



FIELD RECEIPT NO. 1001984193

|   |  |                                       |                  |                     |   |   |                                       |                                    |   |                               |  |  |  |
|---|--|---------------------------------------|------------------|---------------------|---|---|---------------------------------------|------------------------------------|---|-------------------------------|--|--|--|
| <b>CUSTOMER</b><br>ANADARKO PETROLEUM CORP - XML              |  |                                       |                  |                     | <b>CREDIT APPROVAL NO.</b>                  |   | <b>PURCHASE ORDER NO.</b>             |                                    | <b>CUSTOMER NUMBER</b><br>20047992 - 00233691 |                               | <b>INVOICE NUMBER</b>  |  |  |
| <b>MAIL INVOICE TO</b><br>STREET OR BOX NUMBER<br>PO BOX 1330 |  |                                       |                  |                     | <b>CITY</b><br>Houston                      |   |                                       | <b>STATE</b><br>Texas              |   | <b>ZIP CODE</b><br>77251-1330 |  |  |  |
| <b>DATE WORK COMPLETED</b>                                    |  | <b>MO.</b><br>04                      | <b>DAY</b><br>30 | <b>YEAR</b><br>2013 | <b>BHI REPRESENTATIVE</b><br>STEVEN S ISCHE |   | <b>WELL API NO:</b><br>05123269640000 |                                    | <b>WELL TYPE :</b><br>Old Well                |                               |  |  |  |
| <b>DISTRICT</b><br>BJS, BRIGHTON                              |  |                                       |                  |                     | <b>JOB DEPTH(ft)</b><br>3,375               |   |                                       | <b>WELL CLASS :</b><br>Gas         |   |                               |  |  |  |
| <b>WELL NAME AND NUMBER</b><br>SNELLA #38-36                  |  |                                       |                  |                     | <b>TD WELL DEPTH(ft)</b><br>3,375           |   |                                       | <b>GAS USED ON JOB :</b><br>No Gas |   |                               |  |  |  |
| <b>WELL LOCATION :</b>  |  | <b>LEGAL DESCRIPTION</b><br>31-3N-66W |                  |                     | <b>COUNTY/PARISH</b><br>Weld                |   | <b>STATE</b><br>Colorado              |                                    | <b>JOB TYPE CODE :</b><br>Squeeze-Top         |                               |  |  |  |
| <b>PRODUCT CODE</b>   |  | <b>DESCRIPTION</b>                    |                  |                     |   |   | <b>UNIT OF MEASURE</b>                | <b>QUANTITY</b>                    |   |                               |  |  |  |
| 100021  |  | Class G Cement                        |                  |                     |   |   | sacks                                 | 600                                |   |                               |  |  |  |
| 100112  |  | Calcium Chloride                      |                  |                     |   |   | lbs                                   | 300                                |   |                               |  |  |  |
| 100275  |  | Sodium Metasilicate                   |                  |                     |   |   | lbs                                   | 800                                |   |                               |  |  |  |
| 100283  |  | R-3                                   |                  |                     |   |   | lbs                                   | 198                                |   |                               |  |  |  |
| 100295  |  | Cello Flake                           |                  |                     |   |   | lbs                                   | 150                                |   |                               |  |  |  |
| 100404  |  | Sodium Chloride                       |                  |                     |   |   | lbs                                   | 100                                |   |                               |  |  |  |
| 488019  |  | FP-6L                                 |                  |                     |   |   | gals                                  | 6                                  |   |                               |  |  |  |
| 499632  |  | Granulated Sugar                      |                  |                     |   |   | lbs                                   | 50                                 |   |                               |  |  |  |
|   |  | SUB-TOTAL FOR Product Material        |                  |                     |   |   |                                       |                                    |   |                               |  |  |  |
| A152  |  | Personnel Per Diem Chrg - Cement Svc  |                  |                     |   |   | ea                                    | 1                                  |   |                               |  |  |  |
| M100  |  | Bulk Materials Blending Charge        |                  |                     |   |   | cu ft                                 | 636                                |   |                               |  |  |  |
|   |  | SUB-TOTAL FOR Service Charges         |                  |                     |   |   |                                       |                                    |   |                               |  |  |  |
| <b>ARRIVE LOCATION :</b>                                      |  | <b>MO.</b><br>05                      | <b>DAY</b><br>01 | <b>YEAR</b><br>2013 | <b>TIME</b><br>06:53                        | <b>SERVICE ORDER: I AUTHORIZE WORK TO BEGIN PER SERVICE INSTRUCTIONS IN ACCORDANCE WITH THE TERMS AND CONDITIONS PRINTED ON THE LAST PAGE OF THIS FORM AND REPRESENT THAT I HAVE AUTHORITY TO ACCEPT AND SIGN THIS ORDER.</b><br><br><b>CUSTOMER AUTHORIZED AGENT</b> |                                       |                                    |   |                               | <b>SERVICE RECEIPT: I CERTIFY THAT THE MATERIALS AND SERVICES LISTED WERE RECEIVED AND ALL SERVICES PERFORMED IN A WORKMANLIKE MANNER.</b> |  |  |
| <b>CUSTOMER REP.</b><br>MARK VADAGRIFF                        |  |                                       |                  |                     | <b>CUSTOMER AUTHORIZED AGENT</b><br>X       |   |                                       |                                    |   |                               |  |  |  |
| <b>SEE LAST PAGE FOR GENERAL TERMS AND CONDITIONS</b>         |  |                                       |                  |                     | <b>BHI APPROVED</b><br>X                    |   |                                       |                                    |   |                               |  |  |  |