

PO Box 884, Chanute, KS 66720
620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT CEMENT

DATE		CUSTOMER #	WELL NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY
9-21-12		5659	Hoffman - Busby 1-24	74	14S	45W	Chas. County
CUSTOMER							
Mull Dels Co							
MAILING ADDRESS							
CITY		STATE	ZIP CODE	TRUCK #	DRIVER	TRUCK #	DRIVER
				456-T118	miles Shaw		
				566	Terry Yates		

JOB TYPE <u>PTA</u>	HOLE SIZE <u>7 1/8</u>	HOLE DEPTH <u>5600'</u>	CASING SIZE & WEIGHT _____
CASING DEPTH _____	DRILL PIPE <u>4 1/2 XH</u>	TUBING _____	OTHER _____
SLURRY WEIGHT _____	SLURRY VOL _____	WATER gal/ek _____	CEMENT LEFT in CASING _____
DISPLACEMENT _____	DISPLACEMENT PSI _____	MIX PSI _____	RATE _____
REMARKS: <u>Safety Meeting, rig up on Murtin #20, Plug as Ordered</u>			

40 SKs @ 5420'
40 SKs @ 5225' 23.5 SKs COM.
40 SKs @ 2350
40 SKs @ 1750
50 SKs @ 524
15 SKs @ 40'
5 SKs in R.H.
5 SKs in M.H.

Thank You
1/10/2000

[illegible]

Raven 9797

AUTHORIZATION Greg Anderson TITLE For Cashier DATE 9-21-12
I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

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