



## FIELD TICKET & TREATMENT REPORT CEMENT

FOREMAN Walt Dink

DATE	CUSTOMER #	WELL NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY
9-27-12	5659	Baker "A" Pump #1	7	17S	48W	Cherokee
CUSTOMER Mull Dels Co			Kit Carson			
MAILING ADDRESS			TRUCK #	DRIVER	TRUCK #	DRIVER
			405	Damon Miller		
			460	Mike Mathias		
CITY	STATE	ZIP CODE				

JOB TYPE <u>Prod</u>	HOLE SIZE <u>7 7/8</u>	HOLE DEPTH <u>5216'</u>	CASING SIZE & WEIGHT <u>5 1/2 14#</u>
CASING DEPTH <u>5286'</u>	DRILL PIPE	TUBING	OTHER
SLURRY WEIGHT <u>14.2</u>	SLURRY VOL	WATER gal/wk	CEMENT LEFT in CASING <u>45.10'</u>
DISPLACEMENT <u>135.3</u>	DISPLACEMENT PSI	MIX PSI	RATE <u>6 BPM</u>

REMARKS: Safety meeting, rig up on Murtin #20, circ. float equipment  
Turbo Cont - 123456-8-10+11, Cont on 39, Bskt on 40, Portallavan on 40,  
Circ. casing on bottom, dump Ball + set Packer Shoe, set 1300<sup>ft</sup> Circ. till NIS @  
39, Pumped 5 BBL H<sub>2</sub>O, 4 BBL Calcium Chloride, 5 BBL water, 4 BBL Sodium Metasilicate,  
Pump 10 sks in R/L, 10 sks in W/L, mixed 150 sks OIL, 5<sup>th</sup> Red Seal, clear Pump thins,  
release Plug + Displace 135 BBL H<sub>2</sub>O @ 1000<sup>ft</sup> max, Landal Plug @ 1500<sup>ft</sup> release  
Pressure, float hold.

Wattson

[illegible]

Page 3737

**AUTHORIZATION****TITLE**

TITLE Colo Prod Fare

**ESTIMATED  
TOTAL**

DATE \_\_\_\_\_

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form

25329