

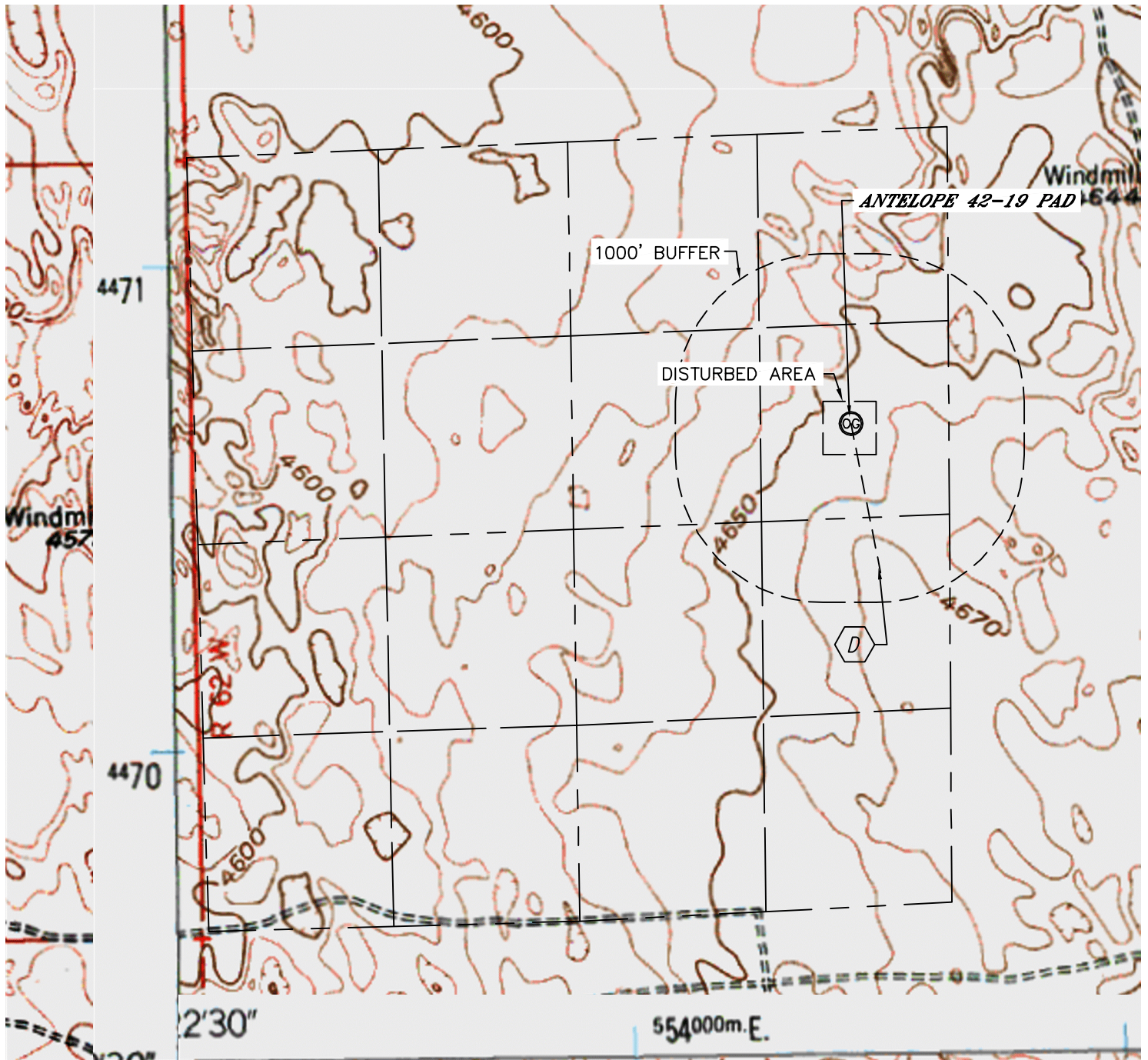


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## HYDROLOGY MAP

ANTELOPE 42-19 PAD

SECTION: 19  
TOWNSHIP: 5N  
RANGE: 62W



WATER TANK 1032' SE

