

1625 Broadway, Suite 2200
Denver, CO 80202
Tel: 303.228.4332
Fax: 303.228.4282
iward@nobleenergyinc.com



Irene M. Ward
Sr. Land Negotiator

October 10TH, 2012

Joan L. Savage
C/O, P.O. Box 1926
Rifle, CO 81650

CERTIFIED MAIL # 2011 1570 0002 74564440
RETURN RECEIPT REQUESTED

Re: **LANDOWNER NOTICE, 17M PAD**
WELL NAMES: JONES 17-24C, JONES 17-24D
RULISON FEDERAL 17-14C, RULISON FEDERAL 17-14D
RULISON FEDERAL 19-41A, RULISON FEDERAL 19-41C,
RULISON FEDERAL 20-21A, RULISON FEDERAL 20-21B, RULISON FEDERAL 20-21C
Township 8 South, Range 96 West, 6th. P.M.
Section 1: NWSE, (SHL, 1547' FSL, 1667' FEL), Garfield County, CO
Section 18: NWSW, (BHL, 1906' FSL, 1416' FWL), Mesa County, Colorado

Dear Surface Owner:

Pursuant to Rule 305.e.(1).A of the Rules and Regulations of the Colorado Oil and Gas Conservation Commission ("COGCC"), Noble Energy, Inc. ("Noble") hereby gives notice to you that a completed oil and gas location application (Form 2A) may now be viewed on the COGCC website.

Included with this notice is the Form 2A itself as well as a copy of the information required under Rule 303.d.(3).B- a list of major equipment components to be used in conjunction with drilling and operating the well(s); Rule 303.d.(3) C- a scaled drawing showing visible improvements within four hundred (400) feet of the proposed oil and gas locations; Rule 303.d.(3).D- a topographic map showing the access road to the proposed oil and gas location; and the COGCC's information sheet on hydraulic fracturing treatment.

If you have not already had on onsite consultation with a Noble representative please use the enclosed prepaid postcard to request a consultation. If you wish to appoint a tenant for the consultation, please indicate their name, address and the telephone number in the space provided. Please return the postcard to Noble within ten (10) days from the date of this letter.

Also, enclosed is a copy of the COGCC's Policy for Onsite Inspections. If you have any questions Jim Kirkpatrick Noble's Sr Field Landman can discuss our proposed operations and schedule an on-site Consultation. Jim is in our Rifle, CO office and can be reached at (970) 397-4353.

Sincerely,

A handwritten signature in blue ink that reads 'Irene M. Ward'.

Irene M. Ward
Sr Land Negotiator

cc: Double B Ranch, 500' neighbor, Jim Kirkpatrick, Sr Field Landman
encl: COGCC Policy for Onsite Inspections, Form 2A, Rule 303.d.(3).B, (3).C and (3).D.

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Irene M. Ward
Sr. Land Negotiator

October 20th, 2012

Joan L. Savage
C/O, P.O. Box 1926
Rifle, CO 81650

CERTIFIED MAIL # 701157000027456 4457
RETURN RECEIPT REQUESTED

Re: **ADVANCE NOTICE, 17M PAD**
WELL NAMES: JONES 17-24C, JONES 17-24D
RULISON FEDERAL 17-14C, RULISON FEDERAL 17-14D
RULISON FEDERAL 19-41A, RULISON FEDERAL 19-41C,
RULISON FEDERAL 20-21A, RULISON FEDERAL 20-21B, RULISON FEDERAL 20-21C
Township 8 South, Range 96 West, 6th. P.M.
Section 1: NWSE, (SHL, 1547' FSL, 1667' FEL), Garfield County, CO
Section 18: NWSW, (BHL, 1906' FSL, 1416' FWL), Mesa County, Colorado

Dear Surface Owner:


Pursuant to Rule 305.e.(1).B of the Rules and Regulations of the Colorado Oil and Gas Conservation Commission ("COGCC"), Noble Energy, Inc. ("Noble") hereby gives notice to you that it intends to commence operations for the drilling of a well or wells for oil and/or gas on the referenced lands no sooner than November 20th, 2012. As surface owner you have the responsibility for notifying any affected tenant of the proposed operations.

The attached plat illustrates the area, per COGCC rules, orders or policies, within which the well(s) may be located and the proposed location of the well(s) access road(s) and production facilities. The locations of roads and facilities as depicted on the attached plat are only proposed locations. Prior to commencing these operations, we would like to consult with you concerning the proposed operation and to finalize the location of the well sites(s), production facilities, pipelines and roads. The location will be staked before the consultation and Jim Kirkpatrick will contact you to discuss the proposed operations and to schedule an on-site consultation, if you request one. Jim may be reached at (970) 397-5343 in Rifle Colorado.

Enclosed is a prepaid stamped postcard for your convenience in requesting a consultation. If you wish to appoint a tenant for the consultation please indicate the name, address and the number in the space provided on the postcard. Please fill out the postcard and return it to Noble within ten (10) days from the date of this letter.

Also, enclosed is a copy of the COGCC's brochure describing surface owner rights and responsibilities.

Sincerely,


Irene M. Ward
Sr Land Negotiator

cc: John Savage, Double B Ranch, 500' neighbor
Kirby H. Wynn, LGD Garfield County, Jim Kirkpatrick, Sr Field Landman
encl: COGCC Brochure