

N 89°02'04" W T 6 S

REBAR AND ALUMINUM CAP LS 19598

5263.30'

GARFIELD COUNTY SURVEYOR BRASS CAP 1973

N 00°48'56" E  
1318.26'

SEE ADDENDUM FOR VISIBLE IMPROVEMENTS WITHIN 400' OF THIS LOCATION

REBAR AND ALUMINUM CAP LS 36572

N 00°49'38" E  
1317.90'

**CBC**  
**24C-22-692**  
**SURFACE LOCATION**  
**1146 FSL**  
**2494 FWL**

**LATITUDE**  
**39.508458° N**

**LONGITUDE**  
**107.653447° W**

**NORTHING**  
**1617285.6**

**EASTING**  
**2392460.7**

S 00°50'02" W  
5290.31'

**22**

GARFIELD COUNTY SURVEYOR BRASS CAP 1973

N 00°49'38" E  
1317.90'

**SURFACE HOLE LOCATION**  
**EXISTING GROUND ELEVATION: 5776.4**  
**PROPOSED PAD ELEVATION: 5778.0**

N 00°49'38" E  
1317.34'

REBAR AND ALUMINUM CAP LS 38050

**BOTTOM HOLE LOCATION**  
**820 FSL, 1980 FWL**  
**LAT: 39.507549° N**  
**LONG: 107.655259° W**

N 00°49'38" E  
1317.34'

2494'

1146'

609'

S 89°14'41" E

S 89°14'52" E



REBAR AND ALUMINUM CAP LS 10732

2632.15'

REBAR AND ALUMINUM CAP LS 17492

2632.02'

GARFIELD COUNTY SURVEYOR BRASS CAP 1973

N 00°49'38" E  
1317.34'

**SURVEYORS STATEMENT:**

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF. I ALSO CERTIFY THAT THE LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

JAMES A. KALMON, COLORADO REGISTRATION NO. 38050  
FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

**LEGEND:**

FIELD LOCATED SECTION MONUMENTS AS DESCRIBED

SURFACE HOLE LOCATION

BOTTOM HOLE LOCATION

CALCULATED SECTION CORNER LOCATION



**NOTES:**

- 1) ELEVATIONS BASED ON N.A. V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15°
- 6) PDOP SET TO 6



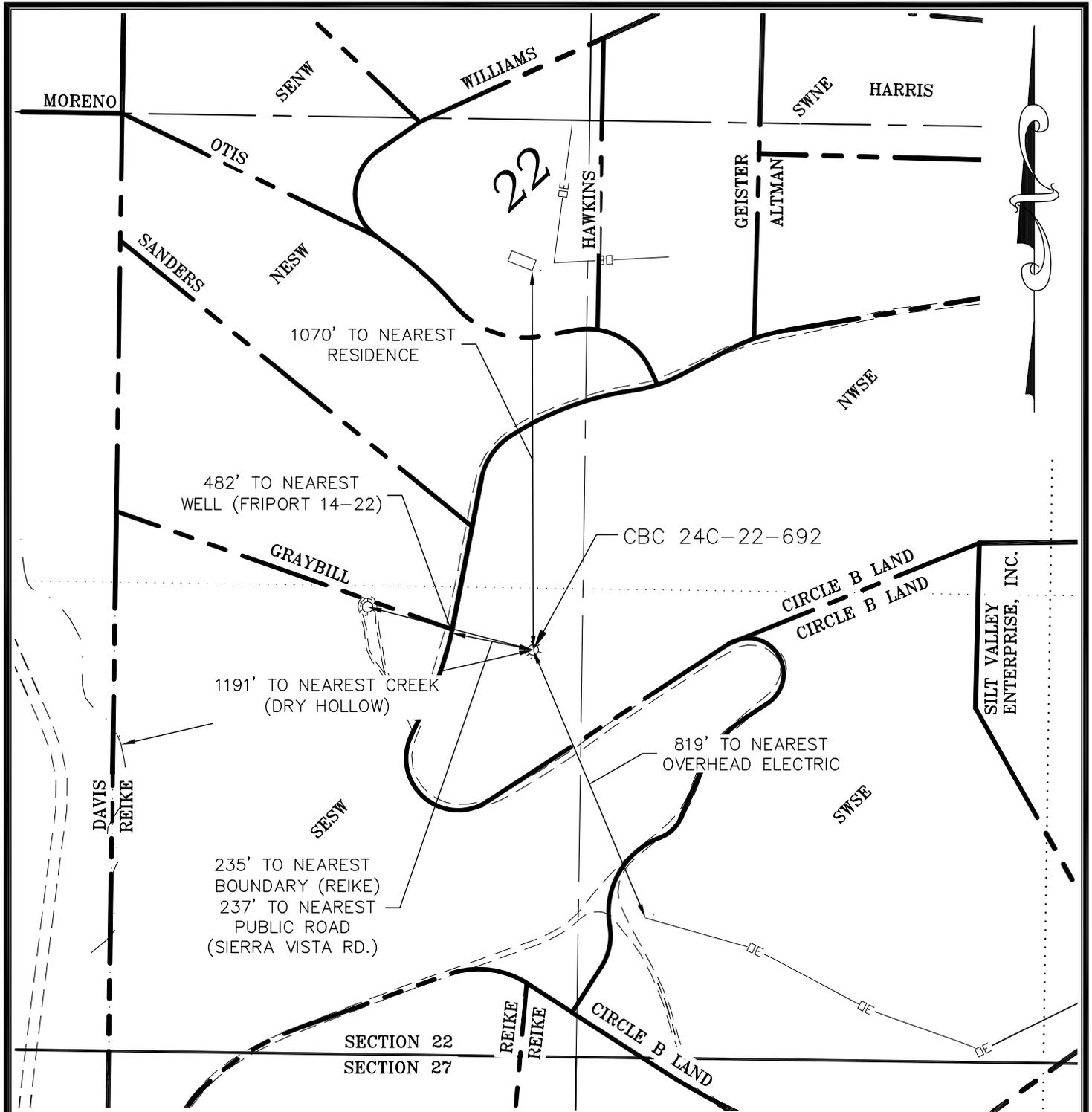
**ECLIPSE**  
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650  
(970) 625-3048

REV. DATE: \_\_\_\_\_  
SURVEY DATE: 01/04/12  
RELEASE DATE: 1/20/12  
SCALE: 1" = 1000'  
SHEET: 1 of 2  
PROJECT #: CBC PAD 1

**B** Bill Barrett Corporation

SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SECTION 22  
T. 6 S., R. 92 W. of the 6th. P.M.  
GARFIELD COUNTY, COLORADO



CURRENT LAND USE		
<input type="checkbox"/> CROP LAND	<input checked="" type="checkbox"/> NON-CROP LAND	<input type="checkbox"/> SUBDIVIDED
<input type="checkbox"/> IRRIGATED	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> INDUSTRIAL
<input type="checkbox"/> DRY LAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> COMMERCIAL
<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> RECREATIONAL	<input checked="" type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> OTHER (describe):	
<input type="checkbox"/> CRP		

PLANT COMMUNITY (non-crop land)	
<input type="checkbox"/> Disturbed Grassland	<input type="checkbox"/> Evergreen Forest land
<input type="checkbox"/> Grassland	<input type="checkbox"/> Aquatic
<input checked="" type="checkbox"/> Shrub & Brush Land	<input type="checkbox"/> Tundra
<input type="checkbox"/> Plains Deciduous Riparian	<input type="checkbox"/> Other
<input type="checkbox"/> Mountain Conifer Riparian	Describe: _____



**ECLIPSE**  
surveying

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(970) 625-3048

REV DATE: \_\_\_\_\_  
 SURVEY DATE: 01/04/12  
 RELEASE DATE: 1/20/12  
 SCALE: 1" = 400'  
 SHEET: 2 of 2  
 PROJECT #: CBC 1

**Bill Barrett Corporation**

*CBC 24C-22-692*  
*ADDENDUM TO LOCATION PLAT*