FRONTAGE)	S85°W	342'
RAILROAD	S15°E	352'
PROPERTY LINE	S15°E	352'
SURFACE WATER (DITCH)	S85°W	329'
EXISTING POWER LINE	S87°W	300'
BUILDING (HOUSE)	N07°W	1465'

PLANT COMMUNITY
<input type="checkbox"/> DISTURBED GRASSLAND
<input type="checkbox"/> NATIVE GRASSLAND
<input type="checkbox"/> SHRUB LAND
<input type="checkbox"/> PLAINS RIPARIAN
<input type="checkbox"/> MOUNTAIN RIPARIAN
<input type="checkbox"/> FOREST LAND
<input type="checkbox"/> WETLANDS AQUATIC
<input type="checkbox"/> ALPINE
<input type="checkbox"/> OTHER (Describe): _____

CURRENT LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

FUTURE LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

UINTAH ENGINEERING & LAND SURVEYING
85 So. 200 East * Vernal, Utah 84078 * (435) 789-1017

GREAT WESTERN OIL & GAS COMPANY

LOCATION DRAWING DETAIL FOR

POSTLE IC #11-15HN, #11-15HC, #11-40HN-2, #11-40HN-1,
#11-8HC, #11-8HN, #11-4HN, #11-1HC & #11-1HN
SECTION 11, T3N, R6BW, 6th P.M.
SW 1/4 NW 1/4

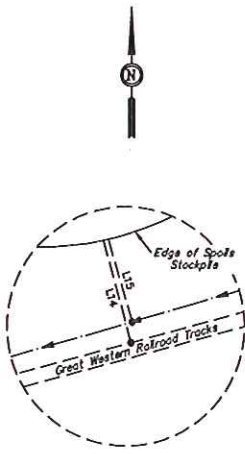
FIGURE #5A

SCALE: 1" = 200'
DATE: 05-07-13
DRAWN BY: J.W.



SECTION 2

SECTION 11



Detail "A"
No Scale

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S15°E	352'
L2	S13°E	336'
L3	S89°W	408'
L4	S85°W	329'
L5	S89°W	312'
L6	S87°W	300'
L7	S85°W	342'
L8	S87°W	281'

LINE TABLE		
LINE	DIRECTION	LENGTH
L9	S89°W	116'
L10	S89°W	53'
L11	N89°W	39'
L12	S89°W	18'
L13	S87°W	17'
L14	S15°E	44'
L15	S16°E	36'

