



103-05663

Andrews, David

**From:** Swank, Brent (BSWA) [BSWA@chevron.com]  
**Sent:** Saturday, April 07, 2012 12:28 AM  
**To:** Andrews, David  
**Subject:** RE: RWSU MB LARSON A2-26 CSG patch



Yes the patch was successful. We found casing wear at the surface while changing the TBG head prompting the repair.  
Thanks



Brent Swank  
Chevron/MCA/D&C  
[bswa@chevron.com](mailto:bswa@chevron.com)  
Cell 307-799-8114

---

**From:** Andrews, David [<mailto:David.Andrews@state.co.us>]  
**Sent:** Friday, April 06, 2012 8:16 AM  
**To:** Swank, Brent (BSWA)  
**Cc:** Peterson, Diane L. (DLPE); Shea, Kelly A.  
**Subject:** RE: RWSU MB LARSON A2-26 CSG patch

Brent,

You may have noticed from my out-of-office reply that I was not in last week. Thanks for the notice. Was the patch successfully installed?

**David D. Andrews, P.E., P.G.**  
Engineering Supervisor - Western Colorado

**State of Colorado**  
**Oil and Gas Conservation Commission**  
707 Wapiti Court, Suite 204  
Rifle, Colorado 81650  
Office Phone: (970) 625-2497 Ext. 1  
Cell Phone: (970) 456-5262  
Fax: (970) 625-5682  
E-mail: [David.Andrews@state.co.us](mailto:David.Andrews@state.co.us)  
Website: <http://www.colorado.gov/cogcc>

---

**From:** Swank, Brent (BSWA) [<mailto:BSWA@chevron.com>]  
**Sent:** Monday, March 26, 2012 10:16 AM  
**To:** [betty\\_lau@blm.gov](mailto:betty_lau@blm.gov); BILL KRAFT ([bill\\_kraft@blm.gov](mailto:bill_kraft@blm.gov)); BUDDY THOMPSON ([Buddy\\_L\\_Thompson@blm.gov](mailto:Buddy_L_Thompson@blm.gov)); STEVE HALCOMB; Browning, Chuck; Andrews, David; Longworth, Mike; Kellerby, Shaun  
**Cc:** Peterson, Diane L. (DLPE); Shea, Kelly A.  
**Subject:** RWSU MB LARSON A2-26 CSG patch

Ladies and gentleman;

Please be informed we intend to install a casing patch on the 7" production casing late today if possible or early tomorrow morning 3-27-12. Casing was cut @ 36' KB Friday 3-23-12 for repair.  
Please accept my apologies for not getting this out Friday.

Legal description  
RANGLEY WEBER SAND UNIT  
MB LARSON A2-26  
SW ¼, NW ¼ SEC 26, T2N, R103W  
RIO BLANCO COUNTY, COLORADO



Brent Swank  
Chevron/MCA/D&C  
[bswa@chevron.com](mailto:bswa@chevron.com)  
Cell 307-799-8114