



| CURRENT LAND USE | | |
|---|---|--------------------------------------|
| <input type="checkbox"/> CROP LAND | <input checked="" type="checkbox"/> NON-CROP LAND | <input type="checkbox"/> SUBDIVIDED |
| <input type="checkbox"/> IRRIGATED | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> INDUSTRIAL |
| <input type="checkbox"/> DRY LAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> COMMERCIAL |
| <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> RESIDENTIAL |
| <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> OTHER (describe): | |
| <input type="checkbox"/> CRP | | |

| PLANT COMMUNITY (non-crop land) | |
|---|--|
| <input checked="" type="checkbox"/> Disturbed Grassland | <input type="checkbox"/> Evergreen Forest land |
| <input type="checkbox"/> Grassland | <input type="checkbox"/> Aquatic |
| <input type="checkbox"/> Shrub & Brush Land | <input type="checkbox"/> Tundra |
| <input type="checkbox"/> Plains Deciduous Riparian | <input type="checkbox"/> Other |
| <input type="checkbox"/> Mountain Conifer Riparian | Describe: _____ |



ECLIPSE
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650
(970) 625-3048

REV. DATE: 6/9/11
SURVEY DATE: 6/03/10
RELEASE DATE: 11/29/10
SCALE: 1" = 800'
SHEET: 2 OF 2
PROJECT #: KFMN2

B Bill Barrett Corporation

KAUFMAN 32D-25-692
ADDENDUM TO LOCATION PLAT