

July 19, 2011



Airport Land Partners Limited  
c/o Mr. Bob Howard  
312 Aspen Airport Business Center  
Suite A  
Aspen, CO 81611

Antero Resources  
1625 17th Street  
Denver, Colorado 80202  
Office 303.357.7310  
Fax 303.357.7315

RE: Proposed Oil and Gas Operations: Rule 305/306 Advance Notice and Consultation

Well Pad: Norcross 'A'  
Surface location: SW/4 of Section 13, T6S, R93W  
Garfield County, Colorado

Mr. Howard:

You are the surface owner of lands on which Antero Resources Piceance Corporation intends to drill the subject wells.

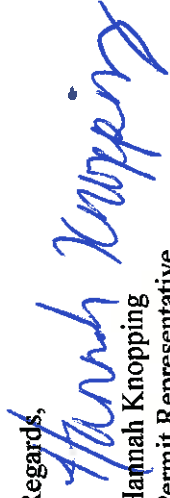
Rules 305 and 306 of the Rules and Regulations to the Colorado Oil and Gas Conservation Commission ("COGCC") requires the operator to consult and give notice to the surface owner of potential oil and gas operations, such notice to contain the following information:

- (1) The estimated date that operations for which notice is being given are to commence: **As soon as 1<sup>st</sup> Quarter 2012 but dependent upon rig availability and market conditions.**
- (2) the name of the operator with address and contact person:  
**Contact: David Stricklin, Cell# 303-618-7366**
- (3) a legal description of the quarter quarter section within which operations will be conducted:  
**See legal description above**
- (4) a statement that the surface owner is responsible for notifying affected tenants of the proposed operations: **"With respect to notices given under this Rule 305, it shall be the responsibility of the notified surface owner to give notice of the proposed operation to the tenant, farmer, lessee, or other party that may own or have an interest in any crops or surface improvements that could be affected by such proposed operation."**
- (5) information with regard to the consultation notice requirement set forth in COGCC Rule 306:  
**See Attachment**
- (6) a copy of the COGCC's information brochure for surface owners: **See Attached Brochure**

Please review the attached document, "Waiver or Request for Consultation" and return the signed and executed document to my attention in the enclosed self-addressed stamped envelope if you would like to waive your rights under Rule 305/306 or designate an agent.

If you have any questions, please call me at (303) 357-6412 or David Stricklin at (303) 618-7366.

Regards,

  
Hannah Knopping  
Permit Representative

Enclosures

**WAIVER AND REQUEST FOR CONSULTATION FORM  
RULE 305 AND 306**

Airport Land Partners Limited  
c/o Mr. Bob Howard  
312 Aspen Airport Business Center  
Suite A  
Aspen, CO 81611

Proposed Oil and Gas Operations: Rule 305/306 Advance Notice and Consultation  
Well Pad: Norcross 'A'  
Surface location: SW/4 of Section 13, T6S, R93W  
Garfield County, Colorado

**30-DAY NOTICE WAIVER**

The undersigned **waives OR does not waive** (PLEASE CIRCLE ONE) the 30-day notice period for drilling operations on the above captioned location.

**REQUEST FOR CONSULTATION MEETING**

The undersigned **requests OR does not request** (PLEASE CIRCLE ONE) a consultation meeting.

Preferred date, time and location of meeting, if applicable: \_\_\_\_\_

Telephone number: \_\_\_\_\_

**DESIGNATED REPRESENTATIVE /AGENT (if applicable)\***

**\*If you would like to designate an agent other than yourself to be the representative for surface consultation, please fill out their information below.**

The undersigned names the below designated representative for surface consultation with respect to operations for drilling from the above location.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

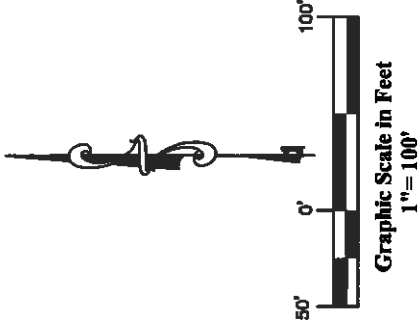
Telephone Number: \_\_\_\_\_

**SURFACE OWNER(S) SIGNATURE**

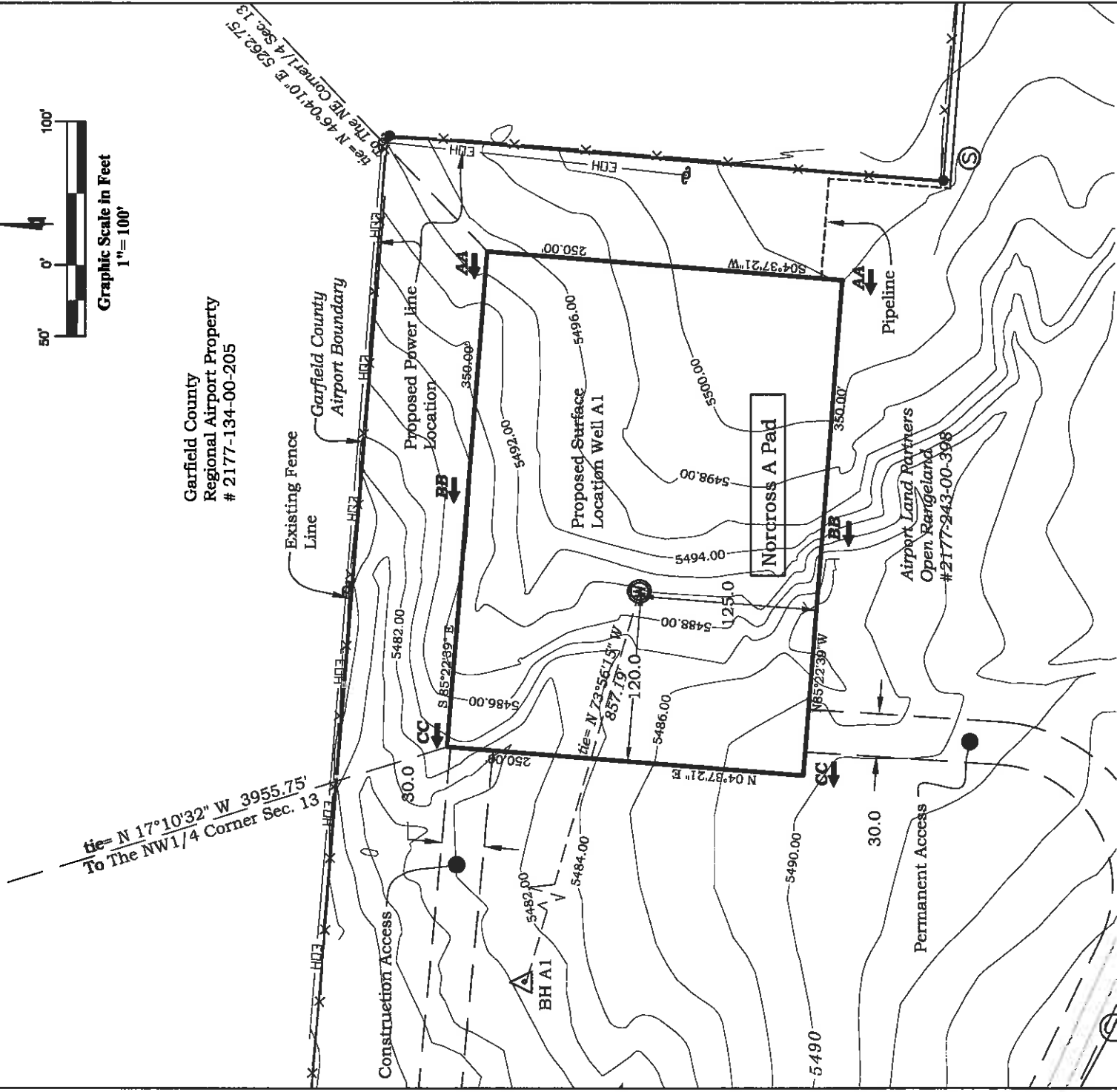
Date: \_\_\_\_\_

Bob Howard  
Airport Land Partners, Ltd.

# Norcross Well A1 Pad Detail



Garfield County  
Regional Airport Property  
# 2177-134-00-205



**River Valley Survey, Inc.**  
110 East 3rd. Street, Suite 207  
Rifle, Colorado 81650  
Ph: 970-379-7846

Project: Norcross A Pad

Field Date: 05-17-07

Date: 08-29-07

Proj. No. 06001-01

Scale: 1"= 100'

Sheet: 2 of 7

Well Location Plat  
Prepared For Antero Resources

Situate In:  
NE1/4SW1/4 Section 13, T6S., R. 93 W.  
of the 6th P.M., Garfield County,  
Colorado



## Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. **DO NOT PHOTO COPY OR ALTER LABEL.**
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, **DO NOT TAPE OVER BARCODE.** Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Carrier Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

## Online Label Record (Label 4 of 9)

**Signature Confirmation™ Number:**  
**9410 8036 9930 0021 1088 31**

### Paid Online

Transaction #:	203503101	Priority Mail® Postage:	\$4.80
Print Date:	07/19/2011	Signature Confirmation:	\$2.05
Ship Date:	07/19/2011	(Electronic Rate)	
Weight:	0 lb 6 oz	Total:	<b>\$6.85</b>

**From:** HANNAH KNOPPING  
ANTERO RESOURCES  
1625 17TH ST STE 300  
DENVER CO 80202-5986

**To:** AIRPORT LAND PARTNERS LMTD  
C/O MR. BOB HOWARD  
312 ASPEN AIRPORT BUSINESS CTR  
STE A  
ASPEN CO 81611-2568

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