

30 DAY NOTICE LETTER



1700 N. WATERFRONT PKWY • BLDG 1200 • WICHITA, KS 67206-6637 • (316) 264-6366 • FAX (316) 264-6440

Certified Mail: 7011 1570 0000 6974 6099

June 3, 2013

Wayne E. Tallman Farms Co., Inc.  
c/o Everett W. Tallman  
1751 County Road 40  
Sheridan Lake CO 810710

RE: **APC-Baughman Unit #1-35**  
**Township 16 South, Range 45 West of the 6<sup>th</sup> P.M.**  
**Section 35: SW/4 (Actual Footages: 660' FSL & 330' FWL)**  
**Cheyenne County, Colorado**

Dear Mr. Tallman:

Mull Drilling Company, Inc. ("MDC") plans to drill the above referenced well on your land in Cheyenne County, Colorado, approximately August 15, 2013.

As you are aware, the first step in this process is for a surveyor to go out to your land and drive a wooden stake into the ground at the proposed drillsite. We plan to have this done within the next several weeks. One of our field personnel will give you, or your designated representative, a call to let you know when the surveyor will be on location so that you may be present for this operation. After we "stake" the drillsite, we will begin the permitting process in Colorado which involves several forms, maps and plats that we file with the Colorado Oil & Gas Conservation Commission ("COGCC").

We have also included with this letter a brochure prepared by the COGCC entitled, "Oil and Gas Well Notification, Consultation, and Reclamation Rules: Information for Oil and Gas Operators, Surface Owners and Surface Tenants." Also included is a form for you to fill out and send back to MDC in the enclosed postage-paid envelope. Please provide the following information on the form:

1. Circle either **waives** or **does not waive** on the **Thirty-Day Notice Waiver** section. This letter satisfies the COGCC requirement (Rule 305) to provide 30-day notice before drilling.

If you circle **does not waive**, then in addition to this letter, we will also send you copies of the COGCC Form 2A, a list of major equipment components, well location plat & topographic map, ingress map as they become available. We will also send you notice of any subsequent well operations that will materially impact surfaces beyond existing road or well sites and notice of final reclamation of the drillsite.

APC-Baughman Unit #1-35

Township 16 South, Range 45 West of the 6<sup>th</sup> P.M.

Section 35: SW/4

Cheyenne County, Colorado

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If you circle **waives**, then we will not send you a copy of the COGCC and surveyor forms or provide the additional well operations & final reclamation notices. We will still contact you, or your designated representative, prior to moving any machinery onto your land in preparation to drill this well.

2. Circle either **requests** or **does not request** on the Request for Consultation Meeting section. A good time to have a consultation meeting is when we have surveyors out on your land to stake the well. If this is your choice, please check the space next to "Hold Consultation Meeting when the well is staked." If you would prefer to meet a different time and location, please indicate your preferred date, time and location.

3. Please fill out the Designated Representative (Agent/Tenant) with the name and contact information of the person you would like to designate to meet with an MDC employee for the above consultation and who we should contact prior to the start of drilling operations. This can be a tenant, an agent or yourself.

4. Please print your name, telephone number, sign and date in the appropriate blanks under the Surface Owner section.

The MDC field employees which you will likely be in contact with are the following:

Carl Smalley, Environmental Manager	Cell Phone: (719) 342-1812
Bill Stutz, Cheyenne County, CO Production Foreman	Cell Phone: (719) 343-5182
Tracy Akers, Kiowa County, CO Production Foreman	Cell Phone: (719) 342-1813

If you have any questions about this letter or the enclosed form, please give my assistant, Tannis Tritt (800-658-1632, Ext. 122), our Land Manager, Ava Ross (Ext. 121) or me (Ext. 113) a call.

Sincerely,



Mark Shreve  
President/COO

MAS:tt

Enclosures

cc: Ava Ross, Carl Smalley & Bill Stutz



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**DRILLING  
COMPANY, INC.**

**WAIVER AND REQUEST FOR CONSULTATION FORM**

June 3, 2013

Wayne E. Tallman Farms Co., Inc.  
c/o Everett W. Tallman  
1751 County Road 40  
Sheridan Lake CO 810710

RE: **APC-Baughman Unit #1-35**  
**Township 16 South, Range 45 West of the 6<sup>th</sup> P.M.**  
**Section 35: SW/4 (Actual Footages: 660' FSL & 330' FWL)**  
**Cheyenne County, Colorado**

**Thirty-Day Notice Waiver**

The undersigned waives / does not waive (circle one) the 30-day notice period for drilling operations on the above captioned location.

**Request for Consultation Meeting**

The undersigned requests / does not request (circle one) a consultation meeting.

Preferred date, time and location of meeting: \_\_\_\_\_ @ \_\_\_\_\_ a.m./p.m. at

**Designated Representative (Agent/Tenant):**

The undersigned names the below designated representative for surface consultation with respect to operations for drilling from the above captioned location:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**Surface Owner:**

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

30 DAY NOTICE LETTER



1700 N. WATERFRONT PKWY • BLDG 1200 • WICHITA, KS 67206-6637 • (316) 264-6366 • FAX (316) 264-6440

June 4, 2013

Jerry Allen, Cheyenne County Commissioner  
Cheyenne County Local Governmental Designee  
P.O. Box 567  
Cheyenne Wells CO 80810

**RE: Notification of Drilling Operations**  
**APC-Baughman Unit #1-35**  
**Township 16 South, Range 45 West of the 6<sup>th</sup> P.M.**  
**Section 35: SW/4**  
**Cheyenne County, Colorado**

Dear Mr. Allen:

This letter shall serve as notification by Mull Drilling Company, Inc. (MDC) of drilling operations for the APC-Baughman Unit #1-35 well at the location described above. We anticipate this well will be drilled approximately August 15, 2013.

As a requirement for permitting purposes, we have attached a complete copy of a permit package for your records that has been sent this date to the Colorado Oil and Gas Conservation Commission.

If you have any questions, please don't hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark A. Shreve", with a long horizontal flourish extending to the right.

Mark A. Shreve  
President/COO

MAS:tt  
Enclosures