


APPLICATION FOR PERMIT TO DRILL OR REENTER

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|---|--|--|--|--|--|----------|--|--|--|---|--|------------|--|--|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1a. Type of Work: | | | | | | X DRILL | | | | | | REENTER | | | | | | 7. If Unit or CA Agreement, Name and No. Powder Wash Unit COC47671A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1b. Type of Well: | | | | | | Oil Well | | | | | | X Gas Well | | | | | | Other | | | | | | X Single Zone | | | | | | Multiple Zone | | | | | | 8. Lease Name and Well No. BW Musser 41 | | | | | | | |
| 2. Name of Operator WEXPRO COMPANY | | | | | | | | | | | | | | | | | | | | 9. API Well No. | | | | | | | | | | | | | | | | | | | | | | | |
| 3a. Address PO Box 458 Rock Springs, WY 82902 | | | | | | | | | | 3b. Phone No. (include area code) 307.352.7514 | | | | | | | | | | 10. Field and Pool, or Exploratory Powder Wash, Fort Union | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Location of well (Report location clearly and In accordance with any State requirements. *) At surface 591' FNL 2004' NE NW Lat. 40.933408 Long. -108.298850 FWL At proposed prod. zone | | | | | | | | | | | | | | | | | | | | 11. Sec.,T.,R.,M.,or Blk.and Survey or Area 9 T 11N R 97W | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Distance in miles and direction from the nearest town or post office* Approximately 40 miles southwest of Baggs, WY | | | | | | | | | | | | | | | | | | 12. County or Parish Moffat | | | | | | 13. State Colorado | | | | | | | | | | | | | | | | | | | |
| 15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drlg. unit line, if any) | | | | | | | | | | 591' | | | | | | | | | | 16. No. of acres in lease 1895.92 | | | | | | 17. Spacing Unit dedicated to this well | | | | | | | | | | | | | | | | | |
| 18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. | | | | | | | | | | 1,320' | | | | | | | | | | 19. Proposed Depth 9,157' | | | | | | 20. BLM/ BIA Bond No. on file Nationwide Bond No. 965010687 BLM Bond No. ESB000183 | | | | | | | | | | | | | | | | | |
| 21. Elevations (Show whether DF, RT, GR, etc.) 6699' | | | | | | | | | | | | | | | | | | | | 22. Aproximate date work will start* December 1, 2012 | | | | | | 23. Estimated duration 35 Days | | | | | | | | | | | | | | | | | |
| 24. Attachments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1 shall be attached to this form:

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| 1. Well plat certified by a registered surveyor. | 4. Bond to cover the operations unless covered by existing bond on file (see item 20 above). |
| 2. A Drilling Plan. | 5. Operator certification. |
| 3. A Surface Use Plan (if the location is on National Forest System Land SUPO shall be filed with the appropriate Forest Service Office). | 6. Such other site specific information and/ or plans as may be required by authorized officer. |

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| 25. Signature |  | Name (Printed/ Typed) | Jimmy L. Druce | Date | 9-26-11 |
| Title | OPERATIONS MANAGER | | | | |

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| Approved By <i>(Signature)</i> | Name <i>(Printed/ Typed)</i> | Date |
| Title | Office | |

Conditions of approval, if any, are attached.

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.