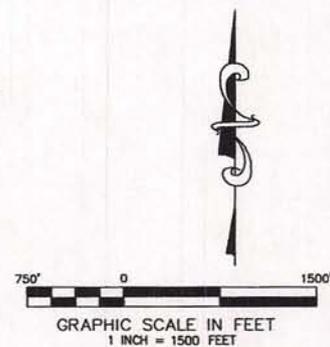


DIXON FEDERAL
41A-22-692
SURFACE LOCATION
 1496 FNL
 310 FWL

LATITUDE
 39.515754° N
LONGITUDE
 107.642618° W

NORTHING
 1619869.9
EASTING
 2395577.8



SURVEYORS STATEMENT:

I, JAMES A. KALMON, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE REPRESENTATION THEREOF. I ALSO CERTIFY THAT THE LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

James A. Kalmon



JAMES A. KALMON, COLORADO REGISTRATION NO. 38050
 FOR AND ON BEHALF OF ECLIPSE SURVEYING, INC.

LEGEND:

- FIELD LOCATED SECTION MONUMENTS AS DESCRIBED
- SURFACE HOLE LOCATION
- BOTTOM HOLE LOCATION
- CALCULATED SECTION CORNER LOCATION

NOTES:

- 1) ELEVATIONS BASED ON N.A.V.D. 1988
- 2) LATITUDES AND LONGITUDES ARE BASE ON NAD 83, COLORADO CENTRAL ZONE.
- 3) WELL MEASURED 90° FROM SECTION LINES.
- 4) THE BASIS OF BEARING IS FROM GPS OBSERVATION RESULTING IN THE BEARING BETWEEN THE FOUND MONUMENTS AS SHOWN.
- 5) ELEVATION MASK SET TO 15"
- 6) PDOP SET TO 6



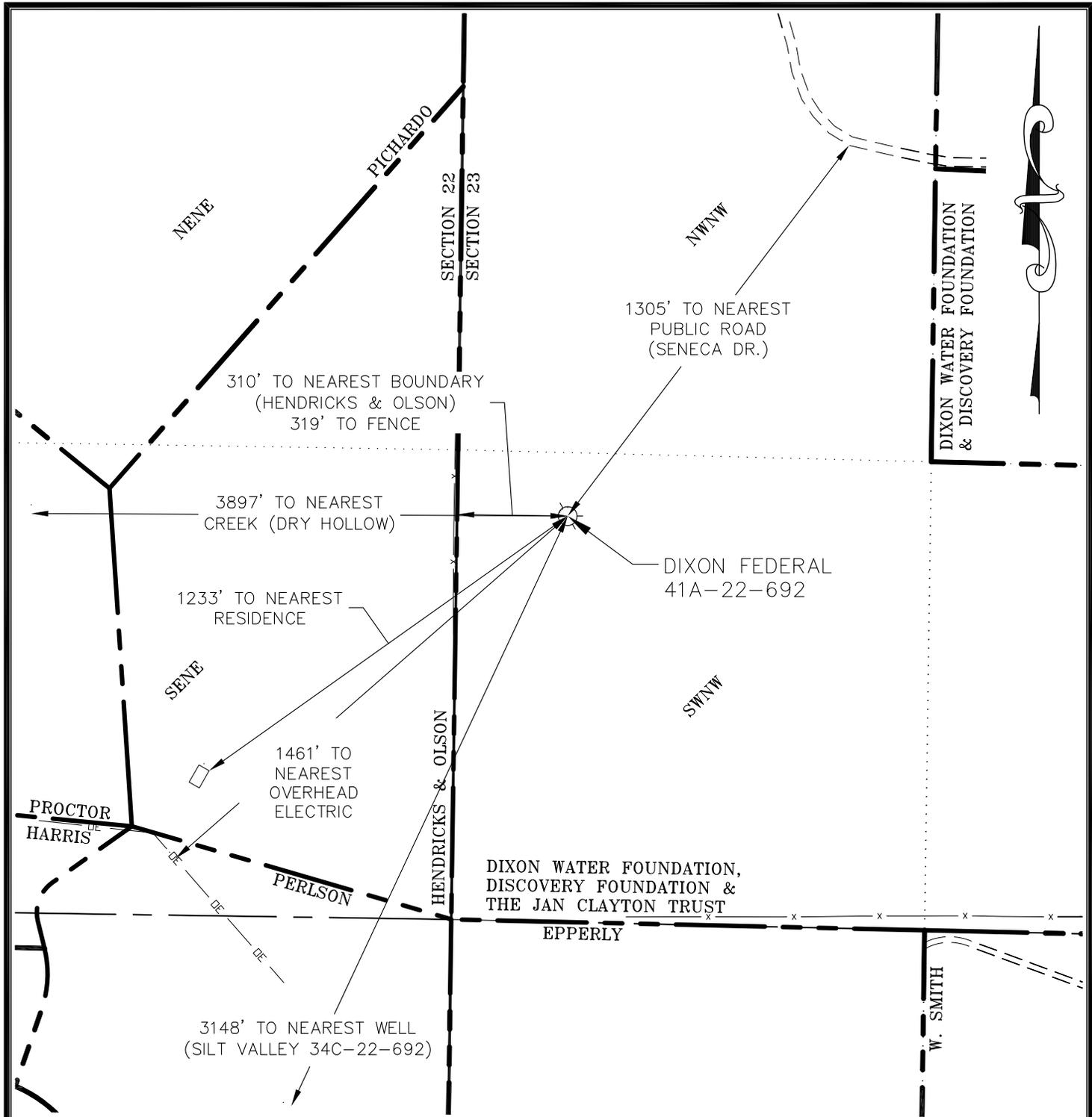
ECLIPSE
 surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650
 (970) 625-3048

REV. DATE: 7/15/11
 SURVEY DATE: 8/13/10
 RELEASE DATE: 9/14/10
 SCALE: 1" = 1500'
 SHEET: 1 of 2
 PROJECT #: DIXON SWNW

Bill Barrett Corporation

SW¹/₄NW¹/₄, SECTION 23
 T. 6 S., R. 92 W. of the 6th. P.M.
 GARFIELD COUNTY, COLORADO



DIXON WATER FOUNDATION & DISCOVERY FOUNDATION

1305' TO NEAREST PUBLIC ROAD (SENECA DR.)

310' TO NEAREST BOUNDARY (HENDRICKS & OLSON)
319' TO FENCE

3897' TO NEAREST CREEK (DRY HOLLOW)

DIXON FEDERAL 41A-22-692

1233' TO NEAREST RESIDENCE

1461' TO NEAREST OVERHEAD ELECTRIC

DIXON WATER FOUNDATION, DISCOVERY FOUNDATION & THE JAN CLAYTON TRUST

PROCTOR DE HARRIS

PERLSON

HENDRICKS & OLSON

EPPERLY

W. SMITH

3148' TO NEAREST WELL (SILT VALLEY 34C-22-692)

| CURRENT LAND USE | | |
|---|---|--------------------------------------|
| <input type="checkbox"/> CROP LAND | <input checked="" type="checkbox"/> NON-CROP LAND | <input type="checkbox"/> SUBDIVIDED |
| <input type="checkbox"/> IRRIGATED | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> INDUSTRIAL |
| <input type="checkbox"/> DRY LAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> COMMERCIAL |
| <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> RESIDENTIAL |
| <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> OTHER (describe): | |
| <input type="checkbox"/> CRP | | |

| PLANT COMMUNITY (non-crop land) | |
|--|--|
| <input type="checkbox"/> Disturbed Grassland | <input type="checkbox"/> Evergreen Forest land |
| <input type="checkbox"/> Grassland | <input type="checkbox"/> Aquatic |
| <input checked="" type="checkbox"/> Shrub & Brush Land | <input type="checkbox"/> Tundra |
| <input type="checkbox"/> Plains Deciduous Riparian | <input type="checkbox"/> Other |
| <input type="checkbox"/> Mountain Conifer Riparian | Describe: _____ |

ECLIPSE
surveying

111 E. THIRD ST., SUITE 208, RIFLE, CO 81650
(970) 625-3048

REV. DATE: 7/15/11
 SURVEY DATE: 8/13/10
 RELEASE DATE: 9/14/10
 SCALE: 1" = 400'
 SHEET: 2 of 2
 PROJECT #: DIXON SWNW

Bill Barrett Corporation

DIXON FEDERAL 41A-22-692
 ADDENDUM TO LOCATION PLAT