



April 18, 2012

Colorado River Ranch, LLC  
Attn: Scott Balcomb  
P.O. Box 790  
Glenwood Springs, CO 81602

Antero Resources  
1625 17th Street  
Denver, Colorado 80202  
Office 303.357.7310  
Fax 303.357.7315

RE: Proposed Oil and Gas Operations: Rule 305/306 Advance Notice and Consultation  
Well Pad: River Ranch C  
Surface location: NESW, Section 8, T6S, R92W, 6<sup>th</sup> P.M.  
Garfield County, Colorado

Dear Mr. Balcomb:

You are the surface owner of lands on which Antero Resources Piceance Corporation intends to drill the subject wells.

Rules 305 and 306 of the Rules and Regulations to the Colorado Oil and Gas Conservation Commission ("COGCC") requires the operator to consult and give notice to the surface owner of potential oil and gas operations, such notice to contain the following information:

- (1) The estimated date that operations for which notice is being given are to commence: **As soon as June 1, 2012 but dependent upon rig availability and market conditions.**
- (2) the name of the operator with address and contact person:  
**Antero Resources Piceance Corporation**  
**Contact: David Stricklin, Cell# 303-618-7366**
- (3) a legal description of the quarter quarter section within which operations will be conducted:  
**See legal description above**
- (4) a statement that the surface owner is responsible for notifying affected tenants of the proposed operations: **"With respect to notices given under this Rule 305, it shall be the responsibility of the notified surface owner to give notice of the proposed operation to the tenant, farmer, lessee, or other party that may own or have an interest in any crops or surface improvements that could be affected by such proposed operation."**
- (5) information with regard to the consultation notice requirement set forth in COGCC Rule 306:  
**See Attachment**
- (6) a copy of the COGCC's information brochure for surface owners: **See Attached Brochure**

Please review the attached document, "Waiver or Request for Consultation" and return the signed and executed document to my attention in the enclosed self-addressed stamped envelope.

If you have any questions, please call me at (303) 357-6820 or David Stricklin at (303) 618-7366.

Regards,

Shauna Redican  
Permit Representative

Enclosures

**WAIVER AND REQUEST FOR CONSULTATION FORM  
RULE 305 AND 306**

Colorado River Ranch, LLC  
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P.O. Box 790  
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Well Pad: River Ranch C  
Surface location: NESW, Section 8, T6S, R92W, 6<sup>th</sup> P.M.  
Garfield County, Colorado

**30-DAY NOTICE WAIVER**

The undersigned **waives** OR **does not waive** (PLEASE CIRCLE ONE) the 30-day notice period for drilling operations on the above captioned location.

**REQUEST FOR CONSULTATION MEETING**

The undersigned **requests** OR **does not request** (PLEASE CIRCLE ONE) a consultation meeting.

Preferred date, time and location of meeting, if applicable: \_\_\_\_\_

Telephone number: \_\_\_\_\_

**DESIGNATED REPRESENTATIVE /AGENT (if applicable)**

The undersigned names the below designated representative for surface consultation with respect to operations for drilling from the above location.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**SURFACE OWNER(S) SIGNATURE**

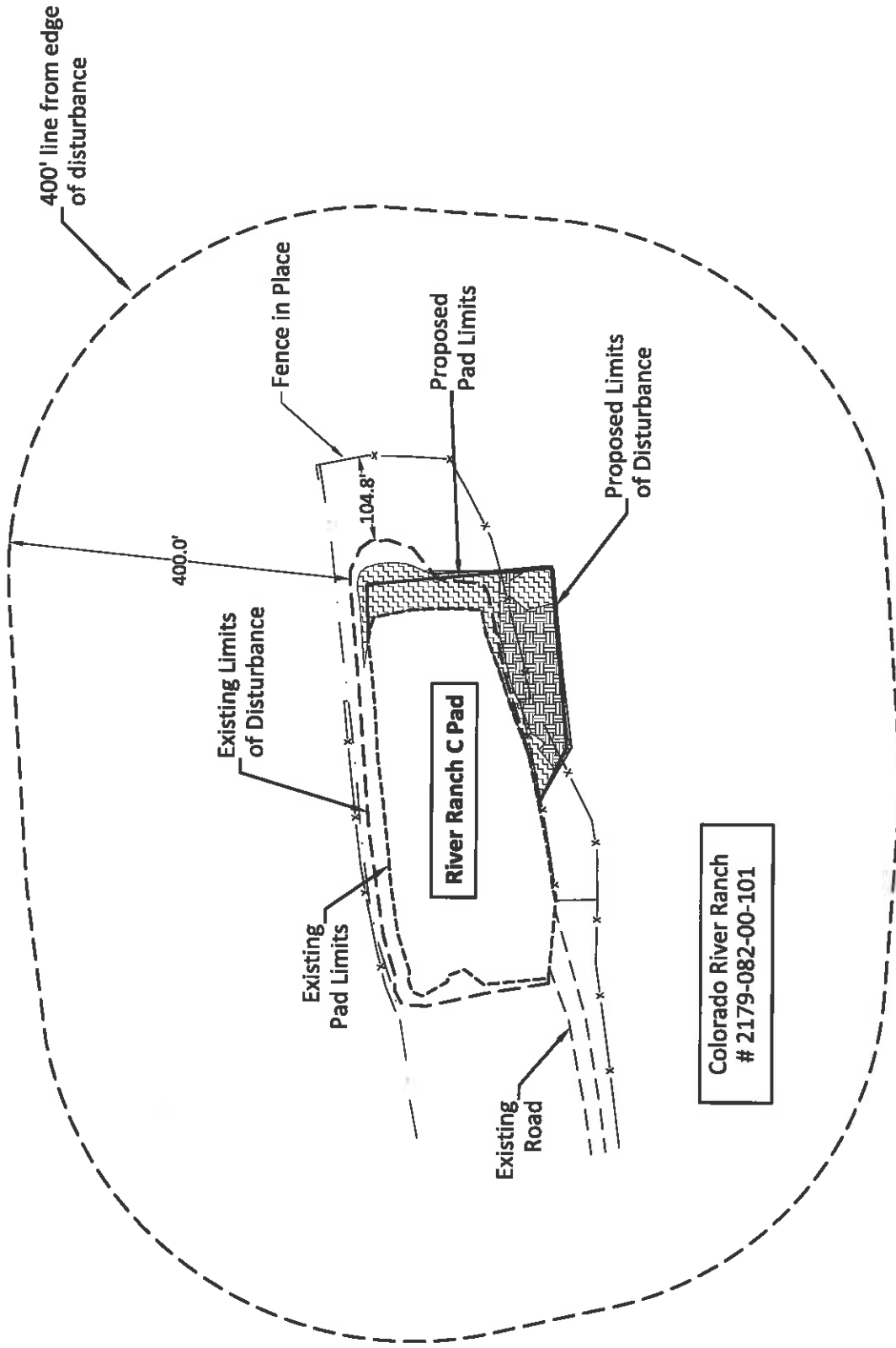
\_\_\_\_\_  
Scott Balcomb

Date: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

# Location Drawing River Ranch C Pad Expansion Section 8, Township 6 South, Range 92 West



Graphic Scale in Feet  
1" = 200'



**River Valley Survey, Inc.**  
110 East 3rd Street, Suite 213  
Rifle, Colorado 81650  
Ph: 970-379-7846

Project: River Ranch C Pad Expansion

Field Date: 03/22/12 Scale: 1" = 200'

Date: 4/2/12

Sheet: 2 of 9

Pad Expansion Plat  
Prepared For Antero Resources

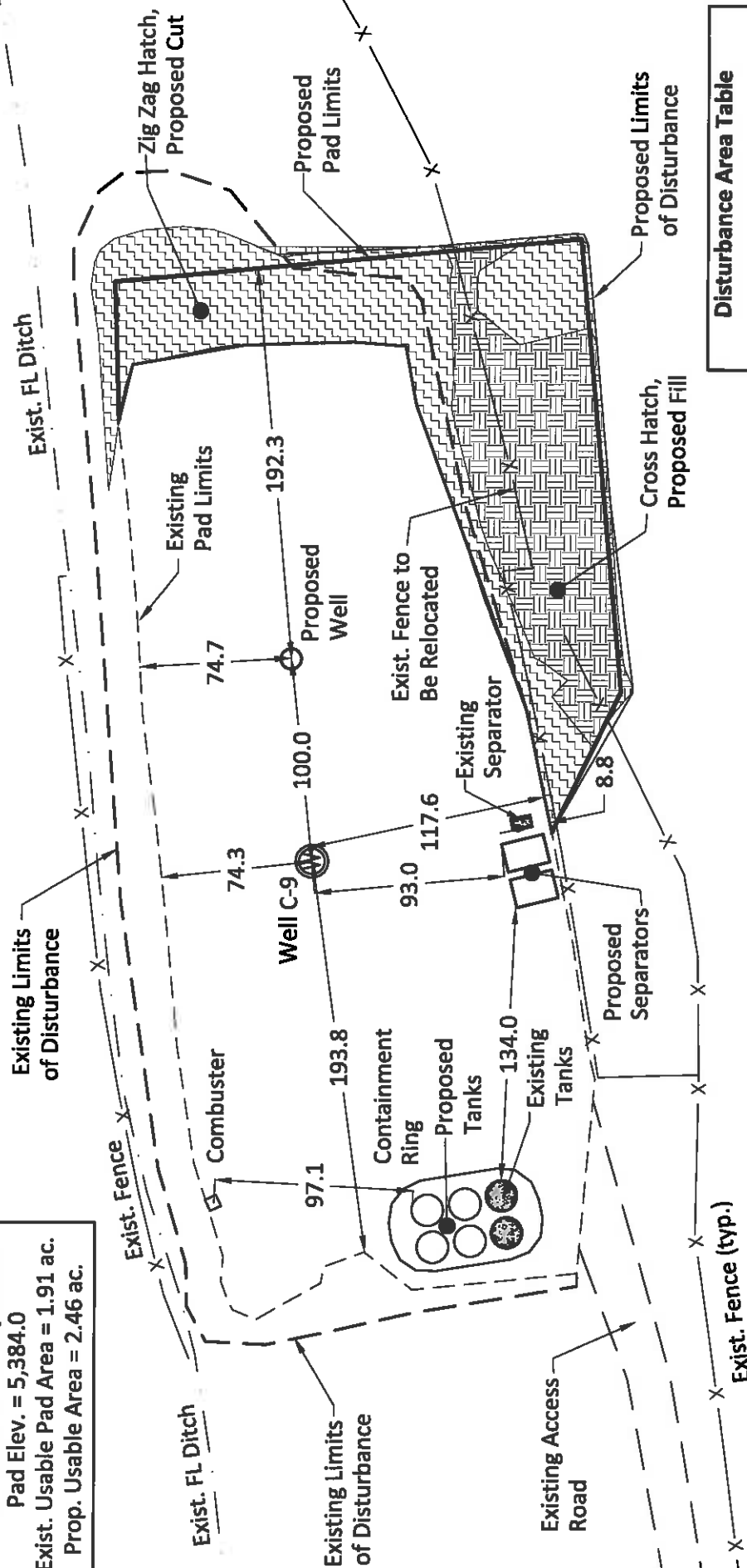
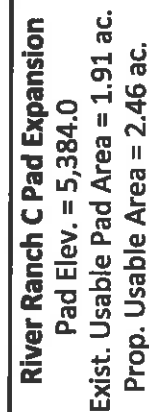
Situate In:  
SW¼ Section 8, T6S., R. 92 W. of the  
6th P.M., Garfield County, Colorado



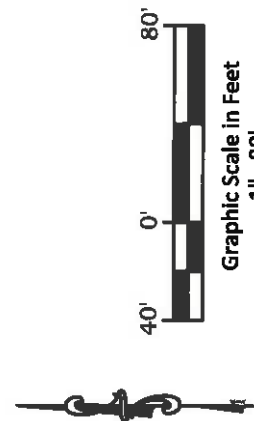
# Layout Drawing

## River Ranch C Pad Expansion

Section 8, Township 6 South, Range 92 West



Disturbance Area Table	
Item	Acreage
Pad Extension Cut/Fill	0.43 ac
Existing Disturbance	2.45 ac
<b>Total</b>	<b>= 2.87 ac</b>



**River Valley Survey, Inc.**  
1110 East 3rd. Street, Suite 213  
Rifle, Colorado 81650  
Ph: 970-379-7846

**Project:** River Ranch C Pad Expansion

Field Date: 03/22/12	Scale: 1" = 80'
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Date: 4/2/12 Sheet: 1 of 9

### Pad Expansion Plat

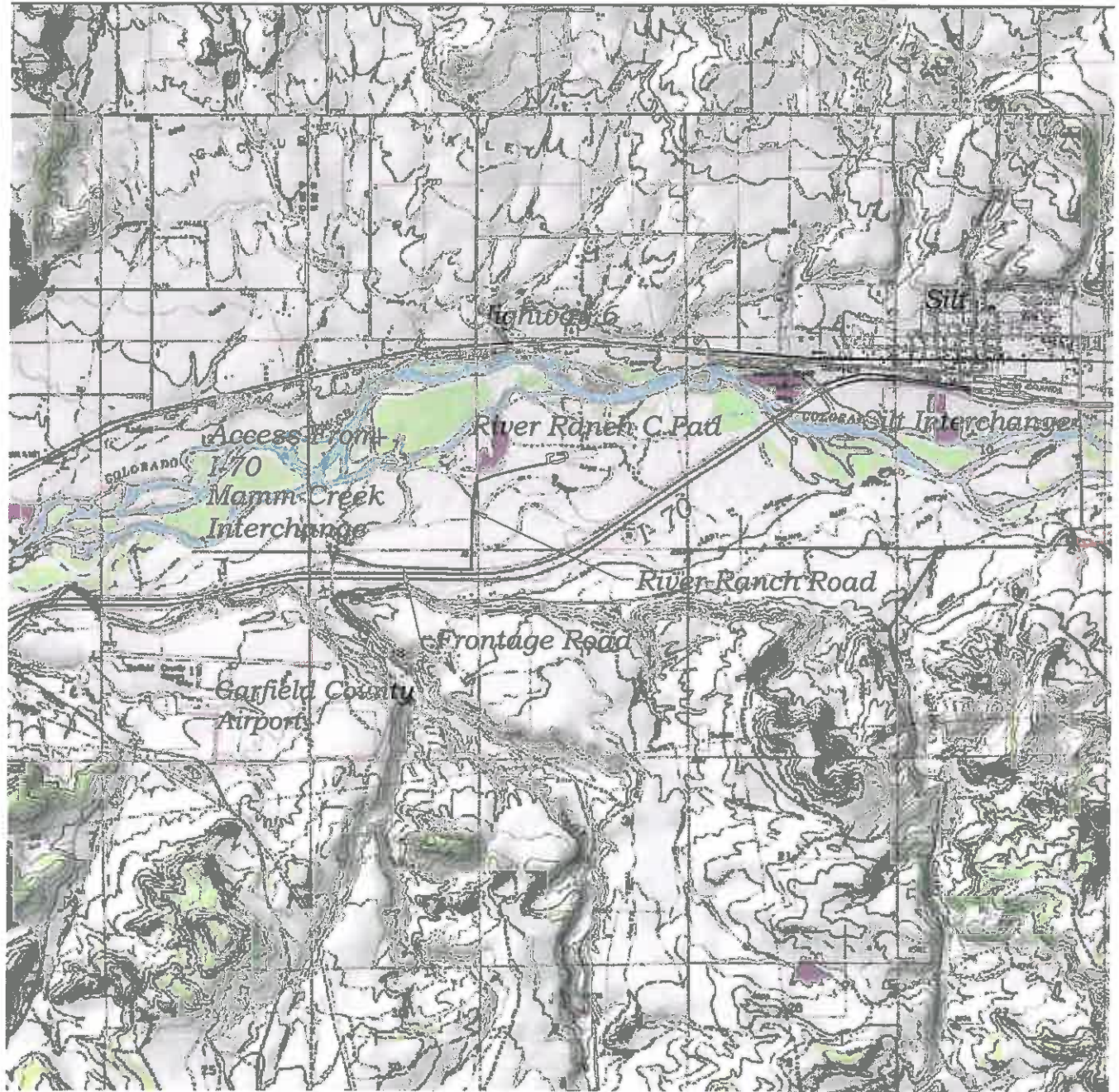
**Situate In:** Section 8, T6S., R. 92 W. of the 55th P.M., Garfield County, Colorado



# Location Map

## River Ranch C Pad

### Section 8, Township 6 South, Range 92 West



#### **ACCESS:**

FROM I-70 MAMM CREEK EXIT 94 PROCEED NORTHERLY ALONG MAMM CREEK ROAD (COUNTY ROAD 315) 300 FEET TO THE I-70 FRONTAGE ROAD. TURN RIGHT ON TO FRONTAGE ROAD AND PROCEED EAST 0.67 MILES TO THE RIVER RANCH ACCESS ROAD. TURN LEFT AND PROCEED NORTH ALONG ACCESS ROAD 0.77 MILES TO THE RIVER RANCH C PAD.



**River Valley Survey, Inc.**  
110 East 3rd. Street, Suite 213  
Rifle, Colorado 81650  
Ph: 970-379-7846

Project: River Ranch C Pad Expansion

Field Date: N/A

Date: 4/2/12

Scale: No Scale

Sheet: 8 of 9

Pad Expansion Plat  
Prepared For Antero Resources

Situate In:  
SW¼ Section 8, T6S., R. 92 W. of the  
6th P.M., Garfield County, Colorado



## Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Carrier Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

## Online Label Record (Label 1 of 1)

**Signature Confirmation™ Number:**  
**9410 8036 9930 0030 5733 09**

**Paid Online**

Transaction #:	230195111	Priority Mail® Postage:	<b>\$4.97</b>
Print Date:	04/18/2012	Signature Confirmation:	<b>\$2.10</b>
Ship Date:	04/18/2012	(Electronic Rate)	
Weight:	0 lb 8 oz	Total:	<b>\$7.07</b>

**From:** SHAUNA REDICAN  
ANTERO RESOURCES  
1625 17TH ST STE 300  
DENVER CO 80202-5986

**To:** SCOTT BALCOMB  
COLORADO RIVER RANCH, LLC  
PO BOX 790  
GLENWOOD SPGS CO 81602-0790

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