

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
14-20-151-56

6. If Indian, Allottee or Tribe Name  
Southern Ute

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

Oil Well     Gas Well     Other

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
Sam Burch 20

2. Name of Operator  
Four Star Oil & Gas Company (30680)

9. API Well No.  
05-067-07581 **7561**

3a. Address  
PO Box 730, Aztec NM 87410

3b. Phone No. (include area code)  
505-333-1919

10. Field and Pool or Exploratory Area  
Ignacio-Blanco #38300

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
955' FSL, 1365' FWL, SESW Sec. 10 T32N-R 9W NWPM

11. Country or Parish, State  
La Plata County, CO

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

1. Notified Co.-BLM on 7/28/11
2. Tag CIBP @ 2835'
3. Circ hole w/115 bls 2% KCL
4. Press test csg to 500 psi tested ok
5. Spot 25 sx "c" cmt from 2835'-2686'
6. Perf w/ 4 holes @ 500'
7. Set cmt retainer @ 450'
8. Press up to 1100 PSI sting out
9. Circ 85 sx "c" cmt from 450'- surf. woc Tag @ surf
10. Intall dry hole marker P&A complete 8/3/11

**RECEIVED**

**AUG 29 2011**

Bureau of Land Management  
Durango, Colorado

**ACCEPTED FOR RECORD**

**AUG 29 2011**

By:   
San Juan Resource Area  
Bureau of Land Management

2011 AUG 11 PM 12:57  
 CO STATE OFFICE  
 COSO MAIL ROOM  
 D01-01-M

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
Jimmy Bagley

Title Manager

Signature



Date 07/27/2011

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**OPERATOR'S COPY**