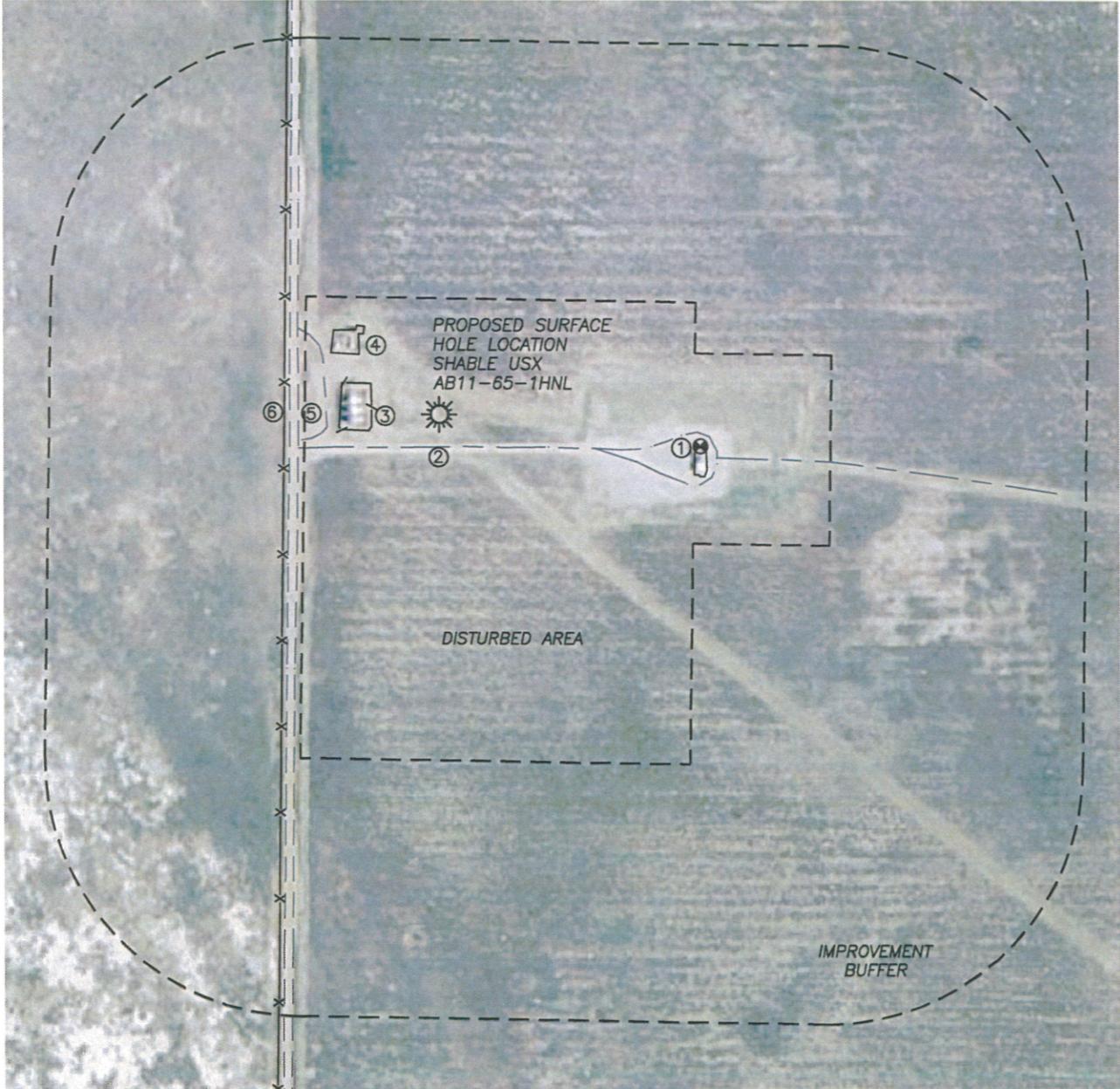


**LOCATION DRAWING
SHABLE USX AB11-65-1HNL**

SECTION 11, TOWNSHIP 7 NORTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN



IMPROVEMENTS

- | | |
|---------------------|----------|
| 1. WELL/PUMP JACK: | 412'± SE |
| 2. WELL ACCESS RD.: | 50'± S |
| 3. PROD. TANKS: | 106'± W |
| 4. PROD. EQUIPMENT: | 156'± NW |
| 5. GRAVEL ROAD: | 220'± W |
| 6. FENCE: | 242'± W |

DISTANCE TO NEAREST:

- | | |
|---------------------|----------|
| BUILDING: | 5280'+ |
| PUBLIC ROAD: | 5280'+ |
| ABOVE GRND UTILITY: | 3260'± N |
| RAILROAD: | 5280'+ |
| PROP. LINE: | 250'± W |

