

30-6

| DOMESTIC SERVICE  |              |
|---|--------------|
| Check the class of service desired; otherwise this message will be sent as a full rate telegram |              |
| FULL RATE TELEGRAM  | SERIAL       |
| DAY LETTER  | NIGHT LETTER |

# WESTERN UNION

W. P. MARSHALL, PRESIDENT

1206

| INTERNATIONAL SERVICE  |              |
|--|--------------|
| Check the class of service desired; otherwise this message will be sent at the full rate |              |
| FULL RATE  | DEFERRED     |
| CODE   | NIGHT LETTER |

| NO. WDS.-CL. OF SVC. | PD. OR COLL. | CASH NO. | CHARGE TO THE ACCOUNT OF | TIME FILED |
|----------------------|--------------|----------|--------------------------|------------|
|                      | COLLECT      |          |                          |            |



Send the following message, subject to the terms on back hereof, which are hereby agreed to

DENVER, COLORADO  
NOVEMBER 26, 1954

F. A. GRUVER  
STANOLIND OIL AND GAS COMPANY  
CASPER, WYOMING

HEARINGS SET FOR TEN AM, WEDNESDAY, DECEMBER FIFTEEN, 330 STATE OFFICE BUILDING,  
DENVER, ADENA AND LITTLE BEAVER.

OIL AND GAS CONSERVATION COMMISSION  
ANNABEL HOGSETT, SECRETARY